Ba-Faizaan-E-Karam

Waaris-E-Uloom-E-Mazhar-E-AalaHazrat Janasheen-O-Mazhar-E-Sher Beshaye AhleSunnat Umdatul Fuqahaa Hazrat Allama Maulana Mufti Abul-Muzaffar **MUHAMMAD MUSHAHID RAZA KHAN** Saahab Qiblah Hashmati Quddasa Sirrahul Azeez, Pilibhit Shareef

ROOH-E-IMAAN

-: MURATTAB :-

Nabeera-E-Mazhar-E-AalaHazrat Shehzaada-E-Sher-E-Hindustan
Hazrat Allama Maulana **MUHAMMAD ANADIL RAZA** Khan Saahab Qiblah Hashmati
Aastana-E-Aaliyah Hasmatiyah, Pilibhit Shareef

-: HASB-E-FARMAAYISH :-

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Ishaa'at Baar Duwam : Ba-Mauqa-E-Urs-E-Razvi-O-Hashmati 1437H

Naashir : ASKARI ACADEMY, Pilibhit Shareef

Proof Reader : Ubaid-E-Idrees Muhammad Naqeeb-Ur-Rahmaan Hashmati Siddeeqi

Minjanib (Roman) : RAZA-E-BANDANAWAZ ACADEMY, Gulbarga Shareef

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FEHRIST-E-KITAAB

MI'YAAR-E-HAQQAANIYAT

"Mera Deen-O-Mazhab Jo Meri Kutub Se Zaahir Hai Us Par Mazbooti Se Qaayem Rehna Har Farz Se Ehem Farz Hai."

Sarkaar-E-AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Bareilvi Radi Allahu Ta'ala Anhu Ke Is Farmaan Ki Raushni Mein Humne Agle Safhaat Mein Haqaayiq Pesh Kardiye Hain. Padhiye Aur Maslak-E-AalaHazrat Radi Allahu Ta'ala Anhu Ko Samjhiye Aur Samajhkar Haq Ko Qubool Kijiye!

Bas! Der Na Kijiye
Aur Waraq Paltiye

786/92

NAHMADUHU WA NUSALLI WA NUSALLIM 'ALAA HABEEBIHIL KAREEM

Faash Mee Goyam Wa Az Gufta-E-Khud Dilshaadam;

Banda-E-Ishqam Wa Az Har Do Jahaañ Aazaadam!!!

(Main Khul Kar Baat Karta Hun Aur Apne Kahe Huve Par Mera Dil Khush Hai, Main Ishq Ka Ghulaam Hun Aur Donoñ Jahaanon Se Aazaad Hun)

[Fataawa Razwiyah Shareef Mutarjam; Jild-30; Safa-74]

Yaqeenan Duniya Daarul Amal Hai Aur Aakhirat Daarul Jazaa, Har Achi Jazaa Ka Talabgaar Har Waqt Yehi Koshish Karta Hai Ke Usse Koi Aisa Fel Sarzad Na Ho Jisse Uski Mehnat-O-Jaanfishaani Zaaya-O-Raayegaan Hojaaye, Har Mi'maar Apni Imaarat Taameer Karne Ke Waqt Buniyaad Par Nazar Rakhta Hai Ke Buniyaad Kamzour Na Hone Paaye Isliye Ke Imaarat Ka Saara Daaro Madaar Buniyaad Par Hai. Agar Buniyaad Na Ho To Har Adnaa Se Adnaa Aql Rakhne Waala Jaanta Hai Ke Imaarat Taameer Hi Nahin Ho Sakti. Neyz Agar Buniyaad Kamzour Ho To Awwalan Zyaada Oonchi Imaarat Taameer Nahin Ho Sakti. Saaniyan Jo Taameer Bhi Hogi Uske Qaraar-O-Istaqraar Ki Koi Zamaanat Nahin Ke Kab Tak Qaayam Rahegi Bilaa Tashbeeh-O- Bilaa Tamseel Namaaz, Roza, Hajj, Zakaat Wa Jumla A'maal-E-Saaliha Aakhirat Ki Tayyaariyaan Hain. Magar Iski Asal-O-Buniyaad Ishq-E-Mustafavi Wa Muhabbat-E-Nabavi Hai Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Be-Ishq-E-Rasool Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam A'maal-E-Saaliha Ki Imaarat Taameer Nahin Ho Sakti. Balke Sab Ke Sab Mardood-O-Mahboot Hojaayenge. Irshaad-E-Khudaavandi Hai:

يٰاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَرْفَعُوْٓا اَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوْا لَهٗ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ اَنْ تَحْبَطَ اَعْمَالُكُمْ وَاَنْتُمْ لَا تَشْعُرُوْنَ

[Suratul Hujraat; Aayat-2]

Tarjuma:

Aye Imaan Waalo! Apni Aawaazein Oonchi Na Karo Is Ghaib Bataane Waale (Nabi) Ki Aawaaz Se Aur Inke Huzoor Baat Chillaakar Na Kaho Jaise Aapas Mein Ek Dusre Ke Saamne Chillaate Ho Ke Kahin Tumhaare Amal Ikaarat Na Hojaayein Aur Tumhein Khabar Na Ho.

[Az Kanzul Imaan Shareef]

IMAAN KYA HAI?

Bilaa Shakk-O-Shubah Ishq-O-Muhabbat-E-Rasool Hi Ka Naam Imaan Hai Sarkaar-E-AalaHazrat Faazile Bareilvi Radi Allahu Ta'ala Anhu Farmaate Hain: Muhammad-Ur-Rasoolullah Sallallaahu Ta'ala Alaihi Wasallam Ko Har Baat Mein Sacha Jaane, Huzoor Ki Haqqaaniyat Ko Sidq-E-Dil Se Maan-Na Imaan Hai Jo Iska Muqir Ho Usko Musalmaan Jaanenge Jabke Uske Kisi Qaul Ya Fel Ya Haal Mein Allah-O-Rasool Ka Inkaar Ya Takzeeb Ya Tauheen Na Paayi Jaaye Aur Jiske Dil Mein Allah-O-Rasool Jalla Wa Alaa Wa Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ka Ilaaqa Tamaam Ilaaqon Par Ghaalib Ho Allah-O-Rasool Ke Mehboobon Se Muhabbat Rakhe Agarche Apne Dushman Hon Aur Allah-O-Rasool (Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam) Ke Mukhaalifon, BadGoyoñ Se Adaavat Rakhe Agarche Apne Jigar Ke Tukde Hon, Jo Kuch De Allah Ke Liye De Jo Kuch Roke Allah Ke Liye Roke, So Uska Imaan Kaamil Hai. Rasoolullah Sallallahu Ta'ala Alaihi Wasallam Farmaate Hain:

مَنْ اَحَبَّ لِلّٰه وَاَبْغَضَ لِلّٰهِ وَاَعْطٰى لِلّٰهِ وَمَنَعَ لِلّٰهِ فَقَدِ اسْتَكْمَلَ الْاِيْمَانَ

(Jisne Allah Ta'ala Ke Liye Muhabbat Ki Aur Allah Ta'ala Ke Liye Adaavat Ki, Aur Allah Ta'ala Ke Liye Diya Aur

Allah Ta'ala Ke Liye Roka, Uska Imaan Kaamil Hai.) والله تعالى اعلم

[Fataawa Razwiyah Shareef Mutarjam; Jild-29; Safa-254]

MOMIN KI SHAAN BA-AAYAAT-E-QUR'AAN

Imaan Waalon Ki Shaan Kya Honi Chaahiye Unke Andar Kaisi Sifatein Honi Chaahiye Isse Muta'lliq Khudaavande Quddoos Irshaad Farmaata Hai:

لَا تَجِدُ قَوْماً يُّؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ يُوَآدُّوْنَ مَنْ حَآدَّاللّٰهَ وَرَسُوْلَه وَلَوْ كَانُوْآ اٰبَآءَهُمْ اَوْ اَبْنَآءَهُمْ اَوْ اِخْوَانَهُمْ اَوْ عَشِيْرَتَهُمْ ط اُولٰئِكَ كَتَبَ فِيْ قُلُوْبِهِمُ الْاِيْمَانَ وَاَيَّدَهُمْ بِرُوْحٍ مِّنْهُ ط وَيُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَاالْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ط رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ط اُولٰئِكَ حِزْبُ اللّٰه ط اَلَآ اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ۔

[Suratul Mujaadilah; Aayat-22]

Tarjuma:

Tum Na Paoge Un Logoñ Ko Jo Yaqeen Rakhte Hain Allah Aur Pichle Din Par Ke Dosti Karein Unse Jinhone Allah Aur Uske Rasool Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Se Mukhaalifat Ki Agarche Wo Unke Baap Ya Bete Ya Bhai Ya Kumbe Waale Hon Yeh Hain Jinke Dilon Mein Allah Ne Imaan Naqsh Farmaadiya Aur Apni Taraf Ki Rooh Se Unki Madad Ki Aur Unhein Baaghon Mein Lejaayega Jinke Neeche Nehrein Bahein Unmein Hamesha Rahein Allah Unse Raazi Aur Wo Allah Se Raazi Yeh Allah Ki Jamaat Hai Sunta Hai Allah Hi Ki Jamaat Kaamiyaab Hai.

[Az Kanzul Imaan Shareef]

Irshaad-E-Rabbaani Hai:

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ وَالَّذِيْنَ مَعَه اَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ

[Surah Al-Fatah; Aayat-29]

Tarjuma:

Muhammad Allah Ke Rasool Hain (Sallallaahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam) Aur Unke Saath Waale Kaafiroñ Par Sakht Hain Aur Aapas Mein Narm Dil.

[Az Kanzul Imaan Shareef]

Yeh Aayat-E-Kareema Hazraat-E-Sahaaba-E-Izaam Radi 'Anhumullaahil Mun'aama Ki Midh Wa Taareef Mein Naazil Huvi Hai, Is Wasf-E-Mubaarak Par Dalaalat Karne Waale Waaqiyaat Be-Shumaar Hain Balke In Hazraat-E-Aali Maqaam Ka Aalam To Yeh Tha Ke Kisi Kaafir Ke Jism Se Apne Jism Ko, Kisi Kaafir Ke Kapde Se Apne Kapde Ko Mass Hone Na Dete The. Koi Badmazhabon, Bad-Deenoñ Ke Saath Sulah-O-Ittehaad Pasand Yeh Keh Sakta Hai Ke Yeh Wasf Unke Andar Tha Jiski Buniyaad Par Unki Taareef Ki Gayi Hai. Har Musalmaan Par Kahaan Laazim Kiya Gaya Hai To Aise Saare Ke Saare Ittehaadi Aankh Phaad Kar Dekhein. Isi Aayat-E-Shareefah Ki Tafseer Mein Saahib-E-Tafseer-E-Jamal Farmaate Hain:

وَمِنْ حَقِّ الْمُسْلِمِيْنَ مِنْ كُلِّ زَمَانٍ اَنْ يُّرَاعُوْا هذا التَّذَلُّلَ وَهذا التَّعَطُّفَ فَيُشَدِّدُوْا عَلَى مَنْ لَيْسَ

مِنْ دِيْنِهِمْ وَيُعَاشِرُوْا اِخْوَانَهُمُ الْمُؤمِنِيْنَ فِىْ الْاِسْلَامِ مُتَعَطِّفِيْنَ بِالْبِرِّوَالصِّلَةِ وَالْمَعُوْنَةِ وَكَفِّ الْاَذٰى وَالْاِحْتِمَالِ مِنْهُمْ۔

[Al-Fatoohaat Al-Ilaahiyyah; Al-Jild As-Saabi'; Safa-229]

Tarjuma:

Har Zamaane Ke Muslamaanon Ka Haq Hai Ke Wo Is Sakhti Aur Is Narmi Ki Ri'aayat Karein. To Un Logoñ Par Sakhti Karein Jo Inke Deen Par Nahin Hain Aur Apne Musalmaan Bhaiyon Ke Saath Bhalaayi, Sulah Rehmi, Madad Karte, Takleef Door Karte Aur Ghalati Darguzar Karte Huve Zindagi Guzaarein.

MUSALMAAN KAUN HAI?

Tumhaare Pyaare Nabi Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Irshaad Farmaate Hain:

لَايُؤْمِنُ اَحَدُكُمْ حَتّٰى اَكُوْنَ اَحَبَّ اِلَيْهِ مِنْ وَّالِدِه وَوَلَدِه وَالنَّاسِ اَجْمَعِيْنَ۔

Tum Mein Koi Musalmaan Na Hoga Jabtak Main Use Uske Maan Baap, Awlaad Aur Sab Aadmiyon Se Zyaada Pyaara Na Hon. Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam. Yeh Hadees Saheeh Bukhari Wa Saheeh Muslim Mein Anas Bin Maalik Ansari Radi Allahu Ta'ala Anhu Se Hai, Is (Hadees) Ne To Baat Saaf Farmaadi Ke Jo Huzoor-E-Aqdas Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam Se Zyaada Kisiko Azeez Rakhe Hargiz Musalmaan Nahin Hain.

[Fataawa Razwiyah Shareef Mutarjam; Jild-30; Safa-10, 309. Risaala Tamheed-E-Imaan Shareef]

[Bukhaari Shareef; Jild-Awwal; Safa-7]

MADAAR-E-MAGHFIRAT IMAAN HAI AMAL NAHIN

عَنْ اَبِىْ ذَرٍّرَضِىَ اللّٰهُ تَعَالٰى عَنْهُ قَالَ اَتَيْتُ النَّبِىَّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمَ وَعَلَيْهِ ثَوْبٌ اَبْيَضُ وَهُوَ نَائِمٌ ثُمَّ اَتَيْتُه وَقَدِ اسْتَيْقَظَ فَقَالَ مَامِنْ عَبْدٍ قَالَ لَا اِلٰهَ اِلَّا اللّٰهُ ثُمَّ مَاتَ عَلٰى ذٰلِكَ اِلَّا دَخَلَ الْجَنَّةَ قُلْتُ وَاِنْ زَنٰى وَاِنْ سَرَقَ قَالَ وَاِنْ زَنٰى وَاِنْ سَرَقَ قُلْتُ وَاِنْ زَنٰى وَاِنْ سَرَقَ قَالَ وَاِنْ زَنٰى وَاِنْ سَرَقَ قُلْتُ وَاِنْ زَنٰى وَاِنْ سَرَقَ قَالَ وَاِنْ زَنٰى وَاِنْ سَرَقَ۔

[Mishkaat Shareef; Kitaabul Imaan; Safa-14]

Tarjuma:

Hazrat Abuzar Radi Allahu Ta'ala Anhu Se Marwi Hai Wo Farmaate Hain Ke Main Sarkaar-E-Do-Aalam Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Baargaah Mein Haazir Huva Is Haal Mein Ke Sarkaar Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam Safeyd Kapda Zeyb-E-Tann Farmaaye Huve The Aur Aaraam Farmaa The. Phir Main Haazir Huva To Sarkaar Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam Bedaar The. Pas Aapne Irshaad Farmaaya Ke Har Wo Banda Jo Kalima-E-Tayyiba Padhe (Yaani Imaan Waala Ho) Aur Isi Par Uska Khaatma Ho To Wo Jannat Mein Daakhil Hoga. Maine Arz Kiya Agarche Wo Zina Kare Agarche Wo Chori Kare Huzoor Shafee'-Ul-Muznibeen Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wasallam Ne Irshaad Farmaaya (Haan) Agarche Wo Zina Kare Agarche Wo Chori Kare. (Isi Tarah Teen Martaba Hazrat Abuzar Radi Allahu Ta'ala Anhu Ne Arz Kiya Aur Har Martaba Maalik-E-Jannat Sallallahu

Ta'ala Alaihi Wa Aalihi Wasallam Ne Yehi Jawaab Irshaad Farmaaya).

Mere Bande Ko Meri Jannat Mein Meri Rehmat Se Le Jao

Sayyadi Sarkaar-E-AalaHazrat Imaam-E-AhleSunnat Faazile Bareilvi Radi Allahu Ta'ala Anhu Ne Farmaaya: Namaaz Ko Logoñ Ne Aasaan Samajh Liya Hai Awaam Bechaare Kis Ginti Mein, Baaz Bade Bade Aalim Jo Kehlaate Hain Unki Namaaz Sahi Nahin Hoti (Phir Farmaaya Ke) Ibaadat Mehez Li-Waj-hillah Hona Chaahiye, Kabhi Apne A'maal Par Naazaañ Na Ho Ke Kisi Ke Umr Bhar Ke A'maal-E-Hasana Uski Kisi Ek Nemat Ka Jo Usne Apni Rehmat Se Ataa Farmaayi Hain Badlaa Nahin Ho Sakte, Agli Ummaton Mein Ek Banda-E-Khudaa Beech Samandar Mein Ek Pahaad Par Jahaan Insaan Ka Guzar Na Tha Raat Din Ibaadat-e-Ilaahi Mein Mashghool Rehte. Rabb Azzawajal Ne Us Pahaad Par Unke Liye Anaar Ka Ek Darakht Ugaaya Aur Ek Sheereen Chashma Nikaala. Anaar Khaate Aur Wo Paani Peete Aur Ibaadat Karte. Chaar Sau Baras Isi Tarah Guzaare. Zaahir Hai Ke Jab Insaan Bilkul Tan-E-Tanhaa Zindagi Basar Kare Aur Koi Dusra Na Ho To Na Jhoot Bol Sakta Hai, Na Kisi Ki Gheebat Kar Sakta Hai, Na Chori, Na Aur Koi Qusoor Kar Sakta Hai Jiska Ta'lluq Dusre Se Ho Aur Aksar Gunaah Wohi Hain. Gharz Jab Unke Naza' Ka Waqt Aaya, Hazrat Izraa-eel Alaihissalaam Tashreef Laaye. Unhone Kaha Ke Itni Ijaazat Dijiye Ke Wuzu Taaza Karke Do Rakaat Namaaz Padhlun Jab Dusri Rakaat Ke Dusre Sajde Mein Jaaun Qabz-E-Rooh Karlena. Unhone Farmaaya Ke Main Tumhaare Liye Itni Ijaazat Laaya Hun. Unhone Wuzu Kiya, Do Rakaat Namaaz Padhi Dusri Rakaat Ke Sajde Mein Inteqaal Huva. Badan Unka Salaamat Hai, Abtak Waise Hi Sajde Mein Hain. Jibra-eel 'Alaihissalaatu Wasalaam Ne Huzoor-E-Aqdas Sallallahu Ta'ala Alaihi Wa 'Alaa Aalihi Wa Sahbihi Wasallam Se Arz Ki Hum Jab Aasmaan Se Utarte Ya Aasmaan Ko Jaate Hain Unhein Isi Tarah Sar Ba-Sujood Dekhte Hain. Yeh Banda-E-Khudaa Jab Qayaamat Ke Rouz Haazir Hoñge Ibaadat Ke Siwaa Naama-E-A'maal Mein Koi Gunaah To Hoga Hi Nahin. Hisaab-O-Meezaan Ki Kya Haajat. Rabbul 'Izzat Irshaad Farmaayega;

"اِذْهَبُوْا بِعَبْدِی اِلٰی جَنَّتِیْ بِرَحْمَتِی" Mere Bande Ko Meri Jannat Mein Meri Rehmat Se Le Jao,

Unke Muñh Se Niklega "Aye Rabb Mere Balke Mere Amal Se" Yaani Maine Amal Hi Aise Kiye Jinse Mustahiq-E-Jannat Hun. Irshaad Hoga Lautao Aur Meezaan Khadi Karo, Iski Chaar Sau Baras Ki Ibaadat Ek Palle Mein Aur Hamaari Nematon Se Jo Humne Ise Chaar Sau Baras Mein Diñ Sirf Aankh Ki Nemat Dusre Mein Rakho, Wazan Kiya Jaayega Unke Chaar Sau Baras Ke A'maal Se Ek Yeh Nemat Kahin Zyaada Hogi. Irshaad Hoga,

"اِذْهَبُوْا بِعَبْدِی اِلٰی نَارِی بِعَدْلِیْ" Mere Bande Ko Mere Jahannam Mein Le Jao Mere 'Adl Se,

Ispar Ghabraakar Arz Karenge, Nahin Aye Rabb Mere, Balke Teri Rehmat Se. Irshaad Hoga,

"اِذْهَبُوْا بِعَبْدِی اِلٰی جَنَّتِیْ بِرَحْمَتِی" Mere Bande Ko Meri Jannat Mein Meri Rehmat Se Le Jao.

[Al-Malfooz Shareef; Hissa-Duwwam; Safa-83, 84]

Kuch Gham Nahin Jo Tum Ho Gunahgaar Ki Taraf

Sayyadi Sarkaar-E-AalaHazrat Imaam-E-AhleSunnat Faazile Bareilvi Radi Allahu Ta'ala Anhu Ke Biraadar-E-Asghar Ustaaz-E-Zaman Allama Hasan Raza Khaan Bareilvi Radi 'Anhul Maula Al-Qavi Irshaad Farmaate Hain:

REHMAT NA KIS TARAH HO GUNAHGAAR KI TARAF;

REHMAAN KHUD HAI MERE TARAFDAAR KI TARAF!

MUÑH USKA DEKHTI HAIÑ BAHAAREIÑ BAHISHT KI;
JISKI NIGAAH HAI TERE RUKHSAAR KI TARAF!

GO BE-SHUMAAR JURM HOÑ GO BE-ADAD GUNAAH;
KUCH GHAM NAHIÑ JO TUM HO GUNAHGAAR KI TARAF!

YUÑ MUJHKO MAUT AAYE TO KYA POOCHNA;
MAIÑ KHAAK PAR NIGAAH DAR-E-YAAR KI TARAF!

AAQA-E-DO-'AALAM ﷺ KO YATEEM YA OONTON WAALA KEHNA KUFR HAI

Sayyadi Sarkaar-E-AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Radi Allahu Ta'ala Anhu Tehreer Farmaate Hain: Neyz Shifaa Shareef Mein Hai:

افتیٰ ابو الحسن القابسی فیمن قال فی النبی صلی اللّٰہ تعالیٰ علیہ وسلم الجمّال یتیم ابی طالب بالقتل لظھور استھانتہٖ بذٰلك۔

Yaani Imaam Abul Hasan Qaabsi Ne Uske Qatl Ka Fatwa Diya Jo Aap Sallallahu Ta'ala Alaihi Wa 'Alaa Aalihi Wa Sahbihi Wasallam Ko Abu Taalib Ka Yateem Ooñtoñ Waala Kahe Kyunke Yeh Aap Sallallahu Ta'ala Alaihi Wa 'Alaa Aalihi Wa Sahbihi Wasallam Ke Haq Mein Tauheen Hai (ت) Sharah Ali Qaari Mein Hai:

لعل الجمع بین الوصفین مطابق للواقع فی السوال والافکل واحد منھما یکفی فی تکفیر صاحب المقال۔

Yaani Do Cheezoñ (Ooñtoñ Waala, Abu Taalib Ka Yateem) Ko Shaayad Sawaal Mein Jama' Zikr Karne Ki Wajah Se Ikath-tha Kardiya Gaya Hai Warna In Donoñ Mein Se Ek Ka Bhi Qaayil Kaafir Hai (ت)

[Fataawa Razwiyah Shareef Mutarjam; Jild-14; Safa-628,629]

Qaara-een-E-Mohtaram! Zara Ghaur Farmaayein Ke Jab Sarkaar-E-Do-Aalam Sallal Maula Ta'ala 'Alaihi Wa 'Alaa Aalihi Wa Sahbihi Wasallam Ko Yateem Aur Ooñtoñ Waala Kehna Kufr Hai To Phir Uska Kya Hukm Hoga Jo Sarkaar-E-Kaayenaat 'Alaihi Wa 'Alaa Aalihi Wa Sahbihi As-Salawaatu Wat-Tasleemaat Ke Ta'lluq Se Yeh Kahe Ke Aap Joote Bhi Taak Liya Karte The. (**معاذ اللہ ربِّ العلمین**)

MUSTAFA ﷺ KI YAAD BI-AYINIHI KHUDA KI YAAD HAI

Haq Subhaanahu Wa Ta'ala Apne Nabi-E-Kareem 'Alaihissalaatu Wat-Tasleem Se Farmaata Hai- "**وَرَفَعْنَا لَكَ ذِكْرَكَ**" Aur Buland Kiya Hai Humne Tumhaare Liye Tumhara Zikr. Imaam Allama Qaazi 'Ayaaz

Rahimahullaahu Ta'ala Shifaa Shareef Mein Is Aayat-E-Kareema Ki Tafseer Sayyadi Ibn 'Ataa Quddasa Sirrahul Azeez Se Yun Naql Farmaate Hain "جَعَلْتُكَ ذِكْراً مِنْ ذِكْرِيْ فَمَنْ ذَكَرَكَ ذَكَرَنِيْ" Yaani Haq Ta'ala Apne Habeeb Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Se Farmaata Hai Main Ne Tumhein Apni Yaad Mein Se Ek Yaad Kiya To Jo Tumhaara Zikr Kare Usne Mera Zikr Kiya Bil-Jumla Koi Musalmaan Ismein Shakk Nahin Kar Sakta Ke **Mustafa Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Yaad Bi-Ayinihi Khudaa Ki Yaad Hai** Pas Ba-Hukm-E-Itlaaq Jis Jis Tareeqe Se Unki Yaad Ki Jaayegi Hasan-O-Mehmood Hi Rahegi Aur Majlis-E-Meelaad Wa Salaat Baad Azaan Waghairahuma Kisi Khaas Tareeqe Ke Liye Saboot Ki Hargiz Haajat Na Hogi Haan Jo Koi In Tarq Ko Mamnoo' Kahe Wo Inki Khaas Mumaani'at Saabit Kare Isi Tarah Nemat-E-Ilaahi Ke Bayaan-O-Izhaar Ka Humein Mutlaqan Hukm Diya Gaya. " قالَ اللّٰہ تَعالٰی وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ" Apne Rabb Ki Nemat Khoob Bayaan Karo. Aur Wilaadat-E-Aqdas-e-Huzoor Saahib-E-Laulaak Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Tamaam Nematon Ki Asl Hai To Iske Khoob Bayaan-O-Izhaar Ka Nass-E-Qata'ii Qur'aan Se Humein Hukm Huva Aur Bayaan-O-Izhaar Majme Mein Ba-Khoobi Hoga To Zaroor Chaahiye Ke Jis Qadar Ho Sake Log Jama' Kiye Jaayein Aur Unhein Zikr-E-Wilaadat-E-Baa-Sa'aadat Sunaaya Jaaye Isi Ka Naam Majlis-E-Meelaad Hai.

[Fataawa Razwiyah Shareef Ghair Mutarjam; Jild-12; Safa-77]

MILAD-O-QAYAAM SE ROKNA SHAITAN KA KAAM HAI

Sayyadi Sarkaar-E-AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazile Bareilvi Radi Allahu Ta'ala Anhu Tehreer Farmaate Hain: Haan Asl Zikr-E-Maulid Shareef Aur Iska Sunna Sunnat Hai Aur Is Kaifiyat-E-Majmoo'ii Ke Saath Jismein Qayaam Waghaira Hota Hai Bid'at-E-Hasana Mustahabbah Hai Aur Badi Fazeelat Pasandeeda-E-Khuda Hai Ke Hadees Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Mein Waarid Jise Musalmaan Neyk Samjhein Wo Khudaa Ke Nazdeek Neyk Hai Aur Musalmaan Salaf Se Aaj Tak Ulamaa Awliyaa Sab Ise Mustahsan Bilaa Nuqsaan Samajhte Aaye To Isse **Mana'-O-Inkaar Na Karega Magar Wo Ke Khair Aur Bhalaayi Se Rokne Waala Hoga Aur Yeh Kaam Shaitaan Ka Hai.**

[Fataawa Razwiyah Shareef Ghair Mutarjam; Jild-12; Safa-70]

ULAMA KI ZIMMEDAARI

Sarkaar-E-Do-Aalam Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ne "العلماء ورثه الانبياء" Aur " علماءُ امّتی کَانبیاءِ بَنی اِسرائیل" Farmaakar Ulama Ko Ummat Ka Zimmedaar-O-Qaayid, Rehbar-O-Rehnumaa Banaadiya Aur Saath Hi Saath " كُلُّ راعٍ مسئُولٌ عن رَعِيَّتِه " Yaani Har Zimmedaar Se Iske Maatahatoñ Ke Baare Mein Poocha Jaayega. Is Baat Se Har Baa-Sha'oor Aadmi Waaqif Hai Ke Jo Shakhs Apni Zimmedaari Nibhaane Mein Kotaahi-O-Laaparvaahi Baratta Hai Wo Mujrim Aur Apne Bade Ke Yahaan Maakhooz Hota Hai Lihaaza Ulama Ki Zimmedaari Hai Ke Wo Qaum-O-Millat Ko Khair-O-Sharr, Haq-O-Baatil, Saheeh-O-Ghalat Aur Bhalaayi-O-Buraayi Se Waaqif Karaaye Na Ke Khud Haq-O-Baatil Ka Imtiyaaz Khatm Karne Par Tul Jaaye. Zimmedaari Se Ghaflat-O-Laaparvaahi Baratne Waalon Ka Anjaam Bhi Ahaadees-E-Mubaaraka Ki Raushni Mein Padhte Chalein!

LAAPARVAAHI BARATNE WAALE ULAMA LAANAT-E-ILAAHI KA SHIKAAR

"Huzoor Shaafa'-E-Mehshar Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

لَمَّا وَقَعَتْ بَنُو اِسْرائِيلَ فِى الْمَعاصِى فَنَهَتْهُمْ علَماءُهُمُ فَلَمْ يَنْتَهُوا فَجالَسُوهُمْ فِى مَجَالِسِهِمْ وَاَكَلُوهُمْ وَشارَبُوْهُمْ فَضَرَبَ اللّٰهُ قُلُوْبَ بَعْضِهِمْ بِبَعْضٍ وَلَعَنَهُمْ عَلىٰ لِسانِ داودَ وَعِيسىٰ بْنِ مَرْيَمَ ذٰلِكَ بِمَا عَصَوْا وَكَانُوْا يَعْتَدُوْنَ لَا وَالَّذِى نَفْسِى بِيَدِهٖ حَتّٰى تَأْطُرُوْهُمْ عَلَى الْحَقِّ اَطْراً۔

Yaani Jab Bani Isra-eel Gunaahon Mein Mubtila Huve To Unke Ulama Ne Unhein Mana Kiya Wo Baaz Na Aaye To Yeh Ulama Unke Jalson Mein Shareek Hone Lage Aur Unke Saath Hum-Nivaala Wa Hum-Piyaala Rahe Pas Allah Ta'ala Ne Unke Dil Ek Dusre Par Maar Diye (Yaani Paas Baithne Se Bad-Kaari Ka Asar Un Aalimon Ke Dilon Par Bhi Daudh Gaya) Aur Allah Azzawajal Ne Dawood Aur Isa Bin Maryam Alaihimussalaam Ki Zubaani Un Sab Par Laanat Farmaayi Yeh Badla Tha Unki Naa-Farmaaniyon Ka Aur Hadd Se Badhne Ka. Qasam Uski Jiske Qabza-E-Qudrat Mein Meri Jaan Hai Tum Azaab Se Nijaat Na Paoge Jabtak Unhein Haq Ki Taraf Khoob Jhukaa Na Lao.

[رَواهُ الامامُ اَحمدُ وابو داودَ والتّرمذىٔ وابْنُ ماجه عَنِ ابْنِ مسعُودٍ والطّبرانى عَن ابِى موسىٰ رَضِى اللّٰهُ تعالىٰ عنهُما]

FAIDA: Ulama-O-Mashaayikh Ko Tambeeh Farmaayi Jaa Rahi Hai. Dekhiye Baa-Wajood Yeh Ke Wo Ulama Mana Karte The Lekin Jab Wo Baaz Na Aaye To Yeh Ulama Unke Paas Baithne Uthne Lage Ke Shaayad Yun Unhein Hidaayat Ho Magar Huva Yeh Ke Qaum Ki Hidaayat Ki Bajaaye Unhone Khud Apne Aapko Halaak Kardiya. Is Hadees Shareef Ne Un Policy Baaz Waazon Aur Molviyon Ka Bhi Radd Kardiya Jo Kehte Hain Ke Ji! Badmazhabon Se Meyl Joul Karke Unhein Hidaayat Karna Chaahiye, Unke Majmon Mein Jalson Mein Rukn Aur Mimbar Ban Kar Aur Shareek Hokar Bataana Chaahiye. Hadees-E-Kareem Ne Saaf Farmaadiya Ke Badon Ki Sohbat Ka Asar Yeh Hota Hai.

والعياذ بالله تبارك وتعالى-

MUSALMAANOÑ KA QATL-E-AAM KYUN?

Huzoor Maalik-E-Daarain Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Baargaah-E-Arsh Ishtibaah Mein Arz Ki Gayi;

اَتَهْلَكُ الْقَرْيَةُ وَفِيْها الصّٰلِحُوْنَ قَالَ نَعَمْ قِيْلَ بِمَ يَارَسُوْلَ اللّٰهِ قَالَ بِتَهَاوُنِهِمْ وَسُكُوْتِهِمْ۔

Yaani Yaa Rasoolullah Koi Aabaadi Us Haalat Mein Bhi Halaak Hoti Hai Ke Usmein Saaliheen Neyk Log Rehte Hon. Farmaaya Haan. Arz Ki Gayi Yeh Kis Wajah Se Irshaad Farmaaya Unki Susti-O-Khaamoshi Ke Sabab Se.

[رَواهُ الْبزاز وَالطّبرانِى عَنِ ابْنِ عباسٍ رَضِى اللّٰهُ تَعالىٰ عَنْهُما]

FAIDA: Is Hadees Shareef Se Malum Huva Ke Saahib-E-Istetaa'at Ulama-O-Mashaayikh Ke Sukoot Anil Haq Aur Susti Ki Wajah Se Bhi Aabaadiyaan Halaak-O-Barbaad Ki Jaati Hain. Aur Yeh Sukoot Anil Haq Aur Pilpilaapan Azaab-E-Ilaahi Ke Nuzool Ka Sabab Hota Hai.

Kitaab-E-Mustataab Tabiyyeen Al-Muhaarim Mein Hai:

اَوْحَى اللّٰهُ تَعَالىٰ اِلىٰ يُوْشَعَ ابْنِ نوْنٍ اِنِّىْ مُهْلِكٌ مِنْ قَرْيَتِكَ اَرْبَعِيْنَ اَلْفاً مِّنْ خِيَارِهِمْ وَسَبْعِيْنَ اَلْفاً مِّنْ شِرَارِهِمْ فَقَالَ يَا رَبِّ هٰؤُلَاءِ الْاَشْرَارُ فَمَا بَالُ الْاَخْيَارِ فَقَالَ اِنَّهُمْ لَمْ يَغْضَبُوا لِغَضَبِى وَاٰكَلُوهُمْ وَشَارَبُوْهُمْ۔

Yaani Allah Ta'ala Ne Wahii Farmaayi Yoosha' Bin Noon Alaihissalaatu Wassalaam Ko Ke Main Teri Basti Se Chaalees Hazaar (40,000) Ache Neyk Log Aur Sattar Hazaar (70,000) Bure Aadmi Halaak Karunga. Hazrat Yoosha' Alaihissalaam Ne Arz Ki Ilaahi! Bure To Bure Hain. Magar Yeh Ache Kyun Halaak Kiye Jaayenge. Allah Ta'ala Ne Farmaaya Isliye Ke Jin Par Mera Ghazab Tha Un Neykon Ne Unpar Apni Naaraazgi Zaahir Na Ki Balke Unke Saath Khaana Peena Rakha, Yaaraana Gaantha.

[هٰكَذا رَواهُ ابنُ اَبی الدُّنْیا وَاَبو الشَّیْخِ عَنْ اِبْراھِیْمَ بْنِ عَمْرو الصنعانی رَضِیَ اللّٰهُ تعالیٰ عَنْهُ]

Dekho! Badmazhabon Ke Saath Nafrat-O-Bezaari Na Rakhna Aur Unse Yaaraana Dostana Karna Halaakat Ka Sabab Bana. Aur Sulahkulliyat Wa Policy Baazi Kaisi Badd Balaa Hai. Aaj Ka Yeh Qatl-E-Aam Hamaare Inhin Gunaahon Ki Saza Hai.

Huzoor-E-Aqdas Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ne Irshaad Farmaaya:

عُذِّبَ اَهْلُ الْقَرْیَةِ فِیْهَا ثَمَانِیَةَ عَشَرَ اَلْفاً عَمَلُهُمْ عَمَلَ الْاَنْبِیَاءِ قَالُوا یَا رَسُوْلَ اللّٰهِ كَیْفَ قَالَ لَمْ یَكُوْنُوْا یَغْضَبُوْنَ لِلّٰهِ وَلَا یأمُرُونَ بِالْمَعْرُوْفِ وَلَا یَنْهَوْنَ عَنِ الْمُنْكَرِ۔

Yaani Ek Basti Par Azaab Utra Us Basti Mein Athaara Hazaar (18,000) Log The Jinke Amal Ambiyaa Alaihimussalaatu Wassalaam Ke Se Amal The. Sahaaba-E-Kiraam Radi Allahu Ta'ala Anhum Ne Arz Ki Yaa Rasoolallah! Un Athaara Hazaar (18,000) Neykon Par Kyun Azaab Huva. Irshaad Farmaaya Isliye Ke Wo Log Allah Ke Liye Badmazhabon Par Ghazab Aur Naaraazi Na Karte The. Aur Na Achi Baat Ka Hukm Karte The Na Buri Baat Se Rokte The. Tabayyun Al-Mahaarim.

FAIDA: Azeez Musalmaano! Dekho Badmazhabon Ke Saath Meyl Joul Rakhne Aur Haqq Baat Na Bataane Aur Sulahkulliyat Baratne Par Allah Ta'ala Kitna Ghazab Farmaata Hai. والعیاذ باللّٰہ تبارك وتعالی۔

Qaara-een-E-Kiraam! Mazkoora Baalaa Ahaadees-E-Mubaarakah Ki Raushni Mein Waazeh Taur Par Malum Huva Ke Haq Se Zubaan Rokne Ki Buniyaad Par Azaab-E-Ilaahi Naazil Hota Hai. Aaj Jo Musalmaanoñ Ki Barbaadi, Tabaahi-O-Halaakat Horahi Hai Wo Isi Sabab Se Horahi Hai, Yeh Sab Nateeja Hai Isi Baat Ka Ke Haq Nahin Bataaya Jaa Raha Hai Balke Ulama-E-Haq Par Phabtiyaan Kasi Jaarahi Hai, Fitteen-O-Fasaadi Kaha Jaaraha Hai. Warna Sarkaar AalaHazrat Radi Al-Maula Ta'ala Anhu To Farmaate Hain:

IS NISHAANI KE JO SAGG HAIÑ NAHIÑ MAARE JAATE;
HASHR TAK MERE GALE MEIÑ RAHE PATTA TERA!!!

Matlab Yeh Ke Jiske Gale Mein Sarkaar Ghaus-E-Aazam Radi Allahu Ta'ala Anhu Ki Ghulaami Ka Pattaa Hoga Wo Maara Nahin Jaayega. Aur Yahaan Maare Jaarahe Hain. Nateeja Yeh Nikla Ke Sahi Maanon Mein Ghulaami Ka Pattaa Nahin Hai. Aur Upar Yeh Bhi Malum Hogaya Ke Haq Na Bolne Se Azaab-E-Ilaahi Naazil Hota Hai To Pata Chala Ke Sachi Ghulaami Yehi Hai Ke Haq Se Zubaan Ko Na Roka Jaaye, Qaum Ko Aagaah Karte Rahein Ke Wahaabiyat Kya Hai, Devbandiyat Kya Hai, Nadwiyat Kya Hai, Sulahkulliyat Kya Hai.

SOONA JANGAL RAAT ANDHERI, CHAAYI BADLI KAALI HAI;
SONE WAALOÑ JAAGTE RAHIYO, CHOROÑ KI RAKHWAALI HAI!!!

AAÑKH SE KAAJAL SAAF CHURAALEIÑ, YAAÑ WO CHOR BALAA KE HAIÑ;
TERI GATHRI TAAKI HAI, AUR TUNE NEEND NIKAALI HAI!!!

SOONA BAN HAI, SONA PAAS HAI, SONA ZEHER HAI UTH PYAARE;
TU KEHTA HAI MEETHI NEEND HAI, TERI MATT HI NIRAALI HAI!!!

SAATHI SAATHI KEHKE PUKAARUÑ, SAATHI HO TO JAWAAB AAYE;
PHIR JHUNJHLAA KE SAR DE PATKUÑ, CHAL RE MAULA WAALI HAI!!!

AAJ LE UNKI PANAAH, AAJ MADAD MAAÑG UNSE;
PHIR NA MAANEÑGE, QAYAAMAT MEIÑ AGAR MAAN GAYA!!!

HAQ PAR QAAYEM REHNE WAALE YUÑ BACHTE HAIN

DARIYAA-E-NEEL KE NAAM KHATT

Misr Ka Dariyaa-E-Neel Har Saal Khushk Hojaata Tha Aur Ta-Waqt Ye Ke Ek Kuwaari Khoobsurat Ladki Ki Bheynt Na Le Leta, Isi Tarah Khushk Rehte Aur Jaari Na Hota Tha Hatta Ke Hazrat Umar Radi Allahu Ta'ala Anhu Ke Ahde-Khilafat Mein Misr Fatah Huva Aur Hazrat Umro Bin Al-'Aas Radi Allahu Ta'ala Anhu Wahaan Ke Governor Muqarrar Huve, Kuch Arse Ke Baad Hazrat Umro Bin Al-'Aas Ne Suna Ke Dariya Khushk Ho Gaya Hai Aap Ne Logoñ Se Dariyaaft Kiya Ke Kya Har Saal Yeh Dariya Isi Tarah Khushk Hojaata Hai. Logoñ Ne Bataaya Ke Haan Hazrat! Isi Tarah Khushk Hojaata Hai Aur Jab Tak Hum Ek Kuwaari Khoobsurat Ladki Is Ki Bheynt Na Chadhaayein Yeh Jaari Nahi Hota, Governor Sahab Ne Farmaaya Ke Yeh Saal Ba Saal Ek Be-Gunaah Ladki Ka Naahaq Qatl-O-Khoon Islam Ko Manzoor Nahin, Sabr Karo Aur Dekho Khuda Ko Kya Manzoor Hai Aur Aapne Usi Waqt Ek Chitthi Madeena Munawwarah Mein Hazrat Umar Radi Allahu Ta'ala Anhu Ki Taraf Likhi Jismein Dariya Ke Khushk Hojaane Aur Har Saal Ek Kuwaari Ladki Ke Khoon Ka Mufassal Waaqiya Likha. Unka Yeh Khatt Jab Hazrat Faarooq-E-Aazam Radi Allahu Ta'ala Anhu Ki Khidmat Mein Pahuncha Aur Aap Ne Kaifiyat Maloom Ki To Usi Waqt Aap Ne Ek Khatt Dariya Ke Naam Aur Ek Governor Saahab Ke Naam Tehreer Farmaaya, Jo Khatt Dariya Ke Naam Tha Uska Mazmoon Yeh Tha Yeh Khatt Allah Ke Bande Umar Bin Khattaab Ki Taraf Se Dariya-E-Neel Ke Naam Hai, Aye Dariya! Agar Tu Khuda Aur Uske Pyaare Rasool Jalla Jalaalahu Wa Sallal Maula Ke Hukm Se Behta Tha To Hum Ab Bhi Khuda Hi Se Tera Jaari Hona Maangte Hain Aur Agar Tu Khud Apni Marzi Se Behta Hai Aur Apni Hi Marzi Se Rukk Jaata Hai To Humein Teri Koi Parvaah Aur Zaroorat Nahin Hai.

Phir Hazrat Umar Radi Allahu Ta'ala Anhu Ne Governor-E-Misr Ke Naam Yeh Hukm Naama Likha Ke Bajaaye Kisi Ladki Ke Mera Yeh Khatt Dariya Ke Andar Khushk Reyt Mein Jaakar Daal Dena. Ameer-Ul-Momineen Ka Yeh Anokha Irshaad Sunkar Saare Misr Mein Dhoom Machgayi, Laakhon Aadmi Yeh Manzar Dekhne Ko Dariya Par Jama Hogaye, Majma-E-Kaseer Ke Saath Governor-E-Misr Bhi Hazrat Faarooq-E-Aazam Radi Allahu Ta'ala Anhu Ka Khatt Lekar Dariya Par Pahunche Aur Phir Dariya Ke Andar Jaakar Faarooq-E-Aazam Radi Al-Maula Ta'ala Anhu Ka Hukm Naama Dariya Ko Pahunchaakar Wahaan Se Baahar Chale Aaye, Chandd Lamhon Ke Baad Dariya-E-Neel Khud Ba Khud Is Zour-O-Shour Se Jaari Huva Ke Kabhi Bheynt Lekar Bhi Aisa Jaari Na Huva Tha Aur Har Saal Se Us Saal Che (6) Gazz Paani Zyaada Ooncha Aaya Phir Us Din Se Aisa Jaari Huva Ke Aajtak Band Hone Ka Naam Na Liya.

[Taareekh-Ul-Khulafa; Safa-90]

BHEDIYE AUR BAKRI KA EK SAATH CHARNA

Hazrat Abdullah Bin Zaid Rehmatullahi Ta'ala Alaih Farmaate Hain Ke Maine Teen Raat Allah Se Yeh Dua Ki Ke Aye Allah! Mujhe Bataa De Ke Kal Jannat Mein Mera Saathi Kaun Hoga? Teesri Raat Mujhe Haatif Se Ek Aawaaz Aayi Ke Tumhaari Jannat Mein Saathi Maimoona Waleed Hogi Jo Koofa Mein Rehti Hai. Main Koofa Gaya Aur Maimoona Ka Dariyaaft Kiya. Logoñ Ne Bataaya Ke Wo To Ek Deewaani Aurat Hai Jo Hamaari Bakriyaan Charaane Jaaya Karti Hai. Aur Shaam Ko Waapis Aati Hai. Maine Charaagaah Ka Pata Liya Aur Sheher Se Baahar Jangal Mein Nikla. Dekhta Kya Hun Ke Maimoona Namaaz Padh Rahi Hai. Aur Bakriyaan Aur Kuch Bhediye Mile Jule Phir Rahe Hain. Na Bakriyaan Bhediyoñ Se Darti Hain Aur Na Bhediye Bakriyoñ

Par Hamla Karte Hain. Main Wahaan Baith Gaya. Itne Mein Maimoona Ne Salaam Pherte Hi Kahaa: Aye Abdullah! Waada To Jannat Mein Milne Ka Hai. Yahaan Nahin. Maine Kaha Tumhein Mera Naam Kisne Bataaya? Wo Boli Jisne Tumhein Mera Pata Bataaya. Maine Kaha Yeh To Batao Ke In Bhediyoñ Ne Bakriyon Se Dosti Kabse Karli Hai? Usne Kahaa Jabse Maimoona Ne Khuda Aur Rasool Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Se Dosti Karli Hai.

[Rauz-Ul-Faayiq; Safa-73]

EK ZAEEFAH

Hazrat Nooh Alaihissalaam Ne Ba-Hukm-E-Ilaahi Jab Kashti Banana Shuru Kiya To Ek Momina Budhiya Ne Hazrat Nooh Alaihissalaam Se Poocha Ke Aap Yeh Kashti Kyun Banaa Rahe Hain? Aap Ne Farmaaya: Badi Bi! Ek Bohot Bada Paani Ka Toofaan Aane Waala Hai Jismein Sab Kaafir Halaak Hojaayenge. Aur Momin Is Kashti Ke Zariye Bach Jaayenge. Budhiya Ne Arz Kiya Ke Huzoor! Jab Toofaan Aane Waala Ho To Mujhe Khabar Kar Dijiyega Taake Main Bhi Kashti Par Sawaar Hojaaun. Budhiya Ki Jhopdi Sheher Se Baahar Kuch Faasle Par Thi. Phir Jab Toofaan Ka Waqt Aaya To Hazrat Nooh Alaihissalaam Dusre Logoñ Ko To Kashti Par Chadaane Mein Mashghool Hogaye. Magar Us Budhiya Ka Khayaal Na Raha Hattaa Ke Khuda Ka Haulnaak Azaab Paani Ke Toofaan Ki Shakl Mein Aaya. Aur Rooye Zameen Ke Sab Kaafir Halaak Hogaye. Aur Jab Yeh Azaab Thamm Gaya Aur Paani Utar Gaya Aur Kashti Waale Kashti Se Utre To Wo Budhiya Hazrat Nooh Alaihissalaam Ke Paas Haazir Huvi Aur Kehne Lagi: Hazrat! Wo Paani Ka Toofaan Kab Aayega? Main Har Rouz Is Intezaar Mein Hun Ke Aap Kab Kashti Mein Sawaar Hone Ke Liye Farmaate Hain. Hazrat Ne Farmaaya Badi Bi! Toofaan To Aa Bhi Chuka Aur Kaafir Sab Halaak Bhi Ho Chuke. Aur Kashti Ke Zariye Khuda Ne Apne Momin Bandon Ko Bachaa Liya. Magar Taajub Hai Ke Tum Zinda Kaise Bach Gayin? Arz Kiya Acha Yeh Baat Hai To Usi Khuda Ne Jisne Aap Ko Kashti Ke Zariye Bachaaliya Mujhe Meri Tooti Phooti Jhopdi Hi Ke Zariye Bachaaliya.

[Tafseer-E-Rooh-Ul-Bayaan; Jild-Duwwam]

HAQ NA KEHNE WAALON KA ANJAAM

Huzoor-E-Aqdas Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

وَالَّذِیْ نَفْسِی بِیَدِہٖ لَیَخْرُجُنَّ مِنْ اُمَّتِیْ مِنْ قُبُوْرِھِمْ فِی صُوْرَۃِ الْقِرَدَۃِ وَالْخَنازِیْرِ بِمُداھَنَتِہِمْ فِی الْمَعاصِیْ

وَکَفِّہِمْ عَنِ النَّہْیِ وَھُمْ یَسْتَطِیْعُوْنَ

Yaani Khuda Ki Qasam Zaroor Kuch Log Meri Ummat Ke Apni Qabron Se Bandaron Aur Suwwaron Ki Soorat Mein Niklenge Gunaahon Mein Policy Baazi Karne, Mudaahanat Baratne Aur Nahyi Anil Ma'aasi Se Chup Rehne Ke Sabab Baa-Wajood Yeh Ke Wo Haq Baat Kehne Aur Buri Baat Se Manaa Karne Ki Taaqat Rakhte The. Muntakhab Kanzul Ummaal; Jild-Awwal; Safa-149; 'An Ibni Umar Radi Allahu Ta'ala Anhuma.

FAIDA: Ulama Aur Mashaayikh, Peeron, Murshidon Ko Khaas Taur Par Tambeeh Farmaayi Jaarahi Hai Ke Bani Isra-eel Ke Ulama-O-Mashaayikh To Baa-Wajood Yeh Ke Khud Shari'at Ki Naafarmaani Nahin Karte The Balke Naafarmaani-E-Shari'at Karne Waalon Ke Saath Makhaalatat-O-Mujaalisat-O-Muaakalat-O-Mashaaribat Hi Karne Ke Sabab Bandar Aur Suwwar Banaadiye Gaye. Is Ummat Ko Sabz-E-Gumbad Ke Makeen Arsh-E-Aazam Ke Masnad Nasheen Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Tufail Duniya Mein Maskh-E-Soorat Ke Azaab-E-Aam Se Mehfooz Rakha Gaya Hai. Lekin Is Ummat Ke Peer-O-Murshid, Aalim-O-Molvi Kehlaane Waale Agar Allah-O-Rasool Jalla Jalaaluhu Wa Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Mukhaalifon Par Shara'ii Radd-O-Tard Se Khaamoshi Bartenge To Qayaamat Ke Din Apni Apni Qabron Se Bandar Aur Suwwar Banaakar Uthaaye Jaayenge. Isi Mazmoon Ko Hazrat Maulana

Jalaalul Millati Wad-Deen Roomi Rehmatullahi Ta'ala Alaih Masnavi Shareef Mein Yun Bayaan Farmaate Hain:

ANDAREEÑ UMMAT NASHUD MASKH-E-BADAN; LEKIN MASKH-E-DIL BODAAYE BUL-FITAN!

Yaani Is Ummat Mein Jismon Ka Maskh Duniya Mein To Huzoor-E-Akram Rehmat-E-Mujassam Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Tufail Aam Taur Par Na Hoga Lekin Ehqaaq-E-Haq Aur Ibtaal-E-Baatil Se Khaamosh Rehne Waalon Ke Dilon Ko Bandaron Aur Suwwaron Ke Quloob Ke Misl Banaa Diya Jaayega. والعیاذ باللہ تعالی۔

RADD-E-WAHAABIYA FARZ-E-AAZAM HAI

Jab Koi Gumraah Bad-Deen Raafzi Ho Ya Mirzaayi, Wahaabi Ho Ya Devbandi Waghairahum Khazalahumullaahu Ta'ala Ajma'een **Musalmaanoñ Ko Behkaaye Fitna-O-Fasaad Paida Kare To Uska Difaa Aur Quloob-E-Muslimeen Se Shubahaat-E-Shayaateen Ka Rafa Farz-E-Aazam Hai** Jo Isse Rokta Hai;

" يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجاً " Mein Daakhil Hai Ke Allah Ki Raah Se Rokte Hain Aur Ismein Kajee Chaahte Hain.

Aur Khilaafat Committee Ka Heelah Allah Ke Farz Ko Baatil Nahin Karta, Na Shaitaan Ke Makr Ko Dafaa Karne Se Rokna **Shaitaan Ke Siwaa Kisi Musalmaan Ka Kaam Hosakta Hai**, Jo Aisa Kehte Hain Allah Azzawajal Aur Shari'at-E-Mutahharah Par Ifteraa Karte Hain Mustahiq-E-Azaab-E-Naar-O-Ghazab-E-Jabbaar Hote Hain, Udhar Hindu Se Widaad-O-Ittehaad Manaaya, Idhar Ravaafiz-O-Mirzaayiyah Waghairahum Malaa'inah Ka Sadd-E-Fitna Naajaayez Thehraaya, Gharz Yeh Ke Har Taraf Se Har Tarah Se Islaam Ko Be-Churi Halaal Kardein Aur Khud Musalmaan Balke Leader Bane Rahein.

واللہ لایہدی القوم الظّٰلمین۔

(Aur Allah Zaalimon Ko Raah Nahin Deta)

Musalmaanoñ Par Farz Hai Ke Aise Gumraahon, Gumraah-Garon, Be-Deenon Ki Baat Par Kaan Na Rakhein. Un Par Farz Hai Ke Ravaafiz-O-Mirzaayiyyah Aur Khud Un Be-Deenon Ya Jiska Fitna Uth-taa Dekhein Sadd-E-Baab Karein, Waaz-E-Ulama Ki Zaroorat Ho Waaz Kehelvaayein, Ishaa'at-E-Rasaayil Ki Haajat Ho Ishaa'at Karaayein. Hasb-E-Istetaa'at Is Farz-E-Aazam Mein Rupiya Sarf Karna Musalmaanoñ Par Farz Hai. Hadees Mein Hai Rasoolullah Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

لَمَّا ظَهَرَتِ الْفِتَنُ اَوْ قالَ اَلْبِدَعُ فَلْيُظْهِرِ الْعَالِمُ عِلْمَه وَمَن لَّمْ يَفْعَلْ ذالِكَ فَعَلَيْهِ لَعْنَةُ اللّٰهِ وَالْمَلٰئِكَةِ وَالنَّاسِ اَجْمَعِيْن لَا يَقْبَلُ اللّٰهُ مِنْهُ صَرْفاً وَّلَا عَدْلًا۔

Jab Zaahir Hon Fitne Ya Fasaad Ya Bad-Mazhabiyaan Aur **Aalim Apna Ilm Us Waqt Zaahir Na Kare To Us Par Allah Aur Farishton Aur Aadmiyon Sabki Laanat Hai. Allah Uska Farz Qubool Kare Na Nafil.** Jab Bad-Mazhaboñ Ke Difaa Na Karne Waalon Par Yeh Laanatein Hain To **Jo Khabees Unke Difaa Karne Se Roke Uspar Kis Qadar Ashad Ghazab-O-Laanat-E-Akbar Hogi.**

وَسَيَعْلَمُ الَّذِيْنَ ظَلَمُوا اَیَّ مُنْقَلَب يَّنْقَلِبُوْنَ۔ واللّٰهُ تعالى اعلم۔

[Fatawa Razviyah Shareef; Jild-21; Safa-256, 257]

Qaara-een-E-Kiraam! Mazkoora Baalaa Fatwa-E-Mubaarakah Mein Shuru Ke Jumlon Ko Phirse Padhein Ke

"Jab Koi Gumraah Bad-Deen Raafzi Ho Ya Mirzaayi, Wahaabi Ho Ya Devbandi Waghairahum Khazalahumullaahu Ta'ala Ajma'een Musalmaanoñ Ko Behkaaye Fitna-O-Fasaad Paida Kare To Uska Difaa Aur Quloob-E-Muslimeen Se Shubahaat-E-Shayaateen Ka Rafa Farz-E-Aazam Hai **Yaani Dushmanaan-E-Deen Ka Radd Farz-E-Aazam Hai.** Magar Aajkal Ki Ajab Bul-Ajabiyaan Hain, Zubaan Par AalaHazrat, AalaHazrat Ki Ratt Bhi, Maslak-E-AalaHazrat Par Amal Ka Daawa Bhi Aur Radd-E-Wahaabiya-O-Dayaabana Se Chidd Bhi. Khaas Taur Se Ek Tanzeem Hai Jo Sunnat, Sunnat Ki Ratt Lagaati Phirti Hai, AalaHazrat Ke Fataawa Ko Maan-ne Ka Daawa Bhi Karti Hai. Magar Phir Bhi Is Farz-E-Aazam Se Rokti Nazar Aati Hai. Is Tanzeem Ke Ameer Saahab Apni Naam Nihaad "Daawat-E-Islami" Ke Manshoor Mein Likhte Hain "**Bayaan Mein Baatil Firqon Ka Radd Ho Na Tazkira. Sirf Zarooratan Musbat Andaaz Mein Apne Maslak-E-Haqqah Ka Izhaar Ho**".

Zara Koi Puche In Dhoñgiyo Se Ke Farz Ke Chodne Waale Ki Nafil Qubool Hai? Sunnat To Farz Ki Takmeel Ke Liye Hoti Hai. Aur Yahan Sire Se Farz Hi Nahi Balke Farz-E-Aazam Par Pabandi Aayid Ho Rahi Hai.

Saath Hi Saath Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Radi Allahu Ta'ala Anhu Ke Fatwa-E-Mubaaraka Ke In Jumlon Ko Bhi Ghaur Se Padhte Chalein Ke "Khilaafat Committee Ka Heelah Allah Ke Farz Ko Baatil Nahin Karta, Na Shaitaan Ke Makr Ko Dafaa Karne Se Rokna Shaitaan Ke Siwaa Kisi Musalmaan Ka Kaam Ho Sakta Hai" "Jo Khabees Unke Difaa Karne Se Rokey Uspar Kis Qadar Ashad Ghazab-O-Laanat-E-Akbar Hogi" Neyz Isi Mubaarak Fatwa Mein Mazkoor Hadees-E-Paak Padhkar Khoob Achi Tarah Ghaur-O-Fikr Karlein Ke Aise Logoñ Ka Khwaah Wo Naam Nihaad Daawat-E-Islaami Waale Hon Farz-O-Nafil Qubool Hona To Bohot Baad Ki Baat Hai Aison Par Laanatein Naazil Hoti Hain. (والعیاذ باللہ تعالیٰ۔)

HAQ SE BADD HO KE ZAMAANE KA BHALAA BANTA HAI;
AREY MAIÑ KHOOB SAMAJHTA HUÑ MUAMMA TERA!

HUKM NA MAAN-NE PAR BANDAR BANAA DIYE GAYE

Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Radi Allahu Ta'ala Anhu Irshaad Farmaate Hain: Musalmaanoñ Ko Narmi-O-Tafheem Aur Jo Na Maane Use Har Jaayez Sakhti-O-Shiddat Ke Saath Unke Meyl Joul Se Baaz Rakhe Ke Yeh Nahyi Anil Munkar (Buraayi Se Rokna) Aur **Nahyi Anil Munkar Taa Qadre Qudrat Farz-E-Qata'ii Hai** Aur Jo Na Kare Wo Isi Mujrim Ka Iske Azaab Mein Saathi, As-haab-E-Sabt (Yaani Hafte Ke Din Bani Israa-eel Ko Shikaar Se Roka Gaya Tha Magar Phir Bhi Jo Log Na Maane Un) Par Azaab-E-Ilaahi Naazil Huva Ke " قُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خَاسِئِيْنَ " Humne Unse Farmaaya Hojao Bandar Dutkaarey Huve. Jo Unhein Mana Na Karte The Wo Bhi Unke Saath Bandar Kardiye Gaye. Mana Karne Waalon Ne Nijaat Paayi.

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-6; Safa-8,109]

RADD-E-WAHAABIYA KE FAIDEY

Shar'atul Islaam Mein Hai:

مِنْ سُنَّةِ السَّلَفِ الصَّالِح مُجَانَبَةُ اَهْلِ الْبِدَعِ فَاِنَّ النَّبِيَّ صلى اللّٰهُ تعالیٰ علَیہِ وَعلیٰ اٰلِہٖ وَسَلّمَ قَالَ لَا تُجَالِسُوْا اَهْلَ الْاَهْواءِ وَالْبِدَعِ فَاِنَّ لَهُمْ عُرَّةً كَعُرَّةِ الْجَرْبِ وَقَدْ نَهَى النَّبِيُّ صلى اللّٰهُ تعالیٰ علیه وعلیٰ آلہٖ وسلَّمَ عَنْ مُفَاتَحَةِ الْقَدْرِيَّةِ بِالسَّلَامِ وَعَنْ عِيَادَةِ مَرْضَاهُمْ وَشُهُوْدِ مَوْتَاهُمْ وَعَنِ الْاِسْتِمَاعِ

لِكَلَامِ اَهْلِ الْبِدْعَةِ فَاِنِ اسْتَطَاعَ اِنْتِهَارَهُمْ بِاَشَدِّ الْقَوْلِ وَاِهَانَتَهُمْ بِاَبْلَغِ الْهوَانِ فَعَلَ فَفِى الْحَدِيْثِ مَنِ انْتَهَرَ صَاحِبَ بِدْعَةٍ مَلَأَ اللّٰهُ تَعالىٰ قَلْبَه اَمْناً وَّاِيْمَاناً وَّمَنْ اَهَانَ صَاحِبَ بِدْعَةٍ اٰمَنَه تَعالىٰ يَوْمَ الْقِيٰمَةِ مِنَ الْفَزَعِ الْاَكْبَرِ۔

Yaani Salaf Saalih Ka Tareeqa Bad-Mazhaboñ Se Kinaara Kashi Hai Isliye Ke Nabi Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ne Farmaaya Gumraahon Bad-Mazhaboñ Ke Paas Na Baitho Ke Unki Balaa Khujli Ki Tarah Udkar Lagti Hai. Nabi Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ne Qadriyon Ko Ibtedaa Bis-Salaam Karna Aur Unki Beemaar Pursi Karna Aur Unke Janaaze Par Jaana Aur Bad-Mazhaboñ Ki Baat Sunna Mana Farmaaya. Jahaan Tak Sakht Baat Se Ho Sake Unhein Jhidke Aur Jis Qadar Zaleel Kar Sake Unhein Zaleel Kare Ke Hadees Shareef Mein Hai Jo Kisi Bad-Mazhab Ko Jhidke Allah Ta'ala Uska Dil Aman-O-Amaan Se Bharde Aur Jo Kisi Bad-Mazhab Ko Zaleel Kare Use Rouz-E-Qayaamat Us Badi Ghabraahat Se Allah Ta'ala Amaan Bakhshe. Musalmaanaan-E-AhleSunnat Salhum Rabbihim Ghaur-O-Insaaf Farmaayein Ke Jab Un Bad-Mazhaboñ Ke Mutalliq Jo Hadd-E-Kufr Tak Nahin Pahunche Yeh Hukm-E-Shara'ii Hai Ke Unko Ibtedaa-an Salaam Na Kiya Jaaye, Wo Beemaar Padhein To Unko Dekhne Jaana Jaayez Nahin, Wo Mar Jaayein To Unke Janaaze Par Jaana Jaayez Nahin, Unki Baat Sunna Jaayez Nahin, Unke Paas Baithna Jaayez Nahin, Jahaan Tak Istetaa'at Ho Unko Sakhti Ke Saath Jhidka Jaaye, Jis Qadar Apni Qudrat Mein Ho Unki Ihaanat Ki Jaaye To Wo Bad-Mazhabaan-E-Zamaana Jinki Bad-Mazhabiyaan Hadd-E-Kufr-O-Irtedaad Tak Ma'az Allah Pahunchi Huvi Hain. Jaise Neychariya Wa Chakdaalviya Wa Mirzaayiya Qaadiyaaniya Wa Laahoriya Wa Khaaksaariya Mashriqiya Wa Wahaabiya Devbandiya Wa Ghair Muqallideen-E-Zamaana Wa Ravaafiz Asnaa Ashriya Qaayileen-E-Tehreef-E-Quraan-O-Mutaqideen-E-Afzaliyat-E-Ayimma Bar Ambiyaa Wa Ravaafiz-E-Aaghaakhaaniya Wa Haabiya Wa Bahaayiya;

اَعَاذَنا اللّٰهُ رَبُّ الْبَرِيَّةِ وجَمِيْعَ اَهْلِ السُّنَّةِ مِنْ عَقَائِدِهِمُ الْكُفْرِيَّةِ۔

Inke Saath Salaam Kalaam Karna, Meyl Joul Rakhna, Ulfat-O-Muhabbat Baratna, Unko Peshvaa-E-Deen-O-Muqtada-E-Muslimeen Banaana, Unse Yaaraane, Dostaane, Biraadraane Manaana, Unke Saath Vidaad-O-Ittehaad Rachaana, Unko Musalmaanoñ Se Ooncha Khadaa Karke Awaam-E-Muslimeen Ko Unka Khair Khwaah-E-Islaam-O-Muslimeen Hona Baavar Karaana, Unke Lecture, Unki Speechein Bhole Bhaale Musalmaanoñ Ko Sunaana, Unki Izzat-O-Azmat Ke Geet Gaana, Unke Liye Zindabad Ke Naare Lagaana Aur Is Tarah Seedhe Saade Awaam-E-AhleSunnat Ke Quloob Mein Khuda Aur Rasool Jalla Jalaaluhu Wa Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Dushmanon Bad-Goyoñ Ki Waq'at-O-Muhabbat-O-Ulfat-O-Azmat Jamaana Ba-Hukm-E-Shariat-E-Mutahharah Kaisa Sakht Ashad Haram-O-Sabab-E-Qeher-E-Azeez Zee Inteqaam-O-Ghazab-E-Muqtadir-E-Allaam Hoga.

Radd-E-Wahaabiya Se Shifaa Haasil Hoti Hai

Hadees-E-Paak Mein Hai:

سَمِعْتُ رَسُوْلَ اللّٰهِ صَلّى اللّٰهُ تَعَالىٰ عَلَيْهِ وَعَلىٰ اٰلِهٖ وَسَلَّمَ يَقُوْلُ لِحَسَّانَ اِنَّ رُوْحَ الْقُدُسِ لَا يَزالُ يُؤَيِّدُكَ مَانَافَحْتَ عَنِ اللّٰهِ وَرَسُوْلِهٖ وَقَالَتْ سَمِعْتُ رَسُوْلَ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَعَلىٰ اٰلِهٖ وَسَلَّمَ يَقُوْلُ هَجَاهُمْ حسَّانُ فَشَفىٰ وَاسْتَشْفىٰ۔

Yaani Maine Rasoolullah Sallallaahu Alaihi Wa Alaa Aalihi Wasallam Ko Hassaan Se Farmaate Suna Ke Rooh-Ul-Qudus Jibra-eel Alaihissalaam Teri Taayeed Farmaate Hain Jab Tak Tu Allah-O-Rasool Jalla Jalaaluhu Wa Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Jaanib Se Unke Dushmanon Ke Saath Mukhaasamat-O-Mudaafa'at Karta Rehta Hai. Aur Farmaaya Ke Maine Rasoolullah Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ko Farmaate Suna Ke Hassaan Ne Kaafiroñ Mushrikon Ke 'Uyoob, **Unki Buraayiyon Ka Bayaan Kiya To Musalmaanoñ Ko Isne Shifaa Di Aur Apne Aap Bhi Shifaa Haasil Ki.**

[رَواهُ مُسلمٌ عن أُمِّ المؤمنين الصديقه رضى اللّٰه تعالىٰ عنها]

FAIDA: Is Mubaarak Hadees Se Malum Huva Ke Kaafiroñ, Murtaddon, Bad-Mazhaboñ Ke Uyoob-O-Naqaayis Bayaan Karne Se Imaan Waalon Ko Shifaa Haasil Hoti Hai, Roohaani, Jismaani Beemaariyaan Door Hoti Hain Kyunke Daafi'-Ul-Balaa-i Wal Wabaa-i Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ilaa Yaumil Jazaa Ke Dushmanon Bad-Goyoñ Ka Radd-O-Tard Hai. (**فلحمد لله على ذالك**)

RADD-E-WAHAABIYA KARNE WAALON KO SADQE KA SAWAAB

Huzoor Sayyiduna Nematullah Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Farmaate Hain:

مَنْ لَّمْ يَكُنْ عِنْدَه صَدَقَةٌ فَلْيَلْعَنِ الْيَهُوْدَ۔

Yaani Jo Imaan-Daar Mera Ummati Daulat-E-Duniya Na Rakhta Ho Ke Sadqa Kare To Usko Chaahiye Ke Allah Aur Allah Ke Rasool Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ke Dushmanon Yahood Par Laanat Kiya Kare.

[رَواهُ الديلمى فِى مُسْنِدِ الْفِرْدَوْسِ عَن كنوزِ الْحقائِقِ لِلْاِمَام المناوى رَحِمَه اللّٰهُ تعالىٰ]

FAIDA: Yaani Naadaar Musalmaan Agar Wahaabi, Devbandi Aur Raafzi Murtaddeen Waghairahum Khudaa Aur Rasool Ke Dushmanon Par Laanat Karta Rahe To Us Musalmaan Ko Sadqe Ka Sawaab Milega.

FAZAAYIL-E-SADQAH

Huzoor Pur-Noor Sayyid-Ul-Mursaleen Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

انَّ الصَّدَقَةَ لَتُطْفِئُ غَضَبَ الرَّبِّ وَتَدْفَعُ مَيْتَةَ السُّوءِ۔

[رَوَاهُ التِّرمِذِى وحَسَّنَه وَابْنُ حِبَّان فِىْ صَحِيْحِهٖ عَنْ اَنَسٍ بن مَالِكٍ رَضِىَ اللّٰهُ تَعَالىٰ عَنْهُ]

(Beshak Sadqah Rabb Azzawajal Ke Ghazab Ko Bujhaata Aur Buri Maut Ko Dafaa Karta Hai. Ise Tirmizi Aur Ibn-E-Habbaan Ne Apni Saheeh Mein Anas Bin Maalik Radi Allahu Ta'ala Anhu Se Rivaayat Kiya, Tirmizi Ne Iski Tehseen Ki. ت)

[Fataawa Razviyah Shareef Mutarjam; Jild-23; Safa-137]

Farmaate Hain Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam:

اَلصَّدَقَةُ تَمْنَعُ سَبْعِيْنَ نَوْعًا مِّنْ اَنْوَاعِ الْبَلَاءِ اَهْوَنُهَا الْجُذَامُ وَالْبَرَصُ۔

[رَوَاهُ الْخَطِيْبُ عَنْ اَنَسٍ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ]

(Sadqah Sattar (70) Balaa Ko Rokta Hai Jinki Aasaan Tar Badan Bigadna Aur Supaid Daagh Hain(والعیاذ باللہ تعالیٰ۔) Ise Khateeb Ne Anas Radi Allahu Ta'ala Anhu Se Rivaayat Kiya. ت)

Farmaate Hain Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam:

بَاكِرُوا بِالصَّدَقَةِ لَا يخطّاها۔

[رَوَاهُ الطّبْرانِی عَنْ اَمِيْرِ الْمُؤْمِنِينَ عَلِیّ والْبَيْهقِی عَنْ اَنَسٍ رَضِی اللّٰهُ تعالیٰ عنهما]

(Subah Tadke Sadqah Do Ke Balaa Sadqe Se Aage Qadam Nahin Badhaati (Ise Tibraani Ne Ameer-Ul-Momineen Ali Aur Baihaqi Ne Anas Radi Allahu Ta'ala Anhuma Se Rivaayat Kiya. ت)

[Ayidan; Safa-139]

Ab Koi Wahaabi Aisa Na Raha Jiski Bidat Kufr Se Giri Ho

Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anhu Farmaate Hain: In Dayaar Mein Wahaabi Un Logoñ Ko Kehte Hain Jo Ismail Dehelvi Ke Pairo Aur Uski Kitaab Taqviyatul Imaan Ke Mu'taqid Hain Yeh Log Misl-E-Shia, Khaarji, Mu'tazalah Waghairahum AhleSunnat Wa Jama'at Ke Mukhaalif Mazhab Hain. In Mein Se Jis Shakhs Ki Bid'at Hadd-E-Kufr Tak Na Ho Yeh Us Waqt Tak Tha Ab Kubraaye Wahaabiyah Ne Khule Khule Zarooriyaat-E-Deen Ka Inkaar Kiya Aur Tamaam Wahaabiyah Ismein Unke Muvaafiq Yaa Kam Az Kam Unke Haami Ya Unhein Musalmaan Jaan-ne Waale Hain Aur Yeh Sab Sareeh Kufr Hain. **To Ab Wahaabiyah Mein Koi Aisa Na Raha Jiski Bid'at Kufr Se Giri Huvi Ho Khwaah Ghair Muqallid Ho Ya Ba-Zaahir Muqallid.**

نَسْأَلُ اللّٰهُ الْعَفْوَ وَالْعَافِيَةَ۔

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-Suwwam; Safa-169,170]

Bad-Mazhaboñ Se Doorie Mein Hi Imaan Ki Aafiyat Hai

Imaam Muhammad Bin Seereen Shaagird-E-Anas Radi Allahu Ta'ala Anhu Ke Paas Do Bad-Mazhab Aaye, Arz Ki Kuch Aayaat-E-Kalaamullaah Aapko Sunaayein? Farmaaya Sunna Nahin Chaahta. Arz Ki Kuch Ahaadees-E-Nabi Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Sunaayein? Farmaaya Main Sunna Nahin Chaahta, Unhone Israar Kiya. Farmaaya Tum Donoñ Uth Jao Ya Main Uth Jaata Hun. Aakhir Wo Khaayeb-O-Khaasir Chale Gaye, Logoñ Ne Arz Ki Aye Imaam! Aap Ka Kya Harj Tha Agar Wo Kuch Aayatein Ya Hadeesein Sunaate, Farmaaya Maine Khauf Kiya Ke Wo Aayaat-O-Ahaadees Ke Saath Apni Kuch Taaveel Lagaayein Aur

Wo Mere Dil Mein Reh Jaaye To Main Halaak Hojaaun. Ayimma Ko Yeh Khauf Tha Aur Ab Awaam Ko Yeh Jurrat.

[Fatawa Razviyah Shareef; Mutarjam; Jild-15; Safa-106]

Is Farmaan-E-Aalishaan Se Wo Sulahkulli Molvi Sabaq Haasil Karein Jo Wahaabiyon, Devbandiyon Se Milne Julne Ki Raah Nikaalte Hain Aur Yeh Kehte Nazar Aate Hain Ke Bad-Mazhaboñ, Bad-Deenoñ Se Alag Rehne Ka Hukm Un Logoñ Ke Liye Hona Chaahiye Jo Unke Fareyb Mein Phans Sakte Hon Magar Jo Unke Aqaayid Se Waaqif Hain Aur Unke Phande Mein Nahin Phasenge Unke Liye Yeh Hukm Nahin Hona Chaahiye. Kya Tumhaara Mi'yaar-E-Ilm Aur Pukhtagi-E-I'teqaad Hazrat Imaam Muhammad Bin Seereen Radi Allahu Ta'ala Anhu Se Bhi Zyaada Hai? (معاذ اللہ ربّ العلمین)

Farmaan-E-Sayyid-Ut-Taayefah Radi Allahu Ta'ala Anhu

Mulhideen-O-Murtaddeen Yaani Wahaabiyah Dayaabanah Se Muta'lliq Sayyid-Ut-Taayefah Huzoor Sayyiduna Sarkaar Junaid-E-Baghdadi Radi Allahu Ta'ala Anhu Ka Irshaad Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anhu Naql Farmaate Hain Ke, "**Jo Chori Aur Zinaa Kare Wo Un Logoñ Se Behtar Hai**".

[Fatawa Razviyah Shareef; Mutarjam; Jild-21; Safa-546]

Raafziyon Wahaabiyon Devbandiyon Ko Bi-Ayinihi Misl-E-Suwwar Ke Samjhein

Raafzi Waghaira Bad-Mazhaboñ Mein Jiski Bid'at Hadd-E-Kufr Tak Pahunchi Ho Wo To Murtad Hai Uske Saath Koi Muaamlah Musalmaan Balke Kaafir-E-Zimmi Ke Maanind Bhi Baratna Jaayez Nahin. Musalmaanoñ Par Laazim Hai Ke Uthne Baithne, Khaane Peene Waghairahaa Tamaam Muaamlaat Mein Use Bi-'Ayinihi Misl-E-Suwwar Ke Samjhein. Aur Jiski Bid'at Is Hadd Tak Na Ho Usse Bhi Dosti Muhabbat To Mutlaqan Na Karein,

قال اللّٰہ تعالیٰ ومن یّتولّہم منکم فانّہ منہم

Aur Be-Zaroorat-O-Majboori-E-Mehez Ke Khaali Meyl Joul Bhi Na Rakhein Ke **Bad-Mazhab Ki Muhabbat Aag Hai Aur Sohbat Naag Aur Donoñ Ko Deen Se Poori Laag.**

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-9; Safa-79]

Quraan-E-Kareem Se Badhkar Kiska Fatwa Hai

Sayyadi Sarkaar AalaHazrat Imaam-E-AhleSunnat Faazil-E-Barelvi Radi Allahu Ta'ala Anhu Tehreer Farmaate Hain:

Aur Farmaata Hai Jalla Wa 'Alaa:-

ومن یّتولّہم منکم فانّہ منہم۔

Tum Mein Jo Unse Dosti Karega Wo Beshak Unhin Mein Se Hai. Yeh Hain Quraan-E-Azeem Ki Shahaadatein Ke Unse Vidaad-O-Ittehaad Kufr Hai Aur Yeh Ke Iske Murtakib Na Hoñge Magar Kaafir. Muslamaano! Quraan-E-Kareem Se Badhkar Kiska Fatwa Hai " ومن اصدق من الله حديثاً " Allah Se Badhkar Kiski Baat Sachi Hai.

[Fatawa Razviyah Shareef; Mutarjam; Jild-14; Safa-405]

Kaafiroñ Par Shiddat-E-Siddeeqi Ka Ek Namoona

Savaiq-E-Muharriqah Imaam Ibn-E-Hajar Haitmi Mein Hai:

كَمَا فِى الصَّحِيْحِ فِىْ صُلْحِ الْحُدَيْبِيَةِ قَوْلُه لِعُرْوَةَ بْنِ مَسْعُوْدِ الثقْفِىْ حِيْنَ قَالَ لِلنَّبِيِّ صَلَّى اللّٰهُ عَلَيْهِ وَعَلٰى اٰلِهٖ وَسَلَّمَ كَاَنِّىْ بِكَ وَقَدْ فَرُّوْا عَنْكَ هٰؤُلَآءِ فَقَالَ اَبُوبَكرٍ اُمْصُصْ بَظرَ اللّاتِ اَنَحْنُ نَفِرُّ عَنْهُ اَوْنَدْعُه۔

Yaani Jaisa Ke Sahi Rivaayat Mein Hai Ke Sulah Hudaibiyah Ke Mauqe Par Hazrat Urwah Bin Masood Saqafi Radi Allahu Ta'ala Alaih Anhu Se Hazrat Sayyiduna Siddeeq-E-Akbar Radi Allahu Ta'ala Anhu Ka Farmaana Ke Jabke Urwa Ne Huzoor-E-Aqdas Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Se Arz Kiya Ke Aap Ko Main Us Waqt Dekhunga Jab Aap Ke Yeh Sab Saathi Aap Ko Chodkar Bhaag Jaayenge To Hazrat Sayyiduna Abu Bakar Siddeeq Radi Allahu Ta'ala Anhu Ne Urwa Ko Farmaaya Choos Le Tu Laat Ka "بظر" Kya Hum Bhaagenge Yaa Hum Huzoor Ko Chod Denge. (Us Waqt Tak Hazrat Urwa Bin Mas'ood Saqafi Radi Allahu Ta'ala Anhu Imaan Na Laaye The) Ahle Aql-O-Daanish Se Poocho Ke Yeh Kaisi Narmi-O-Leenat Hai, Kaisi Tehzeeb Hai. Aaj Taqreer Mein Agar Dushmanaan-E-Khudaa Aur Rasool Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ke Ta'lluq Se Kuch Sakht Jumle Istemaal Karein To Sulahkulli Mizaaj-O-Tabiyat Ke Log Khoob Waavela Machaate Hain Ke Yeh Kahaan Ki Tehzeeb Hai, Mimbar-E-Rasool Par Aisi Baatein Bolna Durust Nahin Hai. In Tehzeeb Ke Alambardaaron Ko Sunao Aur Unse Malum Karo Ke Yeh Kaisi Tehzeeb Hai. Aur Mehboob-E-Khuda Ke Mukhaalif Se Mustafa Pyaare Ki Maujoodgi Mein Yeh Alfaaz Farmaaye Jaa Rahe Hain. Aur In Sulahkulliyon Ka Khaana Saaz Ittehaad Us Waqt Huzoor Sarkaar-E-Do-Aalam Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ne Bhi Na Bartaa. Na To Yaar-E-Ghaar Ko Mana Kiya Na Unki Jaanib Se Koi Uzr Pesh Kiya Balke Khaamoshi Ikhtiyaar Farmaakar Ummat Ko Iske Jaayez Aur Masnoon Hone Ki Taaleem Di **Lekin Aqal-O-Imaan Ho To Malum Ho**.

Namoona-E-Shiddat-E-Faarooqi

Khaleefa-E-Duwwam Ameer-Ul-Momineen Hazrat Sayyiduna Umar Faarooq-E-Aazam (Radi Allahu Ta'ala Anhu) Ke Daur-E-Khilaafat Mein Ek Imam Ka Masla Pesh Aaya Ke Wo Har Namaaz Mein;

سورة عَبَسَ وَتَوَلّٰٓى اَنْ جَاۗءَهُ الْاَعْمٰى

(SURA-E-ABASA WATAVALLAA AN JAA-AHUL A'MAA)

[TARJUMA: Tiyoori Chadhaayi Aur Muñh Phera Is Par Ke Unke Paas Naa-Beena (Abdullah Ibn Umm-E-Maktoom) Haazir Huve**]** Ki Hi Tilaawat Karta Tha. Hazrat Sayyiduna Faarooq-E-Aazam (Radi Allahu Ta'ala Anhu) Ne Us Gaaun Mein Jaakar Us Imam Se Poocha Ke Namaaz Mein Kaunsi Soorat Tilaawat Karte Ho? Usne Kahaa Sura-E-'ABASA WATAVALLAA Padhta Hun. Ameer-Ul-Momineen Ne Poocha Sirf Yehi Soorat Kyun Padhte Ho? Usne Kahaa Mujhe Yeh Soorat Padhne Mein Mazaa Aata Hai. Itna Sunna Tha Ke Ameerul

Momineen Sayyiduna Faarooq-E-Aazam (Radi Allahu Ta'ala Anhu) Ke Tewar Badal Gaye, Jalaal Mein Chehra Surkh Hogaya Aur Farmaaya: Yeh Baargaah-E-Risaalat Panaah Se Tumhaare Dil Mein Inaad Hai. Tumhaare Is Fel Se Munaafiqat Zaahir Hai Aur Is Soorat Ke Padhne Par Usko Qatl Kardiya. Ba-Zaahir Wo Imam Jo Musalmaan Tha Kalma-E-Islaam Padhne Waala, Namaaz Padhne Waala, Ehkaam-E-Shariat Par Amal Karne Waala Aur Koi Kufr Ba-Zaahir Na Tha. Uske Is Bayaan Par Ke Is Soorat Ko Padhne Mein Mazaa Aata Hai, Uske Dil Ka Inaad Zaahir Huva Aur Aisa Inaad Jo Baargaah-E-Mustafa Alaihissalaatu Wassalaam Mein Ihaanat Aameyz Tha, Is Buniyaad Par Kalma Padhne Waala Na Dekha, Islaami Soorat Na Dekhi, Musalmaanoñ Ka Imam Hona Na Dekha, Ehkaamaat-E-Islami Ke Maan-ne Ka Daawa Aur Uspar Amal Karna Na Dekha, Dil Ka Chor Pakda Gaya, Jis Dil Mein Azmat-E-Mustafa-O-Muhabbat-E-Mustafa Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Na Ho Munaafiqat Hai. Isko Faarooq-E-Aazam (Radi Allahu Ta'ala Anhu) Ne Qatl Karke Waasil-E-Jahannam Kardiya. Tamaam Najdiyon, Wahaabiyon, Aur Devbandiyon Ke Imam Ibn-E-Taimiyah Ki Kitaab As-Saarimul Maslool 'Alaa Shaatim-Ur-Rasool Mein Bhi Hazrat Faarooq-E-Aazam (Radi Allahu Ta'ala Anhu) Ka Is Imam Ko Qatl Karne Ka Waaqiya Maujood Hai.

Is Waaqiye Ko Padh Kar Wo Log Sabaq Haasil Karein Jo Yeh Kaha Karte Hain Ke Itni Sakhti Nahin Honi Chaahiye. Aaj Aapse Yeh Kaun Kehta Hai Ke Aap Kisi Ki Jaan Le Lijiye Yaa Kisiko Qatl Kardijiye Aapko To Ek Shara'ii Masla Bataaya Jaata Hai Aur Quraan-O-Hadees Ka Hukm Sunaaya Jaata Hai Ke Un Dushmanaan-E-Khuda Aur Rasool Jalla Jalaaluhu Wa Sallal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Se Meyl Joul, Unke Saath Khaana Peena, Uthna Baithna Haraam Ashad Haraam Hai. Jab Aap Sirf Itna Nahin Kar Sakte To Zara Sochein Ke Aap Apne Daawa-E-Muhabbat-E-Rasool Mein Kahaan Tak Sache Hain. Ustaaz-E-Zaman Hazrat Allama Hasan Raza Khan Barelvi Alaihir-Rehmatuwwar-Ridwaan Farmaate Hain:

UNKE DUSHMAN KA JO DUSHMAN NAHIÑ SACH KEHTA HUÑ;

DAAWA BE-ASL HAI JHOOTI HAI MUHABBAT TERI!

Aur Sarkaar AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anhu Farmaate Hain:

DUSHMAN-E-AHMAD PE SHIDDAT KIJIYE; MULHIDOÑ KI KYA MURAWWAT KIJIYE!

ZIKR UNKA CHEDIYE HAR BAAT MEIÑ; CHEDNA SHAITAAÑ KA AADAT KIJIYE!

MISL-E-FAARAS ZALZALE HOÑ NAJD MEIÑ; ZIKR-E-AAYAAT-E-WILAADAT KIJIYE!

PHER DIJIYE PANJA-E-DEVE LAEEÑ; MUSTAFA KE BAL PE TAAQAT KIJIYE!

(صلى الله تعالى عليه وسلم)

PAIGHAAM-E-IMAAM-E-AALI MAQAAM

Farzand-E-Rasool Jigar Gosha-E-Batool Hazrat Sayyiduna Imaam Hussain Radi Allahu Ta'ala Anhu Ne Maidaan-E-Karbala Mein Un Mudda-iyaan-E-Islaam Ke Saath Meyl Joul, Yaaraana Nahin Kiya Aur Dostana Nahin Gaantha, Yazeed Ko Ameer-Ul-Momineen Tasleem Na Kiya, Uski Bait Na Farmaayi. Kalma-Go, Ahle Qibla, Namaaz Padhne, Musalmaan Kehlaane Waalon Ki Aksariyat Ka Saath Na Diya, Policy Nahin Barti, Taqiyah Na Farmaaya. Ek Faasiq-O-Faajir Ko Ameer-O-Khaleefa Banaane Ke Mutalliq Hazrat Sayyiduna Imaam Hussain Shaheed-E-Karbala Daafa-E-Karb-O-Balaa Shehzaada-E-Golgoñ Qabaa Alaa Jaddihi Wa Alaihissalaatu Wassalaamu Was-Sanaa Ne Dasht-E-Jafaa Ke Tapte Huve Retey Par Apne Muqaddas Khoon Ke Harfon Se Wo Mubaarak Sabaq Likh Diya Jisko Har Saal Muharram Ka Chaand Az Sar-E-Nau Zinda Kardiya Karta Hai. Phir Un Yazeediyon Wahaabiyon Devbandiyon Ki Ta'zeem-O-Takreem Karna Kaisa Shadeed Haraam Hoga.

Taaziya Waale Aqeedatan Hum Mein Se Hain

(Murawwaja) Taaziya-Daari Bid'at-E-Amali Hai Wo Is Hadd Tak Nahin Ke Uske Murtakib Ma'az Allah Raafzi, Wahaabi Waghairahum Khubasaa Ki Misl Hon Ya Ma'az Allah Unki Jamaat Jamaat Na Ho Ya Unse Ijtinaab Aisa Hi Farz Ho Jaisa Un Khabeeson Se, Zarooriyaat-E-Deen Baalaaye Sar Wo Aqaayid-E-Zarooriya-E-AhleSunnat Ke Bhi Munkir Nahin, Na Mehboobaan-E-Khuda Ki Ma'az Allah Tauheen Karte Hain, Na Kisi Mehboob Baargaah Se Ma'az Allah Dushmani Rakhte Hain Phir Un Khabeeson Ko Inse Kya Nisbat, Yeh Aqeedatan Hum Mein Se Hain Aur Jo Kuch Karte Hain Pesh-E-Khud Muhabbat-E-Mehboobaan-E-Khuda Ki Niyat Se Karte Hain, Baraah-E-Jahaalat-O-Naadaani Is Mein Lahv-O-Laib-O-Af'aal-E-Najaayez Shaamil Karte Hain. Lihaaza Unki Jamaat Par Hukm-E-Jamaat Na Maan-na Mehez Zulm Hai.

[Fataawa Razviyah Shareef Mutarjam; Jild-8; Safa-455]

Bidat-E-Sayyi-Ah Ki Do Qism

Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Hain: Waazeh Ho Ke Bid'at-E-Sayyi-ah Ki Do Qism Hain. Amali Aur Aiteqaadi. Amali Jaise Alam, Taaziye Aur Qabron Ko Sajda. Aur Aiteqaadi Jaise Tafzeeliyah-O-Khwaarij-O-Jabriyah Wa Qadd-riyah Waghairah. Yeh Log Ahle Bid'at Hain Inki Sohbat Se Bachna Chaahiye.

[Fataawa Razviyah Shareef Mutarjam; Jild-29; Safa-624]

Aadmi Agar Jaanib-E-Adab Mein Khata Kare To...

Sarkaar AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Hain: Aadmi Agar Jaanib-E-Adab Mein Khataa Kare To Laakh Jagah Behtar Hai Usse Ke Ma'az Allah Uski Khata Jaanib-E-Gustaakhi Jaaye.

[Fataawa Razviyah Shareef Mutarjam; Jild-30; Safa-289]

Sarkaar AalaHazrat Quddasa Sirrahu Ke Pasandeedah Funoon

Mere Wo Funoon Jinke Saath Mujhe Poori Dilchaspi Haasil Hai Jinki Muhabbat Ishq-O-Shaguftagi Ki Had Tak Naseeb Huvi Hai Wo Teen Hain Aur Teenon Bohot Ache Hain;

(1) **Sabse Pehla, Sabse Behtar, Sabse Aala, Sabse Qeemti Fun Yeh Hai Ke Rasoolon Ke Sardaar (Salavaatullaahi Wa Salaamuhu Alaihi Wa Alaihim Ajmaeen) Ki Janaab-E-Paak Ki Himaayat Ke Liye Us Waqt Kamar-Bastah Hojaata Hun** Jab Koi Kameena Wahaabi Gustaakhaana Kalaam Ke Saath Aapki Shaan Mein Zubaan Daraaz Karta Hai. Mere Parvardigaar Ne Ise Qubool Farmaaliya To Wo Mere Liye Kaafi Hai Mujhe Apne Rabb Ki Rehmat Se Umeed Hai Ke Wo Qubool Farmaayega. Kyunke Uska Irshaad Hai Ke Mera Banda Meri Baabat Jo Gumaan Rakhta Hai Main Uske Mutaabiq Muaamla Farmaata Hun.

(2) Phir Dusre Number Par Wahaabiyon Ke Ilaawa Un Tamaam Bid'atiyon Ke Aqaayid-E-Baatila Ka Radd Karke Unhein Guzand Pahunchaata Rehta Hun Jo Deen Ke Mudda'ii Hone Ke Baawajood Deen Mein Fasaad Daalte Rehte Hain.

(3) Phir Teesre Number Par Ba-Qadre Taaqat Mazhab-E-Hanafi Ke Mutaabiq Fatwe Tehreer Karta Hun. Wo Mazhab Jo Mazboot Bhi Hai Aur Waazeh Bhi.

To Yeh Teenoñ Meri Panaah Gaah Ki Haisiyat Rakhte Hain Inhin Par Mera Bharosa Hai, Mera Inke Liye Musta'id Rehna Aur Inka Mere Saath Makhsoos Hona Mere Seene Ko Khoob Thanda Karta Hai. Allah Ta'ala Hamaare Liye Kaafi Hai Wo Behtareen Kaarsaaz Behtareen Maula Behtareen Waali Hai.

[Maakhuz:- Al-Ijaazatul Mateenah]

HAQ GOYI PAR LAAKHON RIYAAZATEIN QURBAAN

Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Irshaad Farmaate Hain: Imam Ibn-E-Hajar Makki Rehmatullahi Ta'ala Alaih Ne Likha Hai. Ek Aalim Saahab Ki Wafaat Huvi Unko Kisi Ne Khwaab Mein Dekha Poocha Aapke Saath Kya Muaamla Huva Farmaaya **Jannat Ataa Ki Gayi Na Ilm Ke Sabab Balke Huzoor-E-Aqdas Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Saath Is Nisbat Ke Sabab Jo Kutte Ko Raa'ii Ke Saath Hoti Hai** Ke Har Waqt Bhonk Bhonk Kar Bheedon Ko Bhediye Se Hoshiyaar Karta Rehta Hai Maanein Na Maanein Ye Unka Kaam, Sarkaar Ne Farmaaya Ke Bhonke Jao Bas Is Qadar Nisbat Kaafi Hai **Laakh Riyaazatein, Laakh Mujaahide Is Nisbat Par Qurbaan Jisko Yeh Nisbat Haasil Hai Usko Kisi Mujaahide, Kisi Riyaazat Ki Zaroorat Nahin** (Phir Farmaaya) Aur Isi Mein Riyaazat Kya Thodi Hai Jo Shakhs Uzlat Nasheen Hogaya Na Uske Qalb Ko Koi Takleef Pahunch Sakti Hai Na Uski Aankhon Ko Na Uske Kaanon Ko, Usse Kahiye **Jisne Okhli Mein Sarr Diya Hai Aur Charoñ Taraf Se Mosal Ki Maar Padh Rahi Hai** Kayi Hazaar Ki Taadaad Mein Wo Log Hoñge Jinhone Na Mujhko Kabhi Dekha Na Main Ne Kabhi Unko Dekha Aur Rozaana Subah Uthkar Pehle Mujhe Koste Hoñge Aur Bihamdillaahi Ta'ala Laakhon Ki Taadaad Mein Wo Log Bhi Niklenge Jinhone Na Mujhko Dekha Aur Na Main Ne Unko Dekha Aur Rozaana Subah Uthkar Namaaz Ke Baad Mere Liye Dua Karte Hoñge (Phir Farmaaya) Gaaliyaan Jo Chaapte Hain Akhbaaron Mein Aur Ishtehaaron Mein Wo Akhbaar-O-Ishtehaar To Raddi Mein Jalkar Khaakistar Hojaate Hain Lekin Wo Chutkiyaan Jo Unke Dilon Mein Li Gayi Hain Wo Qabron Mein Saath Jaayengi Aur In Shaa Allah Ta'ala Hashr Mein Ruswaa Karengi. Siddeeq-O-Faarooq Radi Allahu Ta'ala Anhuma Ke Wisaal Ko Teerah Sau (1300) Baras Se Zaayid Huve Is Waqt Tak Tabarrey Se Unhein Nijaat Nahin Yeh Kyun Isliye Ke Ghaashiyah Uthaaya Haq Ka Apne Kandhon Par Aur Daur Mitaaya Ahle Baatil Ka RAHIMALLAAHU UMARA TARAKAHUL HAQQU MAA LAHU MIN SIDDEEQIN Allah Rehmat Kare Umar Par Ke Haq Goyi Ne Use Aisa Kardiya Ke Uska Koi Dost Na Raha.

[Al-Malfooz Shareef; Hissa-Suwwam; Jild-36]

WO TO NIHAAYAT SASTA SAUDA BECH RAHE HAIÑ JANNAT KA;

HUM MUFLIS KYA MOL CHUKAAYEIÑ APNA HAATH HI KHAALI HAI!

MEHEZ ILM KAAFI NAHIN BUZURGON KI DASTAGEERI ZAROORI HAI

Sarkaar-E-AalaHazrat Imam-E-AhleSunnat Faazil-E-Barelvi Quddasa Sirrahul Azeez Farmaate Hain: Istedlaal Par Daar-O-Madaar Do Baaton Ki Taraf Lejaata Hai Yaa Hairat Yaa Zalaalat. Imam Fakhruddin Raazi Rehmatullahi Ta'ala Alaih Ki Naza' Ka Jab Waqt Aaya Shaitaan Aaya Ke Us Waqt Poori Jaan Tod Koshish Karta Hai Ke Kisi Tarah Uska Imaan Salb Hojaaye Agar Us Waqt Phir Gaya To Phir Kabhi Na Lautega Usne Unse Poocha Ke Tumne Umar Bhar Munaaziron Mubaahison Mein Guzaari Khuda Ko Bhi Pehchaana? Aap Ne Farmaaya Beshak Khuda Ek Hai. Usne Kaha Ispar Kya Daleel Hai? Aap Ne Ek Daleel Qaayem Farmaayi. Wo Khabees Mu'allim-Ul-Malakoot Reh Chuka Hai Usne Wo Daleel Tod Di. Unhone Dusri Daleel Qaayem Ki. Usne

Wo Bhi Tod Di Yahaan Tak Ke Teen Sau Saat (360) Daleelein Hazrat Ne Qaayem Ki Aur Usne Sab Tod Di. Ab Yeh Sakht Pareshaani Mein Aur Nihaayat Maayoos, Aapke Peer Hazrat Najmuddin Kubra Radi Allahu Ta'ala Anh Kahin Door Daraaz Maqaam Par Wuzu Farmaa Rahe The Wahaan Se Aap Ne Awaaz Di, Keh Kyun Nahin Deta Ke Main Ne Khudaa Ko Be-Daleel Ek Maana.

آفتاب آمد دلیلِ آفتاب؛

گر دلیلے خواہی ازوے رومتاب!

[Al-Malfooz Shareef; Hissa-Chahaarum; Safa-379,380]

EK MUHADDIS KHAARJI HOGAYA

Imraan Bin Hattan Raqashi Ka Qissa Mash-hoor Hai Yeh Taaba'een Ke Zamaane Mein Ek Bada Muhaddis Tha Khaarji Mazhab Ki Aurat Ki Sohbat Mein Ma'az Allah Khud Khaarji Hogaya Aur Yeh **Daawa Kiya Tha Ke Use Sunni Karna Chahta Hai** Jab Sohbat Ki Yeh Haalat To Ustaaz Banaana Kis Darje Badtar Hai Ke Ustaaz Ka Asar Bohot Azeem Aur Nihaayat Jald Hota Hai.

[Fataawa Razviyah Shareef Ghair Mutarjam; Jild-9; Safa-129; Hissa-(ب)]

JISKO SALB-E-IMAAN KA KHAUF NA HO...

Sarkaar-E-AalaHazrat Radi Al-Maula Tabaarak Wa Ta'ala Anh Farmaate Hain: Nijaat Muñhasar Hai Is Baat Par Ke **Ek Ek Aqeeda AhleSunnat Wa Jamaat Ka Aisa Pukhta Ho Ke Aasmaan-O-Zameen Tal Jaayein Aur Wo Na Taley** Phir Iske Saath Har Waqt Khauf Laga Ho. Ulama-E-Kiraam Farmaate Hain **Jisko Salb-E-Imaan Ka Khauf Na Ho Marte Waqt Uska Imaan Salb Hojaayega.** Sayyiduna Umar-E-Faarooq Radi Allahu Ta'ala Anh Farmaate Hain Agar Aasmaan Se Nidaa Ki Jaaye Ke Tamaam Rooye Zameen Ke Aadmi Bakhsh Diye Gaye Magar Ek Shakhs, To Main Khauf Karunga Ke Wo Shakhs Main Hi Na Hun. Aur Agar Nidaa Ki Jaaye Rooye Zameen Ke Tamaam Aadmi Dozakhi Hain Siwaaye Ek Shakhs Ke, To Main Umeed Karunga Ke Wo Shakhs Main Hi Na Hun. Khauf-O-Rajaa Ka Martaba Aisa Mu'tadil Hona Chaahiye (Phir Farmaaya) Khair Yeh To Hissa Umar Ka Tha (Radi Allahu Ta'ala Anh) Lekin Kam Se Kam Har Musalmaan Ko Itna To Hona Hi Chaahiye Ke Sehet-O-Tandurusti Ke Waqt Khauf Ghaalib Ho Aur Marte Waqt Rajaa (Yaani Umeed). Hadees Mein Hai **Har Jhatkaa Maut Ka Hazaar Zarb-E-Talwaar Se Sakht Tarr Hai Malaayika Daboche Baithe Rehte Hain Warna Aadmi Tadap Kar Na Malum Kahaan Jaaye** Us Waqt Agar Ma'az Allah Kuch Is Taraf Se Naagawaari Aayi To Salb-E-Imaan Hogaya Isliye Is Waqt Bataaya Jaaye Ke Kiske Paas Jaaraha Hai.

[Al-Malfooz Shareef; Hissa-Chahaarum; Safa-49,50]

I'AANAT-E-KUFFAAR KHUDAA-E-TA'ALA SE ILAAQA-E-MAQBOOLIYAT KHATM KAR DETI HAI

ARZ:- Huzoor Har Saayil Par Rehem Khaana Chaahiye Khwaah Wo Kaafir Hi Kyun Na Ho Ke Quraan-E-Azeem Mein " **وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ** " Farmaaya Hai.

IRSHAAD:- Phir Saayil Bhi To Ho. Bahrur-Raayiq Waghaira Mein Tasreeh Hai Ke Kaafir-E-Harbi Par Kuch Tasadduq Karna Asalan Jaayez Nahin. Farmaaya Yeh Bhi Irshaad Hai " اَقِمِ الصَّلٰوةَ " Namaaz Padho, To Kya Isse Yeh Matlab Hai Khwaah Wuzu Ho Ya Na Ho, Shart Bhi To Maujood Hona Chaahiye, Na Ke Mutlaq, Fuqahaa-E-Kiraam Farmaate Hain, Agar Aadmi Ke Paas Ek Pyaas Ka Paani Ho Aur Jangal Mein Ek Kutta Aur Ek Kaafir Shiddat-E-Tishnagi Se Jaan Balab Ho To Kutte Ko Pilaade Aur Kaafir Ko Na De.

(KHUDA AUR RASOOL JALLA JALAALUHU WA SALLAL MAULA TA'ALA ALAIHI WA ALAA AALIHI WA SAHBIHI WASALLAM KE DUSHMANON SE DUSHMANI ZARIYA-E-NIJAAT HAI)

Hadees Shareef Mein Hai Qayaamat Ke Din Ek Shakhs Hisaab Ke Liye Baargaah-E-Rabbul Izzat Mein Laaya Jaayega, Usse Sawaal Hoga Kya Laaya? Wo Kahega Main Ne Itni Namaazein Padheen Ilaawa Farz Ke, Itne Roze Rakhe Ilaawa Maah-E-Ramadaan Ke, Is Qadar Khairaat Ki Ilaawa Zakat Ke Aur Is Qadar Hajj Kiye Ilaawa Hajj-E-Farz Ke Waghairu Zaalik. Irshaad-E-Baari Hoga: " وَالَيْتَ لِىْ وَلِيًّا وَعَادَيْتَ لِىْ عَدُوًّا " Kabhi Mere Mehboobon Se Muhabbat Aur Mere Dushmanon Se Adaavat Bhi Rakhi? To Umar Bhar Ki Ibaadat Ek Taraf Aur Khudaa Aur Rasool Ki Muhabbat Ek Taraf. **Agar Muhabbat Nahin Sab Ibaadaat-O-Riyaazaat Bekaar.**

{ SAABIT HUVA KE JUMLA FARAAYIZ FUROO' HAIÑ; ASAL-UL-USOOL BANDAGI US TAAJVAR KI HAI!!! }

Barre Ke Kaatne Se Ek Zara Si Aapko Takleef Hoti Hai, Agar Kahin Zameen Par Use Padaa Dekhein Ke Uska Ek Paaun Ya Par Bekaar Hogaya Hai Aur Usmein Taaqat Parvaaz Nahin Hai To Us Par Rehem Kiya Jaata Hai Ke Pair Se Masal Dete Hain, To Khuda Aur Rasool Azza Jalaaluhu Wa Sallallaahu Ta'ala Alaihi Wasallam Ki Shaan Mein Gustaakhiyaan Karein Aur Unse Dushmani-O-Adaavat Rakhein, Wo Qaabil-E-Rehem Hain? Hargiz Nahin. Awaam Ki Yeh Haalat Hai Ke Zara Kisiko Nanga Mohtaaj Dekha Samjhe Ke Qaabil-E-Rehem Hai, Khwaah Khuda-O-Rasool Ka Dushman Hi Kyun Na Ho, Hazrat Sayyadi Abdul Azeez Dabbaagh Quddasa Sirrahu Farmaate Hain Ke Zara Si I'aanat-E-Kaafir Ki Hattaa Ke Agar Wo Raasta Pooche Aur Koi Musalmaan Bataa De, Itni Baat Allah Ta'ala Se Uska Ilaaqa-E-Maqbooliyat Qata' Kardeti Hai, Haan Zimmi, Mustaamin Kaafiroñ Ke Liye Shara' Mein Ri'aayat Ke Khaas Ehkaam Hain, Yeh Isliye Ke Islam Apne Zimme Ka Poora Hai Aur Apne Ehed Ka Sach-cha Hai.

[Al-Malfooz; Hissa-Awwal; Safa-93,94]

HAQ-GO KE BAD-GO ZAROOR HOÑGE

ARZ:- Waaqayi Agar Muñh Band Huva Hai To Huzoor Hi Ki Zaat-E-Baabarkaat Se Dil Mein Na Malum Kya Kya Kehte Hoñge?

IRSHAAD:- Iska Kya Khauf, Dil Mein Kya Barmalaa Fuhash Gaaliyaan Dete Hain Baaz Khubasaa To Mughlizaat Se Bhare Huve Be-Rang Khutoot Bhejte Hain Phir Ek Nahin Allahu A'lam Kitne Aate Hain Mujhe Iski Parvaah Nahin, Isse Zyaada Meri Zaat Par Hamle Karein Main To Shukr Karta Hun Ke Allah Azzawajal Ne Mujhe Deen-E-Haq Ki Sipar Banaaya Ke Jitni Der Wo Mujhe Koste, Gaaliyaan Dete, Buraa Bhalaa Kehte Hain Utni Der Allah-O-Rasool Jalla Jalaaluhu Wa Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Tauheen-O-Tanqees Se Baaz Rehte Hain, Idhar Se Kabhi Uske Jawaab Ka Kabhi Wehem Bhi Nahi Hota Aur Na Kuch Buraa Malum Hota Hai Ke Hamaari Izzat Unki Izzat Par Nisaar Hi Hone Ke Liye Hai Balke Un Par Nisaar Hona Hi Izzat Hai Qur'aan-E-Azeem Mein Irshaad Farmaaya:

وَلَتَسْمَعُنَّ مِنَ الَّذِيْنَ اَشْرَكُوْا وَالَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ اَذىً كَثِيْراً

Albatta Tum Mushrikon Aur Agle Kitaabiyon Se Bohot Kuch Buraa Sunoge. Bade Bade Ayimma-O-Mujtahideen-O-Sahaaba-O-Taaba'een To Mukhaalifeen Ke Sabb-O-Shatam Se Bache Nahin, Yeh Darkinaar Jab Allah Waahid-E-Qahhaar Aur Uske Pyaare Habeeb-O-Mehboob Ahmad-E-Mukhtaar Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Shaan Ghataana Chaahi, Unhein Ayeb Lagaaye To Aur Koi Kis Ginti Mein.

Ek Saahib-E-Wilaayat Ne Hazrat Mehboob-E-Ilaahi Qaddasallaahu Sirrahul Azeez Ki Baargaah Mein Haazri Ka Manzil-E-Door Daraaz Se Qasd Farmaaya, Raah Mein Jisse Hazrat Mehboob-E-Ilaahi Saahab (Radi Al-Maula Ta'ala Anh) Ka Haal Dariyaaft Farmaate Log Taareef Hi Karte. Unhone Apne Dil Mein Kahaa Meri Mehnat Zaaya Huvi Ke Yeh Agar Haq-Go Hote Log Zaroor Unke Bad-Go Hote Jab Dehli Qareeb Rahi Unhone Logoñ Se Poocha. Ab Mazammatein Sunein Koi Kehta Wo Dehli Ka Makkaar Hai Koi Kuch Kehta Koi Kuch Kehta, Unhone Kaha Alhamdulillah Meri Mehnat Wusool Huvi.

Hazrat Yahya Alaihissalaatu Wassalaam Ne Baargaah-E-Rabbul Izzat Mein Arz Ki Ilaahi! Mujhe Aisa Kar Ke Mujhe Koi Buraa Na Kahe. Irshaad-E-Bari Huva: Aye Yahya Yeh Maine Apne Liye To Kiya Hi Nahin Koi Mera Shareek Banaata Hai, Koi Farishton Ko Meri Betiyaan Bataata Hai, Koi Mere Liye Bete Thehraata Hai. Lekin Nabi Ki Dua Khaali Nahin Jaati. Aaj Aap Dekhte Hain Ke Hazrat Moosa Alaihissalaam Wa Isa Alaihissalaam Ko Aksar Buraa Kehne Waale Maujood Hain Lekin Hazrat Yahya Alaihissalaam Ka Ek Bhi Buraa Kehne Waala Nahin. Qaadiyaani Se Badzubaan Ko Dekho Sayyiduna Isa Alaihissalaatu Wassalaam Ki Kaisi Tauheenein Karta Hai Yahaan Tak Ke Unhein Aur Unki Maañ Siddeeqa Batool Taahira Ko Fuhash Gaaliyaan Tak Deta Hai, Chaar Sau Ambiyaa Ko Saaf Jhoota Likha Hattaa Ke Darbaara-E-Hudaibiyah Khud Shaan-E-Aqdas Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Par Naa-Paak Hamla Kiya. Magar Yahya Alaihissalaatu Wassalaam Ki Taareef Hi Ki (Yeh Farmaakar Irshaad Farmaaya) Is Par Bhi Baaz Ahmaq Sakhti Ka Ilzaam Dete Hain Aur Allah-O-Rasool Ko Gaaliyaan Dena To Koi Baat Hi Na Ho, Na Wo Sakhti Hai Na Be-Tehzeebi Na Koi Buri Baat. Idhar Se Unki Is Naapaak Harkat Par Kaafir Kaha Aur Bas Sakhti-O-Be-Tehzeebi Sab Kuch Hogayi. Haan Haan Allah-O-Rasool Ki Shaan Mein Jo Gustaakhi Karega Use Zaroor Kaafir Kahaa Jaayega Kasey Baashad Aur Wallah Ke Yeh Main Apni Taraf Se Nahin Kehta Balke Allah-O-Rasool Jalla Wa 'Alaa Wa Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Ehkaam Bayaan Karta Hun Main To Unka Chapraasi Hun, Chapraasi Ka Kaam Hi Sarkaari Hukm-Naama Pahunchaana Hai Na Ke Apni Taraf Se Koi Hukm Lagaana. Allah Ke Karam Se Umeed Ke Wo Qubool Farmaaye. Aameen!

[Al-Malfooz; Hissa-Duwwam; Safa-50,51,52]

MADAAR-E-MAGHFIRAT SIRF ISHQ-E-RASOOL HAI

(صلی اللہ علیہ وسلم)

ARZ:- Huzoor Ek Rivaayat Hai Ke Bani Isra-eel Mein Ek Shakhs Do Sau (200) Baras Tak Fisq-O-Fujoor Mein Mubtila Raha Aur Baad-E-Inteqaal Uski Maghfirat Farmaadi Gayi Is Wajah Se Ke Usne Tawreyt Shareef Mein Naam-E-Paak-E-Huzoor-E-Aqdas Sallallaahu Ta'ala Alaihi Wa Aalihi Wasallam Ka Dekh Kar Choom Liya Tha?

IRSHAAD:- Haan Sahi Hai, Un Ka Naam Musattah Tha. Phir Farmaaya, **Uske Karam Ki Koi Intehaa Nahin Uski Rehmat Chaahe To Karodon Baras Ke Gunaah Dho De Ghulaami Hona Chaahiye Sarkaar Ki.**

Ek Neki Se Muaaf Farmaade, Balke Un Gunaahon Ko Nekiyon Se Badal De, Aur Agar Adal Farmaaye To Karodon Baras Ki Nekiyaan Ek Sagheera Ke Iwaz Radd Farmaade. Hadees Mein Irshaad Huva: Koi

Shakhs Baghair Allah Ki Rehmat Ke Apne Aamaal Se Jannat Mein Nahin Jaa Sakta........ Istihqaaq Kis Baat Ka Hai, Dunya Hi Ka Qaayida Dekhiye, Agar Ajeer (Jisse Ujrat Par Kaam Liya Jaaye) Hai Mazdoori Karega Ujrat Paayega Aur Agar Abd (Ghulaam) Hai Mamlook (Ghulaam) Hai Kitni Hi Khidmat Kare Kuch Na Paayega Hum Sab To Usi Ki Makhlooq-O-Mamlook Hain Uski Rehmat Hi Rehmat Hai Aap Hi Bandon Ko Taufeeq Di Aap Hi Unko Asbaab Diye, Aap Hi Aasaan Farmaaya, Aur Farmaata Hai Badla Hai Unke Nek Amalon Ka, Ni'mul Abd Kya Acha Banda Hai Ayyub Alaihissalaatu Wassalaam, Kitne Arse Tak Balaa Mein Mubtila Rahe Aur Sabr Bhi Kaisa Jameel Farmaaya, Jab Isse Nijaat Mili Arz Kiya, Ilaahi! Maine Kaisa Sabr Kiya, Irshaad Huva Aur Taufeeq Kis Ghar Se Laaya? Ayyub Alaihissalaatu Wassalaam Ne Apne Sar Par Khaak Udaayi, Arz Kiya Beshak Agar Tu Taufeeq Na Ataa Farmaata To Main Sabr Kahaan Se Karta.

[Al-Malfooz; Hissa-Suwwam; Safa-67,68]

DUNIYA PARAST ULAMA SE BACHO

Huzoor Sayyid-E-Aalam SallAllahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Farmaate Hain:

رُبَّ عَابِدٍ جَاهِلٍ عَالِمٍ فَاجِرٍ فَاحْذُرُوْا الْجُهَّالَ مِنَ الْعُبَّادِ الْفُجَّارَ مِنَ الْعُلَمَاءِ

Yaani Bohot Aabid Jaahil Hoñge Aur Bohot Aalim Tabaah-kaar Hoñge. To Jaahil Aabidon Aur Tabaah-kaar Aalimon, Qaayidon Se Bacho.

[رَواهُ ابْنُ عَدی والدّیلمی عَنْ اَبی اُمَامَةَ رَضِیَ اللّٰهُ تعالیٰ عَنْهُ]

DUNIYA PARAST GHAAFIL ULAMA KI KHASLATEIN

Qudvatul Kaamileen Zubdatul Vaasileen Sayyiduna Sarkar Data Gunj Bakhsh Syed Ali Bin Usman Hujveri Radi Allahu Ta'ala Anh Kashf-Ul-Mahjoob Shareef Mein Farmaate Hain: Shaikhul Mashaayikh Hazrat Yahya Bin Mu'az Raazi Rehmatullaahi Ta'ala Alaih Ne Kya Khoob Farmaaya Hai. Teen Qism Ke Logoñ Ki Sohbat Se Bacho Ek Ghaafil Ulama Se Dusre Madaahanat Karne Waale Fuqaraa Se Teesre Jaahil Sufiyaa Se. Ghaafil Ulama Wo Hain Jinhone Duniya Ko Apne Dil Ka Qibla Bana Rakha Hai Aur Shari'at Mein Aasaani Ke Mutalaashi Rehte Hain, Baadshahon Ki Parastish Karte, Zaalimon Ka Daaman Pakadte Hain, Unke Darvaazon Ka Tawaaf Karte Hain, Khulq Mein Izzat-O-Jaah Ko Apni Mehraab Gardaante Hain, Apne Ghuroor-O-Takabbur Aur Apni Khud Pasandi Par Fariyafta Hote Hain, Daanista Apni Baaton Mein Riqqat-O-Souz Paida Karte Hain, Ayimma-O-Peshvaoñ Ke Bare Mein Zubaanein Ta'an Daraaz Karte Hain . Buzurgaan-E-Deen Ki Tehqeer Karte Hain Aur Unpar Zyaadati Karte Hain. Agar Unke Taraazu Ke Palde Mein Dono Jahaan Ki Nematein Rakh Do Tab Bhi Wo Apni Mazmoom Harkaton Se Baaz Na Aayenge. Keena-O-Hasad Ko Unhone Apna Shi'aar-E-Mazhab Qaraar De Liya Hai. Bhala In Baaton Ka Ilm Se Kya Talluq? Ilm To Aisi Sifat Hai Jisse Jahal-O-Naadaani Ki Baatein, Arbaab-E-Ilm Ke Dilon Se Fanaa Hojaati Hain.

[Kashful Mahjoob Shareef; Mutarjam; Safa-47]

JAAHIL AABID AUR FAASIQ ULAMA NE PEETH TODH DI

Ameerul Momineen Maula Ali Karamallahu Ta'ala Wajhu Farmaate Hain: Do Shakhson Ne Meri Peeth Todi (Yaani Wo Balaaye Be-Darmaañ Hain) Jaahil Aabid Aur Aalim Jo Ailaaniya Bebaakaana Gunaahon Ka Irtekaab Kare.

[Fatawa Razviya Shareef; Mutarjam; Jild-21; Safa-527]

SHARA' SAB PAR HUJJAT HAI

Sayyadi Sarkaar AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Hain: Shara' Sab Par Hujjat Hai, Wo Kaun Hai Jo Shara' Par Hujjat Ho Sake Jiska Qaul Hum Islam-O-Sunnat Ke Mutaabiq Paayenge Tasleem Karenge Na Isliye Ke Uska Qaul Hai. Balke Isliye Ke Sirat-E-Mustaqeem Se Mutaabiq Hai Aur Jiski Baat Khilaaf Paayenge Zaid Ho Ya Umro, Khalid Ho Ya Bakr Deewaar Se Maar Kar Rasoolullah ﷺ Ki Rikaab Se Lipat Jaayenge. Allah Unka Daaman Humse Na Chudaaye Dunya Mein Na Uqba Mein. Aameen Ilaahi Aameen.

[Fatawa Razviya Shareef; Mutarjam; Jild-27; Safa-188]

QAYAAMAT KI TAYYAARI

Ek Sahaabi Ne Arz Ki Yaa Rasoolallah Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam:

مَتَى السَّاعَةُ قَالَ وَيْلَكَ وَمَاآعْدَدْتُ لَهَا اِلَّا اِنِّىْ أُحِبُّ اللّٰهَ وَرَسُوْلَه قَالَ آنْتَ مَعَ مَنْ آحْبَبْتَ قَالَ آنَسٌ فَمَا رَأَيْتُ الْمُسْلِمِيْنَ فَرِحُوْا بِشَئٍ بَعْدَ الْاِسْلَامِ فَرْحَهُمْ بِهَا

Yaani Qayaamat Kab Hai? Huzoor Ne Farmaaya Teri Kharaabi Ho Tu Ne Kya Tayyaari Ki Hai Qayaamat Ke Liye. **Unhone Arz Ki Koi Cheez Tayyaar Nahin Ki Hai Magar Haan Allah Ta'ala Aur Uske Pyaare Mehboob Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Saath Muhabbat Rakhta Hun.** Huzoor-E-Akram Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ne Farmaaya Tu Usi Ke Saath Hoga Jisse Muhabbat Rakhta Hai. **Hazrat Anas Farmaate Hain Ke Islam Lane Ke Baad Maine Musalmaanoñ Ko Kisi Cheez Par Khush-O-Masroor Nahin Dekha Jitna Is Irshaad-E-Aqdas Ko Sun Kar Khush Huve.**

[رَواهُ الْبُخارى وَمُسْلِمٌ عَنْ آنَسٍ رَضِىَ اللّٰهُ تعالىٰ عَنْهُ]

Mazkoora Baalaa Hadees Shareef Nazron Ke Saamne Rakhiye Aur Sheikh-E-Muhaqqiq Muhaddis Alal Itlaaq Sayyiduna Shaikh Abdul Haq Muhaddis Dehelvi Radi Allahu Ta'ala Anh Jinki Taareef Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Radi Allahu Ta'ala Anh Ne Farmaayi Hai, Unka Ishq-O-Imaan Afrouz, Wahaabiyat-O-Sulahkulliyat Souz Irshaad Parhein!

JAUHAR-E-MAGHFIRAT

Muhaddis Alal Itlaaq Hazrat Shaikh Abdul Haq Muhaddis Dehelvi Radi Allahu Ta'ala Anh Farmaate Hain: Aye Allah! Mera Koi Amal Aisa Nahin Jise Tere Darbaar Mein Pesh Karne Ke Laayeq Samjhun. Mere Tamaam A'maal Fasaad-E-Niyat Ka Shikaar Hain Albatta Mujh Faqeer Ka Ek Amal Mehez Teri Hi Inaayat Se Is Qabil Aur Laayiq-E-Iltifaat Hai. Wo Yeh Ke Majlis-E-Meelaad-E-Paak Ke Mauqe Par Khade Hokar Salaam Padhta Hun Aur Nihaayat Hi Aajizi-O-Inkesaari, Muhabbat-O-Khuloos Ke Saath Tere Habeeb-E-Paak Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Par Durood-O-Salaam Bhejta Hun. Aye Allah! Wo Kaunsa Maqaam Hai Jahaan Meelaad Se Badhkar Teri Taraf Se Khair-O-Barkat Ka Nuzool Hota Hai. Isliye Arhamur-Raahimeen! Mujhe Iska Yaqeen Hai Ke Mera Yeh Amal Kabhi Raayegaañ Nahin Jaayega Balke Yaqeenan Teri Baargaah Mein Qubool Hoga. Aur Jo Koi Durood-O-Salaam Padhe Aur Iske Zariye Se Dua Kare Wo Kabhi Mustarad Nahin Hogi.

[Akhbaar-Ul-Akhyaar Shareef; Safa-62]

JAAN HAI ISHQ-E-MUSTAFA, ROZ FUZOOÑ KARE KHUDA;

JISKO HO DARD KA MAZA, NAAZ-E-DAWA UTHAAYE KYUÑ!

DUSHMAN TEEN HAIN

ARZ:- Un Logoñ Ki Nisbat Ke Agar Bad-Mazhab Aalim Se Milne Ko Mana Kiya Jaaye To Kahein Aalim Aalim Sab Ek Hain?

IRSHAAD:- Unka Shumaar Bhi Unhiñ Mein Se Hai Allah Azzawajal Farmaata Hai:

" وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّه مِنْهُمْ "

Tum Mein Jo Unse Dosti Rakhega Wo Beshak Unhiñ Mein Se Hai.

Ameerul Momineen Maula Ali Karamallaahu Ta'ala Wajhuhul Kareem Farmaate Hain:

" اَلْاَعْدَاءُ ثَلٰثَةٌ عَدُوُّكَ وَعَدُوُّ صَدِيْقِكَ وَصَدِيْقُ عَدُوِّكَ "

Dushman Teen Hain Ek Tera Dushman Ek Tere Dost Ka Dushman Aur Ek Tere Dushman Ka Dost. Yunhi Allah Azzawajal Ke Dushman Teenon Qism Hain Ek To Ibtedaa-an Uske Dushman Wo Kaafiraan-E-Asli Hain " **فَاِنَّ اللّٰهَ عَدُوٌّ لِّلْكٰفِرِيْنَ** " Dusre Wo Ke Mehboobaan-E-Khuda Ke Dushman Hain Jaise Devbandiya, Mirzaayiya, Wahaabiya, Ravaafiz Teesre Wo Ke Un Dushmanon Mein Kisi Ke Dost Hain. Yeh Sab A'daa-Ullah Hain, **والعياذ بالله تعالى۔**

[Al-Malfooz; Hissa-Duwwam; Safa-78,79]

SULAHKULLI NABI KA NAHIÑ SUNNIYO!

SUNNI MUSLIM HAI SACHA NABI KE LIYE!

WAHAABIYA, DAYAABANA SE DUSHMANI AYIN-E-IMAAN HAI

ARZ:- Huzoor Hum Logoñ Ko Bhi Chaahiye Ke Unko Apna Dushman Jaanein?

IRSHAAD:- Har Musalmaan Par Farz-E-Aazam Hai Ke Allah Ke Sab Doston Se Muhabbat Rakhe Aur Uske Sab Dushmanon Se Adaavat Rakhe **Yeh Hamaara 'Ayin-E-Imaan Hai** (Isi Tazkire Mein Farmaaya) Bihamdillaahi Ta'ala Maine Jab Se Hosh Sambhaala Allah Ke Sab Dushmanon Se Dil Mein Sakht Nafrat Hi Paayi. Ek Baar Apne Dehaat Ko Gaya Tha Koi Dehi Muqaddama Pesh Aaya Jismein Chaupaal Ke Tamaam Mulaazimon Ko Badaayuñ Jaana Pada Main Tanha Raha Is Zamaane Mein Ma'az Allah Dard-E-Qolanj (Aantoñ Ka Dard) Ke Daure Huva Karte The Us Din Zohr Ke Waqt Se Dard Shuru Huva Isi Haalat Mein Jis Tarah Bana Wuzu Kiya, Ab Namaaz Ko Nahin Khada Huva Jaata Rabb Azzawajal Se Dua Ki Aur Huzoor-E-Aqdas Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Se Madad Maangi Maula Azaawajal Muztar Ki Pukaar Sunta Hai Maine Sunnaton Ki Niyat Baandhi Dard Jaata Raha Jab Salaam Phera Wohi Haalat Thi Baad Ki Sunatein Padhiñ Dard Mauqoof Aur Salaam Ke Baad Phir Badastoor, Maine Kaha Ab Asr Tak Hota Reh, Palang Par Leta Karvatein Leraha Tha Ke Dard Se Kisi Pehlu Qaraar Na Tha Itne Mein Saamne Se Usi Gaauñ Ka Ek Ke (Khabees Baz'am

Khud Qareeb Qareeb Tauheed Ka Qaayil Aur Baraah Makr-O-Fareb Mere Khush Karne Ke Liye Musalmaanoñ Ki Taraf Maayil Banta Tha) Guzra Phaatak Khula Huva Tha Mujhe Dekh Kar Andar Aaya Aur Mere Peyt Par Haath Rakh Kar Poocha Kya Yahaan Dard Hai Mujhe Uska Najis Haath Badan Ko Lagne Se Itni Karaahat-O-Nafrat Paida Huvi Ke Dard Ko Bhool Gaya Aur Yeh Takleef Usse Badhkar Malum Huvi Ke Ek Kaafir Ka Haath Mere Peyt Par Rahe. Aisi Adaavat Rakhna Chaahiye.

[Al-Malfooz; Hissa-Duwwam; Safa-79]

UNKE DUSHMAN KA JO DUSHMAN NAHIÑ SACH KEHTA HUÑ;

DAAWA BE-ASL HAI JHOOTI HAI MUHABBAT TERI!

[Biraadar-E-AalaHazrat Ustaaz-E-Zaman Hazrat Allama Hasan Raza Khan عليه الرحمة والرضوان]

TU NE MERE LIYE KYA KIYA?

Tafseer-E-Roohul Bayaan Sura-E-Raa'd Shareef Mein Farmaaya Gaya Ke Ek Buzurg Se Rabb Ne Irshaad Farmaaya Ke Maine Aalam Ki Saari Cheezein Tere Liye Banaayein Tu Ne Mere Liye Kya Kiya? Unhone Apni Ibaadaat Pesh Keeñ. Irshaad-E-Ilaahi Huva Ke Yeh Ibaadatein Bhi Tu Ne Apne Liye Hi Ki Thiñ Taake Dozakh Se Bach Jaaye Aur Jannat Haasil Karle, Bata Mere Liye Kya Kiya? Arz Kiya Maula! Phir Tere Liye Kaunsa Kaam Hota Hai? **Farmaaya Ke Mere Pyaaroñ Se Muhabbat Aur Mere Dushmanoñ Se Adaavat.**

BAD-MAZHABOÑ KE PAAS BAITHNE KA ASAR

ARZ:- Aksar Log Bad-Mazhaboñ Ke Paas Jaan Boojh Kar Baith-te Hain Unke Liye Kya Hukm Hai?

IRSHAAD:- Haraam Hai Aur Bad-Mazhab Hojaane Ka Andesha Kaamil Aur Dostana Ho To Deen Ke Liye Zeher-E-Qaatil. Rasoolullah Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

" اِيَّاكُمْ وَاِيَّاهُمْ لَا يُضِلُّوْنَكُمْ وَلَا يُفْتِنُوْنَكُمْ "

Unheiñ Apne Se Door Karo Aur Unse Door Bhaago Wo Tumhein Gumraah Na Kardein Kahiñ Wo Tumhein Fitne Mein Na Daal Dein Aur Apne Nafs Par Aitemaad Karne Waala Bade Kazzaab Par Aitemaad Karta Hai,

" اِنَّهَا اَكْذَبُ شَیْءٍ اِذَا حَلَفَتْ فَكَيْفَ اِذَا وَعَدَتْ "

Nafs Agar Koi Baat Qasam Khaakar Kahe To Sabse Badhkar Jhoota Hai Na Ke Jab Khaali Waada Kare, Saheeh Hadees Mein Farmaaya Jab Dajjaal Niklega Kuch Use Tamaashe Ke Taur Par Dekhne Jaayenge Ke Hum To Apne Deen Par Mustaqeem Hain Humein Usse Kya Nuqsaan Hoga Wahaan Jaakar Waise Hi Hojaayeñge Hadees Mein Hai Nabi Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ne Farmaaya, **"Main Halaf (Qasam) Se Kehta Hun Ke Jo Jis Qaum Se Dosti Rakhta Hai Uska Hashr Usi Ke Saath Hoga."** Sayyid-E-Aalam Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ka Irshaad Hamaara Imaan Aur Phir Huzoor Ka Halaf (Qasam) Se Farmaana.

(MARTE WAQT KALMA NASEEB NA HUVA)

Dusri Hadees Hai, "Jo Kaafiroñ Se Muhabbat Rakhega Wo Unhiñ Mein Se Hai". Imam Jalaaluddin Suyooti Rehmatullahi Ta'ala Alaih Sharah-Us-Sudoor Mein Naqal Farmaate Hain: Ek Shakhs Ravaafiz Ke Paas Baitha Karta Tha Jab Uski Naza Ka Waqt Aaya Logoñ Ne Hasb-E-Maamool Use Kalma-E-Tayyiba Ki Talqeen Ki.

Kaha Nahin Kaha Jaata. Poocha Kyun? Kaha Yeh Do Shakhs Khade Keh Rahe Hain Tu Unke Paas Baitha Karta Tha Jo Abu-Bakar-O-Umar (Radi Allahu Ta'ala Anhuma) Ko Bura Kehte The Ab Yeh Chaahta Hai Ke Kalma Padhkar Uthe Hargiz Na Padhne Denge. Yeh Nateeja Hai Bad-Mazhaboñ Ke Paas Baithne Ka, **Jab Siddeeq-O-Farooq Radi Allahu Ta'ala Anhuma Ke Bad-Goyoñ Se Meyl Joul Ki Yeh Shaamat Hai To Qaadiyaaniyon Aur Wahaabiyon Aur Devbandiyon Ke Paas Nashist-O-Barkhaast Ki Aafat Kis Qadar Shadeed Hogi, Unki Bad-Goi Sahaaba Tak Hai, Inki Ambiyaa Aur Sayyidul Ambiyaa Aur Allah Azzawajal Tak.**

[Al-Malfooz; Hissa-Duwwam; Safa-79,80]

(Allah Tabaaraka Wa Ta'ala) Farmaata Hai:

" وَلِتَصْغٰىٓ اِلَيْهِ اَفْئِدَةُ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوْا مَاهُمْ مُّقْتَرِفُوْنَ "

Aur Isliye Ke Unke Dil Uski Taraf Kaan Lagaayein Jinhein Aakhirat Par Imaan Nahin Aur Use Pasand Karein Aur Jo Kuch Naa-Paakiyaañ Wo Kar Rahe Hain Yeh Bhi Karne Lagein. Dekho Unki Baaton Ki Taraf Kaan Lagaana Unka Kaam Bataaya Jo Aakhirat Par Imaan Nahin Rakhte Aur Iska Nateeja Yeh Farmaaya Ke Wo Mal'oon Baatein Un Par Asar Kar Jaayein Aur Yeh Bhi Un Jaise Ho Jaayein. Wal 'Iyaazu Billaahi Ta'ala. Log Apni Jahaalat Se Gumaan Karte Hain Ke Hum Apne Dil Se Musalmaan Hain Hum Par Unka Kya Asar Hoga Haalaañke Rasoolullah Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

" مَنْ سَمِعَ بِالدَّجَّالِ فَلْيَنْأَ مِنْهُ فَوَ اللّٰهِ اَنَّ الرَّجُلَ لَيَأْتِيْهِ وَهُوَ يَحْسَبُ اَنَّه مُؤْمِنٌ فَيَتَّبِعُه مَا يَبْعَثُ بِهٖ مِنَ الشُّبْهَاتِ "

Jo Dajjaal Ki Khabar Sune Uspar Waajib Hai Ke Usse Door Bhaage Ke **Khuda Ki Qasam Aadmi Uske Paas Jaayega Aur Yeh Khayaal Karega Ke Main To Musalmaan Hun Yaani Mujhe Usse Kya Nuqsaan Pahuchega Wahaan Uske Dhokoñ Mein Padhkar Uska Pairo Hojaayega.** Kya Dajjaal Ek Isi Dajjaal-E-Akhbas Ko Samajhte Ho Jo Aane Waala Hai, Haasha! Tamaam Gumraahon Ke Daa'ii, Munaadi Sab Dajjaal Hain Aur Sabse Door Bhaagne Ka Hi Hukm Farmaaya Aur Usmein Yehi Andesha Bataaya.

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-Awwal; Safa-215]

Tafviyatul Imaan Ka Padhna Zina Aur Sharaab-Khori Se Badtar Haraam Hai

Yeh Naa-Paak Kitaab Sakht Zalaalat-O-Be-Deeni Aur Kalimaat-E-Kufr Par Mushtamil Hai Iska Padhna Zina Aur Sharaab-Khori Se Badtar Haraam Hai Ke Unse Imaan Nahin Jaata Aur Yeh Imaan Zaayil Karne Waali Hai. Wal 'Iyaazu Billaahi Ta'ala. Wo Jo Iska Padhna Acha Bataate Hain Gumraah, Bad-Deen Balke Kuffaar Murtaddeen Hain.

[Fatawa Razviyah Shareef; Mutarjam; Jild-15; Safa-165]

Ziyaarat-E-Rauza-E-Aqdas Se Rokna Marwaan Ka Tareeqa Hai

Marwaan Ne Apne Zamaana-E-Tasallut Mein Ek Saahab Ko Dekha Ke Qabar-E-Akram Sayyid-E-Aalam Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Par Apna Muñh Rakhe Huve Hain. Marwaan Ne

Unki Gardan-E-Mubaarak Pakad Kar Kaha Jaante Ho Kya Kar Rahe Ho, Is Par Un Saahab Ne Uski Taraf Mutawajja Hokar Farmaaya. Haan Main Sang-O-Gil Ke Paas Nahin Aaya Hun. Main To Rasoolullah Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ke Huzoor Saazir Huva Hun. Mein Eeñt Pat-thar Ke Paas Na Aaya Maine Rasoolullah Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ko Farmaate Suna: Deen Par Na Ruvo Jab Uska Ehel Uspar Waali Ho. Haan Us Waqt Deen Par Ruvo Jabke Naa-Ehel Waali Ho. Yeh Sahaabi Sayyiduna Abu-Ayyub Ansaari The. Radi Allahu Ta'ala Anh. To Ta'zeem-E-Qabr Wa Rooh-E-Mutahhar Mein Farq Na Karna Marwaan Ki Jahaalat Hai. Aur Usi Ke Tarkah Se Wahaabiya Ko Pahuñchi. Aur Ta'zeem-E-Qabr Se Judaa Hokar Ta'zeem-E-Rooh-E-Kareem Ki Barkat Lena Sahaaba-E-Kiraam Radi Allahu Ta'ala Anhum Ki Sunnat Hai. Aur AhleSunnat Ko Unki Meeraas Mili. Walillaahil Hamd.

[Fatawa Razviya Shareef; Ghair Mutarjam; Jild-4; Safa-160,161]

Shehzaada-E-Sarkaar-E-AalaHazrat Taajdaar-E-AhleSunnat Huzoor Mufti-E-Aazam-E-Aalam-E-Islam Radi Allahu Ta'ala Anh Irshaad Farmaate Hain:

SAÑG-E-DAR-E-JAANAAÑ PAR KARTA HUÑ JABEEÑ SAAYI;

SAJDA NA SAMAJH NAJDI SAR DETA HUÑ NAZRAANA!

HAJJ KE LIYE JAANE WAALE KHAYAAL RAKHEIN

Kya Farmaate Hain Ulama-E-Deen Is Masle Mein Ke Jis Shakhs Ne Makkah Mu'azzama Ke Haram Shareef Aur Madeena Ki Masjid-E-Nabavi Mein Jamaat Se Namaaz Na Padhi Kya Wo Shakhs Pakka Sunni Hai. Aur Aksar Hujjaaj Zyaada Sawaab Haasil Karne Ke Liye Wahaan Jamaat Se Namaaz Padhte Hain Kya Wo Sunni Hanafi Nahin Hain? Az Rooye Dalaayil Tehreer Farmaayein.

AL-MUSTAFTI:- Sikandar. Mohalla Islam Poora Maalegauñ, Zila Naasik. 14-August-1949

AL-JAWAAB:- اللّٰهم هداية الحق والصواب (Allahumma Hidaayatul Haqqi Was-Sawaab):-

Aaj Kal Haramain Tayyibain Par Ibn-E-Saud Najdi Khazalahul Waahidul Qahhaar Taghalluban Qaabiz Hai. Wo Aur Uske Hum-Aqeeda Wahaabiya Najdiya Apne Aqaayid-E-Kufriya Ke Sabab Ba-Hukm-E-Shari'at-E-Mutahhara Kaafir-E-Murtad Khaarij Az Islam Hain. Khubusaa-E-Najdiya Sirf Yehi Nahin Ke Aqeeda-E-Shafaa'at Ke Munkir Hain. (Mulaahiza Ho Tohfa-E-Wahaabiya; Safa-68) Balke Unka Aqeeda-E-Khabeesa Hai Ke,

مَنْ قَالَ يَا رَسُوْلَ اللّٰهِ اَسْأَلُكَ الشَّفَاعَةَ فَاِنَّه كَافِرٌ مُشْرِكٌ مُهْدِرُ الدَّمِ وَالْمَالِ

Yaani Rasoolullah Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Se Shafaa'at Talab Karne Waala Kaafir Hai Mushrik Hai, Uska Khoon Bahaana Halaal Hai, Uska Maal Lootna Mubaah Hai. Shayaateen-E-Najdiyah Ka Aqeeda-E-Najisa Hai. (Mulaahiza Ho Tohfa-E-Wahaabiya; Safa-59) Ke,

مَنْ جَعَلَ الْاَنْبِيَاءَ اَوِ الْمَلَائِكَةَ اَوِ الْاَوْلِيَاءَ وَسَائِطَ بَيْنِه وَبَيْنَ اللّٰهِ لِيَشْفَعُوْا لَه عِنْدَ رَبِّهِمْ فَهُوَ كَافِرٌ مُشْرِكٌ حَلَالُ الدَّمِ مُبَاحُ الْمَالِ

Yaani Jo Shakhs Ambiyaa-O-Malaayika Alaihimussalaatu Wassalaam Ko Ya Awliyaa Radi Allahu Ta'ala Anhum Ko Apne Aur Apne Rabb Ke Darmiyaan Waseela-O-Waasta Maane Isliye Ke Wo Allah Tabaaraka Wa Ta'ala Ke Huzoor Uske Liye Shafaa'at Karein To Wo Kaafir Hai Mushrik Hai Uska Khoon Bahaana Halaal Hai Uska Maal Lootna Mubaah Hai. Yeh To Najdi Wahaabiyon Ke Gande Aqeede Hain. Lekin Allah Tabaaraka Wa Ta'ala Ke

Mehboob Bandoñ Ka Uske Darbaar-E-Izzat Mein Shafee' Hona Aur Allah Azzawajal Ke Huzoor Uske Bandon Ke Liye Unka Waasta-O-Waseela Hona Zarooriyaat-E-Deen Mein Se Hai Ke In Dono Mubaarak Aqeedon Ki Tasreeh-E-Sareeh Khud Rabbul Izzat Jalla Jalaaluhu Ne Quraan-E-Azeem Mein Farmaayi. Farmaata Hai Jalla Wa 'Alaa:

" وَلَا يَمْلِكُ الَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِهِ الشَّفَاعَةَ اِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُوْنَ "

Yaani Aur Wo Log Jinko Mushrik Log Allah Ke Siwaa Poojte Hain Shafaa'at Ke Maalik Nahin Shafaa'at Ke Maalik To Sirf Wohi Hain Jinhone Haq Ki Gawaahi Di Aur Wo Ilm Rakhte Hain. Aur Farmaata Hai Azza Jalaaluhu:

" اُولٰئِكَ الَّذِيْنَ يَدْعُوْنَ يَبْتَغُوْنَ اِلٰى رَبِّهِمُ الْوَسِيْلَةَ اَيُّهُمْ اَقْرَبُ "

Yaani Uzair-O-Isa Alaihimussalaatu Wassalaam Aur Malaayika Alaihimussalaatu Wassalaam Jabke Yahood-O-Nasaara-O-Mushrikeen Poojte Hain Yeh Hazraat To Khud Hi Apne Rabb Ki Taraf Usko Waseela Banaate Hain Jo Allah Ke Darbaar Mein Un Sab Se Zyaada Qurb Rakhta Hai (Yaani Allah Tabaaraka Wa Ta'ala Ka Mehboob-E-Akram Wa Mazhar-E-Atam Shehenshaah-E-Do Aalam Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam) Najdi Mardood Alaihi Maa Yastahiqquhu Ne Apne Najis Aqwaal Mein In Aayaat-E-Kareema Ko Khullam Khulla Jhutlaaya. Aur Bhi Is Qism Ke Aqaayid-E-Najdiya Ba-eesah Khud Ibn-E-Saud Najdi Alaihi Maa Yastahiqquhu Ki Shaaye Karda Naa-Paak Kitaab "Al-Hadiyatus Sunniyyah Wat-Tohfatul Wahaabiyyah" Mein Bhare Pade Hain. Jin Mein Alaaniyah Najdiya Ne Khullam Khulla Quraan-E-Paak Ki Aayaat-E-Kareema Ki Takzeeb Ki Hai. Aur Jo Shakhs Kisi Ek Aayat-E-Quraaniya Ki Bhi Takzeeb Kare Wo Ba-Hukm-E-Shari'at-E-Mutahharah Qata'an Yaqeenan Kaafir-E-Murtad Mulhid Zindeeq Hai. Jisko Is Masle Ki Tafseel Dekhna Manzoor Ho Wo Kitaab-E-Mustataab "Salas-Savaarimus-Samdiyyuhu 'Alaa Haleefish-Shayaateenin-Najdiyyah" Ko Mulaahiza Kare. **Beher Haal Jis Sunni Hanafi Musalmaan Kehlaane Waale Ne Jaan Boojh Kar Makkah Mu'azzama Ya Madeena Tayyaba Mein Yaa Aur Kahiñ Ibn-E-Saud Mardood Khazalahul Ma'bood Ke Muqarrar Karda Uske Hum-Aqeeda Imam Ke Peeche Namaaz Padhi Wo Ba-Hukm-E-Shari'at-E-Mutahhara Wahaabi Najdi Ko Qaabil-E-Imaamat Musalmaan Samajhkar Khud Kaafir-E-Murtad Zindeeq Hogaya. Uska Imaan-O-Islam Hi Ma'az Allah Jaata Raha To Uski Namaaz Baatil, Uska Roza Baatil, Uski Zakat Baatil, Uska Hajj Baatil. Wo Haaji Nahin Balke Be-Deen Paaji Hai Aur Muqaddas Deen-E-Islaam Ka Ĥaaji Hai. Sunni Musalmaanoñ Par Farz-E-Shara'ii Hai Ke Aise Shakhs Se Jumla Islaami Ta'lluqaat Qata'an Khatam Kardein.**

Qaalallaahu Ta'ala:

" وَلَا تَرْكَنُوْا اِلٰى الَّذِيْنَ ظَلَمُوْا فَتَمَسَّكُمُ النَّارُ "

Uspar Farz-E-Qata'ii Hai Ke Wo Najdi Imam Ke Peeche Namaaz Padhne Se Tauba Karke Tajdeed-E-Islam Wa Tajdeed-E-Nikaah Kare. **Istetaa'at Ho To Dobaara Hajj Uspar Farz Hai. Pehla Hajj Baatil Hogaya_..........** Kasrat-E-Sawaab Ke Liye Agar Murtad Ke Peeche Namaaz Padhni Jaayez Ho To Raafzi Qaadiyaani Ki Iqtedaa Mein Bhi Namaaz Jaayez Ho Jaaye Ke Aaj Kal Wahaabiyon Deo Ke Bandoñ Ki Tarah Bohotere Raafzi Qaadiyaani Bhi Aazaadaana Haramain Mutahharain Tahharuhumallaahu Ta'ala 'An-Najaasatun-Najdiyyah Ahlil-Kufri Wal-Meen Ko Hajj Ke Naam Se Jaane Lage Hain. Haramain Mutahharain Par Najdi Murtad Ka Taghallub Bhi Hamaare Hi A'maal-E-Siyaah Ki Shaamat Hai. ع

SHAAMAT A'MAAL-E-MAA SOORAT-E-NAJDI GIRAFT

Qaalallaahu Ta'ala:

" وَمَا اَصَابَكُمْ مِّنْ مُّصِيْبَةٍ فَبِمَا كَسَبَتْ اَيْدِيْكُمْ وَيَعْفُوْا عَنْ كَثِيْرٍ "

وَالْعِيَاذُ بِاللّٰهِ تَبَارَكَ وَتَعَالىٰ مِنْ شُرُوْرِ اَنْفُسِنَا وَمِنْ سَيِّئَاتِ اَعْمَالِنَا۔ وَاللّٰهُ وَرَسُوْلُه اَعْلَمُ جَلَّ جَلَالُه وَصَلَّى اللّٰهُ تَعَالىٰ عَلَيْهِ وَعَلىٰ اٰلِهٖ وَسَلَّمَ۔

(WAL-'IYAAZU BILLAAHI TABAARAKA WA TA'ALA MIN SHUROORI ANFUSINA WA MIN SAYYI-AATI A'MAALINAA.

WALLAAHU WA RASOOLUHU A'LAMU JALLA JALAALUHU WA SALLALLAHU TA'ALA 'ALAIHI WA 'ALAA AALIHI WASALLAM)

Faqeer Abul-Fatah Ubaid-Ur-Raza Muhammad Hashmat Ali Khan Qadri Barkati Razvi Mujaddidi Lucknawi

Ghafaralahu Wali Abavaihi Wa Ahlihii Wa Ikhvaihi Wa Abnaa-ihi Wa Ahbaabihi Rabbuhul Maulal 'Azeezul Qaviyyu.

Mohalla Bhore Khaañ Pilibhit

[Al-Ataayar-Razviyyah Fil Fatawa Al-Hashmatiyah; Safa-161 Taa 163]

NABI KI DUSHMANI KE SABAB AALIM KUTTE KI SHAKL MEIN JAHANNAM MEIN JAAYEGA

As-haab-E-Kahaf Radi Allahu Ta'ala Anhum Ka Kutta Bal'am Baa'oor Ki Shakl Ban Kar Jannat Mein Jaayega Aur Wo Us Kutte Ki Shakl Ho Kar Dozakh Mein Padhega Isi Ko Farmaaya Gaya Hai:

" فَمَثَلُه كَمَثَلِ الْكَلْبِ اِنْ تَحْمِلْ عَلَيْهِ يَلْهَثْ اَوْ تَتْرُكْهُ يَلْهَثْ "

Humne Usko Apni Aayatein Diñ To Wo Nikal Gaya Un Se Aur Gumraahon Mein Se Hogaya Aur Agar Hum Chaahte To Usko Un Aayaton Ke Sabab Buland Farma Lete Lekin Wo To Zameen Pakad Gaya Usse Uthaa Na Gaya Usne Apni Khwaahish Ka Ittebaa Kiya To Uski Misl Kutte Ki Misl Hai Agar Tu Uspar Bojh Laa De To Haañpe Aur Agar Chod De To Haañpe Yeh Un Logoñ Ki Misl Hai Jinhone Hamaari Aayaton Ki Takzeeb Ki (Phir Farmaaya) Usne Mehboobaan-E-Khuda Ka Saath Diya Allah Ne Usko Insaan Banaakar Jannat Ataa Farmaayi. Aur Usne Mehboobaan-E-Khuda Se Adaavat Ki Bani Isra-eel Mein Bohot Bada Aalim Tha Mustajaabud-Da'waat Tha Logo Ne Usko Bohot Sa Maal Diya Ke Moosa Alaihissalaatu Wassalaam Ke Liye Bad-Dua Kare Khabees Laalach Mein Aagaya Aur Bad-Dua Karni Chaahi Jo Alfaaz Moosa Alaihissalaatu Wassalaam Ke Liye Kehna Chaahta Tha Apne Liye Nikalte The Allah Ne Usko Halaak Kardiya. Aur Ustun-E-Hannaanah Shareef (Baare) Mein... Ek Rivaayat Aayi Hai Ke Huzoor Ne Irshaad Farmaaya Agar Tu Chaahe To Tere Baagh Ke Andar Tujhe Phir Lagaa Diya Jaaye Tujh Mein Patte Phal Phool Aayeiñ Yaa Jannat Ka Ek Peyd Ho Jannat Ke Log Tujhse Faida Uthaayein Usne Arz Kiya Duniya Daarul Fanaa Hai Maine Daarul Fanaa Par Daarul Baqaa Ko Ikhtiyaar Kiya Huzoor Ne Usko Mimbar Ke Neeche Dafn Farmaa Diya, Hazrat Maulana Rehmatullaahi Ta'ala Alaih Farmaate Hain:

تاچو مردم حشر یا بدروز دیں! آں ستوں رادفن کرداندر زمیں،

از ہمہ کار جہاں بیکار ماند! تابدانی ہر کرایزداں بخواند،

AAÑ SUTOOÑ RAA DAFN KARD ANDAR ZAMEEÑ; TAA CHU MARDUM HASHR YAA BAD ROZ-E-DEEÑ;

TAA BEDAANI HAR KIRAA YAZDAAÑ BUKHWAAD; AZ HAMAH KAAR-E-JAHAAÑ BEKAAR MAAÑD!

(Yaani Ustun-E-Hannaanah Ko Sarkaar-E-Do Aalam Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasahbihi Wasallam Ne Zameen Ke Andar Dafan Farmaa Diya Taake Qayaamat Ke Din Logo Ki Tarah Uska Bhi Hashr Ho. Jaan-na Chaahiye Ke Jisko Allah Tabaaraka Wa Ta'ala Apna Banaa Leta Hai Wo Duny Wa Maa Feehaa Se Be-Niyaaz Hojaata Hai.)

[Al-Malfooz Shareef; Hissa-Suwwam; Safa-13]

AYE ISHQ TERE SADQE JALNE SE CHUTE SASTE;

JO AAG BUJHAA DEGI WO AAG LAGAAYI HAI!

FAASIQON KI ITAA'AT KE SABAB AZAAB-E-ILAAHI

Sarkaar-E-AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ke Waalid-E-Giraami Khaatim-Ul-Muhaqqiqeen Imaamul Mudqiqeen Hujatullahi Fil Ardeen Mo'jizatum-Mim-Mo'jizaati Sayyidul Mursaleen Salavaatullaahi Wa Salaamuhu Alaihi Wa Alaa Aalihi Wa Sahbihi Ajma'een Sayyadul Ulama Sanadul Kumala Taajul Afaazil Siraajul Amaasil Huzoor Allama Shah Mufti Muhammad Naqi Ali Khan Radi Allahu Ta'ala Anh Apni Kitaab Suroor-Ul-Quloob Fee Zikril Mehboob Mein Tehreer Farmaate Hain, "Ek Roz Hazrat Isa Alaihissalaam Kisi Sheher Mein Jaa Nikle, Tamaam Sheher Murda Paaya Farmaaya Yeh Log Ghazab-E-Ilaahi Se Marey Hain Ke Be-Gour-O-Kafan Pade Hain. Havaariyoñ Ne Arz Kiya Kaash Malum Hota Kis Sabab Se Un Par Ghazab Naazil Huva. Aap Ne Unhein Pukaara Ek Ne Jawaab Diya: "**LABBAIKA YAA ROOHALLAH**" Farmaaya: Tumhaara Kya Haal Huva? **Arz Kiya Hum Sab Raat Ko Aaraam Se Soye Aur Subah Dozakh Mein Daakhil Huve Ke Faasiqon Ki Itaa'at Karte Aur Duniya Ko Dost Rakhte Jaise Ladka Maañ Ko Dost Rakhta Hai Ke Uske Aane Se Khush Hota Hai Aur Jaane Se Rota Hai.** Farmaaya: Unmein Se Auroñ Ne Kyun Na Kalaam Kiya? Arz Kiya Aag Ki Lagaam Unke Muñh Mein Di Hai. Main Bhi Unke Saath Tha Magar Un Mein Se Na Tha. Ab Dozakh Ke Kinaare Par Hun Dekhiye Bachuñ Ya Na Bachuñ."

[Suroor-Ul-Quloob Shareef; Safa-171]

WAHAABI KAABE MEIN BHI MARA TO JAHANNAM HI MEIN JAAYEGA

Sayyadi Sarkaar-E-AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Irshaad Farmaate Hain: Hargiz Koi Ma'siyat (Gunaah) Musalmaan Ko Jannat Se Mehroom Aur Kaafir Ke Baraabar Nahin Kar Sakti, AhleSunnat Ke Nazdeek Musalmaan Ka Jannat Mein Jaana Waajib-E-Shara'ii Hai Agarche Ma'az Allah Muvaakhize Ke Baad Aur Kaafir Ka Jannat Mein Jaana Muhaal-E-Shara'ii Ke Abadul Aabaad Tak Kabhi Mumkin Hi Nahin.

[Fatawa Razviyah Shareef; Mutarjam; Jild-30; Safa-276]

Sayyadi Sarkaar-E-AalaHazrat Radi Allahu Ta'ala Anh Dusri Jagah Tehreer Farmaate Hain: Bad-Mazhab Agarche Kaisa Hi Namaazi Ho Allah Azzawajal Ke Nazdeek Sunni Be-Namaaz Se Badarjahaa Buraa Hai Ke Fisq-E-Aqeeda Fisq-E-Amal Se Sakht Tarr Hai.

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-Duwwam; Safa-193]

Mazkoora Baalaa Sarkaar AalaHazrat Radi Allahu Ta'ala Anh Ki Ibaaraat Ko Dobaara Sah Baara Padhkar Wo Log Apne Nazariye Par Nazar-E-Saani Karein Jo Keh Diya Karte Hain Ke Sunniyon Se Ache To Devbandi Wahaabi Hain (معاذ اللہ رب العلمین) Ke Wo Log Namaaz Roze Ke Paaband Hote Hain Aur Sunni Hazraat Saum-O-Salaat Ki Paabandi Bhi Nahin Karte Bas Ek Dusre Ko Bura Bhala Kehte Hain. Kuch Naa-Waaqif Log Yeh Bhi Kehte Nazar Aate Hain Ke Jahaan Se Islam Phaila Hai Wahaan Ke Rehne Waalon Ko Kaise Ghalat Kaha Jaa Sakta Hai, Wo Log Shari'at Ke Khilaaf Koi Kaam Kaise Kar Sakte Hain? To Yeh Dekhiye Suroor-Ul-Quloob Shareef Mein Sarkaar Alahazrat Ke Waalid-E-Giraami Tehreer Farmaate Hain.

IMAAN KA MILNA MEHEZ FAZL-E-KHUDAAVANDI HAI

"Aye Azeez! Wo Qaadir-E-Mukhtaar Hai Jise Chaahe Kaabe Mein Mehroom Rakhe Ke Imaan Ki Khushbu Uske Mushaam-E-Jaan Mein Na Pahuñche Aur Jise Chaahe Butt Khaane Mein Muhabbat Aur Shauq Apna 'Inaayat Kare Ke Be-Ikhtiyaar Zunnaar Tod Kar Masjid Ki Taraf Daude."

[Suroor-Ul-Quloob Shareef; Safa-83]

HAJAR-E-ASWAD AUR MAQAAM-E-IBRAHEEM KE DARMIYAAN MAZLOOM QATL HONE WAALA JAHANNAM MEIN JAAYEGA

Sayyidi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Tehreer Farmaate Hain:

Hadees Mein Hai Rasoolullah Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Farmaate Hain:

" لَوْ اَنَّ صاحِبَ بِدْعَةٍ مُكَذِّباً بِالْقَدْرِ قُتِلَ مَظْلُوْماً صَابِراً مُحْتَسِباً بَيْنَ الرُّكْنِ وَالْمَقَامِ لَمْ يَنْظُرِ اللّٰهُ فِى شَىءٍ مِنْ اَمْرِهٖ حَتّٰى يُدْخِلَه جَهَنَّمَ "

Agar Koi Bad-Mazhab Taqdeere Har Khair-O-Sharr Ka Munkir Khaas Hajar-E-Aswad Wa Maqaam-E-Ibraheem Alaihissalaatu Wassalaam Ke Darmiyaan Mehez Mazloom-O-Saabir Maara Jaaye Aur Wo Apne Is Qatl Mein Sawaab-E-Ilaahi Milne Ki Niyat Bhi Rakhe Taaham Allah Azzawajal Uski Kisi Baat Par Nazar Na Farmaaye Yahaan Tak Ke Use Jahannam Mein Daakhil Kare. والعیاذ باللہ تعالی۔

[رَوَاهُ اَبُو الْفَرجِ فِى الْعِلَلِ مِنْ طَرِيْقِ كَثِيْرِبْنِ سَلِيمٍ نا اَنَس بنُ مالكٍ رَضِىَ اللّٰهُ تَعَالٰى عنه قَالَ قَالَ رَسُوْلُ اللّٰهِ صلى الله تعالىٰ عليه وعلىٰ اٰلِهٖ وسلم]

[Fatawa Razviya Shareef; Ghair Mutarjam; Jild-9; Safa-51]

BARKAATI PAIGHAAM AHLESUNNAT KE NAAM

Taajdaar-E-Masnad-E-Barkaatiya Maarehra Mutahharah Qudvatul Kaamileen Zubdatul Aarifeen Huzoor Sayyiduna Shah Abul-Hussain Noorie Miyaañ Saahab Qibla Radi Allahu Ta'ala Anh Wahaabiyon, Devbandiyon, Nechariyon Raafziyon Ke Baare Mein Farmaate Hain: Koi Aazaadi Ka Qaayil, Dehriyat Ka Maayil Hai Qaid-E-Mazhab-E-Laghv-O-Fuzool, Imtiyaaz-E-Mazhab Baatil-O-Makhzool Bar-Khilaaf-E-Hukm-E-Khuda

-O-Rasool Sab Bad-Mazhaboñ Se Ittehad Ittefaaq Maqbool, Tamaddun-E-Taraqqi-E-Tehzeeb Roshni-E-Qaumi Hamdardi Ke Taveel Daawe, Paas-E-Deen-O-Hifz-E-Mazhab Par Tassub-E-Nafsaaniyat Khudkushi Sar Phatol Ke Fatwe Phir Lutf Yeh Ke Sab Hazraat Ya Aksar Apne Aap Ko Sunni Hi Kehte Hain, Sunni Hi Hone Ka Daawa Rakhte Hain. ع

TAA SUNNIYAT NA SHUD ZAMBEEL-E-AYYAARAAÑ SHUD!

Qeher Yeh Ke Zamaane Ki Hawaa Dekh Kar **Bohot Duniya Parast Molvi Bhi Isi Raah Chale Hain.** Aye Sache Sunniyo! Umooman Aur Aye Barkaati Mutawassilo! Khusoosan Tum Mein Jo Apna Deen Azeez Rakhta Ho, Jise Roz-E-Qayaamat Khuda Aur Rasool Roohaaniyat-E-Shari'at-O-Sunnat Ko Muñh Dikhaana Ho, Jise Hazrat Saahibul Barkaat Syed Shah Barkatullah Saahab Wa Hazrat Ghaus-Uz-Zamaañ Huzoor Ache Miyaañ Saahab Wa Hazrat Dariyaa-E-Rehmat Murshidi Wa Jaddi Huzoor Aal-E-Rasool Ahmadi Saahab Radi Allahu Ta'ala Anhum Se Ilaaqa-O-Ta'lluq Rakhta Ho Wo Raafziyon, Neychariyon, Wahaabiyon, Ghair Muqallidon, Devbandiyon, In Mudda'iyaan-E-Sunnat Gandum Numaa Jaw Faroshoñ, Haq Poshoñ, Baatil Koshoñ Ke Saaye Se Door Bhaage. Unki Zehreeli Sohbat Ko Aag Jaane.

[Maakhooz Az: Nadwa Ka Theek Photograph]

Ajmer Shareef Ke Naam-E-Paak Ke Saath Lafz-E-Shareef Na Likhna

Sayyidi Sarkaar AalaHazrat Radi Al-Maula Ta'ala Anh Tehreer Farmaate Hain: Ajmer Shareef Ke Naam-E-Paak Ke Saath Lafz-E-Shareef Na Likhna Aur Un Tamaam Mavaaqe Mein Iska Iltezaam Karna Agar Is Binaa Par Hai Ke Huzoor Sayyiduna Khwaja Ghareeb Nawaz Radi Allahu Ta'ala Anh Ki Jalwa Afrouzi Hayaat-E-Zaahiri Wa Mazaar-E-Pur-Anwaar Ko (Jinke Sabab Musalmaan Ajmer Shareef Kehte Hain) **Wajah-E-Sahaarafat Nahin Jaanta To Gumraah Balke 'Aduwwullah Hai,** Saheeh Bukhaari Shareef Mein Hai Rasoolullah Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Farmaate Hain, Allah Azzawajal Farmaata Hai:

" مَن عَادیٰ لِیْ وَلِیًّا فَقَدْ اٰذَنْتُه بِالْحَرْبِ "

Aur Agar Yeh Naa-Paak Iltezaam Bar Binaaye Kasl-O-Kotah-E-Qalami Hai To Sakht Be-Barkat Aur Fazl-E-Azeem-O-Khair-E-Jaseem Se Mehroom Hai.

" كَمَا اَفَادَه الاِمَامُ الْمُحَقِقُ مُحیُّ الدِّینِ اَبُو زَکَرْ یاقدس سِرُّہ فی الترضی "

Aur **Agar Uska Mabnaa Wahaabiyat Hai To Wahaabiyat Kufr Hai.**

[Fatawa Razviya Shareef; Ghair Mutarjam; Jild-Shashum; Safa-187]

Phir Kya Yeh Madeena Tayyaba Ki Tauheen Nahin?

Qaara-een-E-Kiraam! Ghaur Farmaayein Ke Jab Sultaan-Ul-Hind Sarkaar Ghareeb Nawaz Radi Allahu Ta'ala Anh Ke Dayaar-E-Paak Ke Adab-O-Ehteraam Aur Rutba-O-Maqaam Ka Yeh Aalam Hai To Jis Muqaddas Sheher Mein Imaamul Ambiyaa Sayyidul Mursaleen Khaleefatullaahul Aazam Baayis-E-Takhleeq-E-Kaayenaat Alaihi Wa Alaihimus-Salavaatu Wat-Tasleem Jalwa-Baar Hoñ Jinke Qadam-E-Naaz Se Mas Hone Ki Buniyaad Par Us Sheher-E-Mehboob Ki Qasam Khudaa-E-Tabaaraka Wa Ta'ala Yaad Farmaaye:

KHAAYI QURAAÑ NE KHAAK-E-GUZAR KI QASAM;

US KAF-E-PAA KI HURMAT PE LAAKHOÑ SALAAM!

Us Muqaddas Sheher Ki Azmat-O-Rif'at Ka Aalam Kya Hoga. Jab Sarkaar Ghareeb Nawaz Sultaanul Hind Radi Allahu Ta'ala Anhu Ke Dayaar-E-Paak Ke Saath Lafz-E-Shareef Na Lagaane Waala Be-Barkat, Fazl-E-Azeem Wa Khair-E-Jaseem Se Mehroom Aur Gumraah Balke Aduwwullaah Hai To Sultaan-E-Do-Jahaañ Maalik-E-Ins-O-Jaañ Sallallahu Ta'ala Alaihi Wa Aalihi Wa As-haabihi Wasallam Ke Dayaar-E-Paak Ko Bajaaye Madeena Shareef, Madeena Munawwara, Madeena Tayyiba Ke Sirf Madeena Madeena Ki Ratt Lagaane Waala Kis Qadar Be-Barkat Aur Fazl-O-Khair Se Kaisa Mehroom Hoga? Kya Aisoñ Ka Daawa-E-Ishq-O-Muhabbat Qaabil-E-Qubool Hoga? Kya Aisoñ Ko Aashiq-E-Rasool Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Maana Jaayega? Yahin Tak Nahin Balke Baitul Khalaa Mein Baithe Shakhs Ko Madeena Kehkar Nidaa Dene Waala Kya Murtakib-E-Tauheen Nahin?

TV, Video Haraam Ashad Haraam Hai To Phir Ek Haraam Shaye Ki Nisbat Madeena Munawwara Ki Jaanib Karke Uska Naam "Madani Channel" Rakhna Kya Tauheen-E-Dayaar-E-Habeeb-E-Khuda Nahin?

Wo Sheher-E-Nabi Jiske Baare Mein Sarkaar-E-AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Irshaad Farmaate Hain:

MADEENE KE KHITTE KHUDAA TUJHKO RAKHE;

GHAREEBOÑ FAQEEROÑ KE THEHRAANE WAALE!

Phir Is Par Yeh Jurrat Ke Naara Lagaaya Jaaye;

"Jisko Madani Channel Se Pyaar Hai Uska Bedaa Paar Hai"

"Madani Channel Ke Liye Jo Saath De Attar Ka; Uspe Rehmat Ho Khuda Ki Aur Karam Sarkaar Ka"

(معاذ اللہ ربّ العلمین)

Zara Ghaur Farmaayein! Ke Ek To Haraam Kaam Aur Us Par Umeed-E-Sawab Hi Nahin Balke Rehmat-E-Khudaa Wa Karam-E-Rasool Balke Beda Paar Hone Tak Ka Naara? Yahin Tak Nahin Balke LCD Masjid Mein Lagaakar Yeh Channel Chalaana Aur Laptop Mimbar Par Rakh Kar Logoñ Ko Deedaar-E-Attaar Karaana Kya Hadd Se Tajaaviz Karna Nahin Hai? Kya Yeh Khuda Ke Ghar Ki Izzat-O-Hurmat Ke Saath Khilvaad Nahin Hai? In Sab Ke Ba-Wajood Poocha Jaata Hai Ke Aakhir Is Tehreek Mein Kharaabi Kya Hai? Aye Musalmaan! Kya Tujhe Yeh Kharaabi Nazar Nahin Aati? Kya Yeh Teri Nazar Mein Kharaabi Nahin? Kya Tere Dil Se Shari'at Aur Masjid Ki Azmat Is Hadd Tak Nikal Gayi Ke Is Buraayi Ko Tu Buraayi Nahin Samajh Paa Raha Hai?

" انّا للہ وانّا الیہ راجعون "

Neyz "Rasaayil-E-Attaariya" Ke Safa-9 Par "Chaalees Mutafarriq Madani Phool" Ka Unwaan Rakh Kar Likhta Hai (1) Peshaab, Paakhana, Wadee, Mazee, Manee, Keeda Ya Pathri Mard Ya Aurat Ke Peeche Se Niklein To Wuzu Jaata Rahega"

Yeh Daawat-E-Ilyaasi Waalon Ke Phool Hoñge Magar Hamaare Phool To Wo Hain Jinko Mere Sarkaar AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ne Yuñ Bayaan Farmaaya:

KYA BAAT RAZA US CHAMANISTAAN-E-KARAM KI;

ZEHRA HAI KALI JISMEIÑ HUSSAIN AUR HASAN PHOOL!

Neyz Safa-28 Par "EHTELAAM KE PAANCH ZAROORI EHKAAM" Ke Unwaan Ke Tehet Likhta Hai:

“Madeena: Manee Shehwat Ke Saath Apni Jagah Se Judaa Ho.....

Madeena: Agar Manee Patli Padh Gayi...... الخ, Madeena: Agar Ektelaam Hona.....

Madeena: Apne Haathon Se Maad-da Khaarij Karne Se....-

KYA YEH SALAAM KA MAZAAQ NAHIN?

Molvi Ilyaas Pakistani Naam Nihaad Baaniye Daawat-E-Islami Ne Apne Majmoo’ah Kalaam Wasaayil-E-Bakhshish Mein Ek Salaam Likha Hai Jiske Chand Ash’aar Pesh Mulaahiza Farmaayein!

Kooye Mehboob Ki Bakriyoñ Ko, Kakdiyoñ, Lakdiyoñ Ko;
Balke Tinke Wahaañ Ke Uthaakar, To Salaam.............

Billiyaañ Jab Madeene Ki Dekhe, Khoob Adab Se Unheiñ Pyaar Karke;
Haath Narmi Se Un Par Phiraakar, To Salaam.............

Sañgrezoñ Ko Aur Pat-tharoñ Ko, Ghodoñ, Kharoñ, Khach-charoñ Ko;
Aur Parindoñ Pe Nazreiñ Jamaakar, To Salaam.............

To Darakhtoñ Ko Aur Jhaadiyoñ Ko, Unki Galiyoñ Ki Sab Gaadiyoñ Ko;
Haath Apna Adab Se Lagaakar, To Salaam.............

Botaloñ Balke Dhakkanoñ Ko Bhi To, Daal Gandum Ke Daanoñ Ko Bhi To;
Choom Aañkhoñ Se Apni Lagaakar, To Salaam.............

Baiganoñ, Bhindiyoñ, Tuvvariyoñ Ko, Gobiyoñ, Gaajaroñ, Moolyoñ Ko;
Aañkh Se Laukiyoñ Ko Lagaakar, To Salaam.............

Kehna Seyboñ Ko Aur Aadu-oñ Ko Aur Keyloñ Ko, Zard Aalu-oñ Ko;
Aur Tarbooz Sar Par Uthaakar, To Salaam.............

To Qanaadeel Ko, Qamqamoñ Ko, Taar-O-Switch Aur To Koolaroñ Ko;
Thanda Paani Kisiko Pilaakar, To Salaam.............

Cheeñtiyoñ, Khotiyoñ, Tootiyoñ Ko, Har Tarah Ki Jadi Bootiyoñ Ko;
Baar Baar Unpe Nazreiñ Jamaakar, To Salaam.............

Chaavaloñ, Rotiyoñ, Botiyoñ Ko, Murgh, Andoñ Ko Aur Machliyoñ Ko;
Baar Baar Unpe Nazreiñ Jamaakar, To Salaam.............

Thaaliyoñ Ko Piyaaloñ Ko Kehna, Tu Mirch Masaaloñ Ko Kehna;
Chaaye Ki Kateli To Uthaakar, To Salaam.............

Thande Pañkhoñ Ko Aur Heater-oñ Ko Balke Taaroñ Ko Aur Meetaroñ Ko;
Battiyoñ Ko Wahaañ Ki Jalaakar, To Salaam.............

Jis Qadar Bhi Haiñ Paani Ke Nalke, Phal To Phal Balke Beej Aur Chilke;
Haath Unki Taraf Bhi Badhaakar, To Salaam.............

To Makaanoñ Ko Bhi, Khidkiyoñ Ko Aur Deewaar-O-Darr, Seerhiyoñ Ko;
Tu Aqeedat Se Dil Mein Bithaakar, To Salaam.............

Rassiyoñ, Qainchiyoñ Aur Chhadiyoñ, Chaadaroñ, Suvi, Dhaagoñ, Dariyoñ;
Sabko Seene Se Apne Lagaakar, To Salaam.............

Musalmaano! Seene Pe Haath Rakhkar Zara Insaaf Se Batao Ke Kya Yeh Salaam Ka Mazaaq Nahin? Agar Yeh Mazaaq Nahin To Bhalaa Bataaya Jaaye Ke Mazaaq Kis Jaanwar Ka Naam Hai? Aur Jab Daadhi Ka Mazaaq Kufr Hai Jabke Daadhi Rakhna Waajib Hai To Salaam Ka Mazaaq Kya Hoga Jabke Ba-Hukm-E-Irshaad-E-Rabbaani:

" يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْماً "

Salaat-O-Salaam Farz Hai Aap Khud Faisla Karein.

KYA YEH SHAAN-E-GHAUSIYAT MEIN TAUHEEN NAHIN?

Ghaus-Ul-Aghvaas Fard-Ul-Afraad Qutub-Ul-Aqtaab Sarkaar Ghaus-E-Aazam Dastageer Radi Allahu Ta'ala Anh Ka Maqaam-O-Martaba Kitna Bulan-O-Baalaa Hai Iska Andaaza Kaun Lagaa Sakta Hai Jabke Khud Irshaad Farmaate Hain:

" قدَمیْ هٰذِهٖ عَلٰی رَقبَةِ کُلِّ وَلِیِّ اللّٰهِ "

Yaani Mera Yeh Qadam Allah Ke Har Wali Ki Gardan Par Hai.

Sayyidi Sarkaar AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Deen-O-Millat Faazil-E-Barelvi Quddasa Sirrahul Quwaa Farmaate Hain: Haasha Lillah! Hamaare Muñh Is Qaabil Nahin Ke Huzoor Sayyiduna Imam-E-Aazam Ya Huzoor Sayyiduna Ghaus-E-Aazam Radi Allahu Ta'ala Anhuma Ka Naam-E-Paak Apni Zubaan Se Leiñ. Yeh Bhi Rehmat-E-Ilaahiyyah Hai Ke Usne Humein Apne Mehboobon Ke Zikr Ki Ijaazat Di Hai. Hum Kis Muñh Se Unmein Tafaazal Bayaan Karein. Wo Hamaari Shari'at Ke Imam Hain Aur Yeh Hamaari Tareeqat Ke Imam-E-Mufrad.

[Fatawa Razviya Shareef; Ghair Mutarjam; Jild-11; Safa-32]

WAAH KYA MARTABA AYE GHAUS HAI BAALAA TERA;

OOÑCHE OOÑCHOÑ KE SAROÑ SE QADAM AALA TERA!

SAR BHALAA KYA KOI JAANE KE HAI KAISA TERA;

AWLIYAA MALTE HAIÑ AAÑKHEIÑ WO HAI TALWA TERA!

Magar Naam Nihaad "Daawat-E-Islaami" Ka Ameer Ilyaas Attar Pakistani Apne Kitabche "Munne Ki Laash" Ke Safa-2 Par Sarkaar Ghaus-E-Aazam Dastageer Peer-E-Raushan Zameer Radi Allahu Ta'ala Anh Ke Baare Mein Likhta Hai, "Madani Munna Wahaan Se Bhag Khada Huva". (معاذ الله ربّ العلمين)

Qaara-een-E-Mohtaram! Zara Ghaur Farmaayein Ke Munna Kisko Kehte Hain Bete, Bhateeje, Bhaanje Yaani Chote Bach-choñ Ko Pyaar Se Munna Kahaa Jaata Hai. Koi Baap, Dada, Nana Waghaira Ko Munna Nahin Kehta Hai. Neyz Is Par Zara Ghaur Karein Ke Jumla "Bhaag Khada Huva" Kitna Tauheen Aameyz Hai. Mere Aaqa Sarkaar AalaHazrat Radi Allahu Ta'ala Anh Farmaate Hain:

TUJHSE DAR DAR SE SAG SAG SE HAI MUJHKO NISBAT;

MERI GARDAN MEIÑ BHI HAI DOOR KA DORA TERA!

BAAZE ASH-HAB KI GHULAAMI SE YEH AAÑKHEIÑ PHIRNI;

DEKH UDJAAYEGA IMAN KA TOTA TERA!

MERI QISMAT KI QASAM KHAAYEIÑ SAGAAN-E-BAGHDAAD;

HIND MEIÑ BHI HUÑ TO DETA RAHUÑ PEHRA TERA!

TA'ZEEM-O-BE-TA'ZEEMI KA MADAAR

Sayyadi Sarkaar AalaHazrat Quddasa Sirrahu Tehreer Farmaate Hain: Ta'zeem-O-Be-Ta'zeemi Mein Bada Dakhal Urf Ko Hai. Muhaqqiq Alal Itlaaq Fatahul Qadeer Mein Farmaate Hain:

"يُحالُ على الْمَعْهُودِ"

(Yeh Muamla Urf Aur Rivaaj Ke Hawaale Kiya Jaata Hai)

[Fatawa Razviyah Shareef; Mutarjam; Jild-23; Safa-391]

Neyz Sarkaar AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Farmaate Hain:

"Adab-O-Tauheen Ka Raaz Urf-O-Aadat Par Hai"

[Al-Malfooz Shareef; Hissa-Duwwam; Safa-112]

ISHQ-E-RASOOL SALLALLAHU TA'ALA ALAIHI WA ALAA AALIHI WASALLAM KA EK AALA NAMOONA

Huzoor Sayyiduna AalaHazrat Imaam-E-AhleSunnat Faazil-E-Barelvi Radi Allahu Ta'ala Anh "Al-Mu'tamid Al-Mustanad Haashiya Al-Mu'taqid Al-Muntaqid" Mein Ek Imaan Afroz Aur Wahaabiyat-O-Sulahkulliyat Souz Waaqiya Tehreer Farmaate Hain: Ek Wali Apne Bete Ke Saath Khaana Khaa Rahe The Ke Dastar Khwaan Par Lauki Aayi Aur Yeh Zikr Chala Ke Huzoor Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ko Lauki Pasand Thi To Goya Bete Ne Khudko Lauki Na-Pasand Hone Ka Zikr Kiya To Wali Ne Talwaar Kheeñch Li Aur Us Par Waar Kiya Yahaan Tak Ke Uska Sar Zameen Par Giraa Diya To Allah Uspar Rehmat Kare Jiski Khushi Aur Na-Khushi Allah-O-Rasool Jalla Jalaaluhu Wa Salal Maula Ta'ala Alaihi Wa Alaa Aalihi Wa Sahbihi Wasallam Ke Liye Hai. Aur Allah Unke Waseele Hum Par Rehmat Naazil Farmaaye.

Sarkaar-E-Aalahazrat Radi Allahu Ta'ala Anh Ki Waseeyat-E-Mubaaraka

"Pyaare Bhaiyo! "**لَا اَدْرِیْ مَا بَقَائِیْ فِیْکُمْ** " (**LAA ADRII MAA BAQAAYI FEEKUM**) Mujhe Maloom Nahin Ke Main Kitne Din Tumhaare Andar Thehruñ Teen Hi Waqt Hote Hain. Bachpan, Jawani, Budhaapa. Bachpan Gaya Jawani Aayi, Jawani Gayi Budhaapa Aaya. Ab Kaunsa Chautha Waqt Aane Waala Hai Jiska Intezaar Kiya Jaaye. Ek Maut Hi Baaqi Hai. Allah Ta'ala Qaadir Hai Ke Aisi Hazaar Majliseiñ Ataa Farmaaye. Aur Aap Sab Log Hon. Main Hun. Aur Main Aap Logoñ Ko Sunaata Hun. Magar Ba-Zaahir Ab Iski Umeed Nahin. Is Waqt Main Do Wasiyyatein Aap Logoñ Ko Karna Chahta Hun. Ek To Allah-O-Rasool Ki (Jalla Jalaalahu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam) Aur Dusri Khud Meri. Tum Mustafa Pyaare Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Bholi Bheedein Ho, Bhediye Tumhaare Chaaroñ Taraf Hain Yeh Chaahte Hain Ke Tumhein Behkayein, Tumhein Fitne Mein Daal Dein, Tumhein Apne Saath Jahannam Mein Le Jaayein. Inse Bacho Aur Door Bhaago Deobandi Huve, Raafzi Huve, Neychari Huve, Qaadiyaani Huve, Chakdaalvi Huve Gharz Kitne Hi Firqe Huve Aur Ab Sabse Naye Gaandhvi Huve Jinhone In Sabko Apne Andar Leliya Yeh Sab Bhediye Hain, Tumhaare Imaan Ki Taak Mein Hain, Inke Hamloñ Se Apna Imaan Bachao! Huzoor-E-Aqdas Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Rabbul 'Izzat Jalla Jalaalahu Ke Noor Hain Huzoor Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Se Sahaaba Radi Allahu Ta'ala Anhum Raushan Huve, Unse Taaba'een Rahimahumullahu Ta'ala Raushan Huve, Taaba'een Se Taba' Taaba'een Rahimahumullahu Ta'ala Raushan Huve, Unse Ayimma-E-Mujtahideen Raushan Huve (Rahimahumullahu Ta'ala), Unse Hum Raushan Huve, Ab Hum Tumse Kehte Hain Yeh Noor Humse Lelo, Humein Iski Zaroorat Hai Ke Tum Humse Raushan Ho Woh Noor Yeh Hai Ke Allah-O-Rasool Jalla Jalaalahu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Sachchi Muhabbat, Unki Ta'zeem Aur Unke Doston Ki Khidmat Aur Unki Takreem Aur Unke Dushmanoñ Se Sachchi Adaavat. Jis Se Allah-O-Rasool Jalla Jalaalahu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Shaan Mein Adnaa Tauheen Pao Phir Woh Tumhara Kaisa Hi Pyaara Kyun Na Ho Fauran Usse Juda Hojao, Jisko Baargaah-E-Risaalat (Alaa Saahibiha Wa Aalihis-Salaatu Wat-Tahiyyah) Mein Zara Bhi Gustaakh Dekho Phir Woh Tumhara Kaisa Hi Buzurg Mu'azzam Kyun Na Ho Apne Andar Se Use Doodh Se Makh-khi Ki Tarah Nikaalkar Phenk Do. Main Paune Chauda Baras Ki Umar Se Yehi Bataata Raha Aur Is Waqt Phir Yehi Arz Karta Hun. Allah Ta'ala Zaroor Apne Deen Ki Himaayat Ke Liye Kisi Bande Ko Khada Kardega. Magar Nahin Maloom Mere Baad Jo Aaye Kaisa Ho Aur Tumhein Kya Bataaye Isliye In Baaton Ko Khoob Sunlo Hujjatullah Qaayem Ho Chuki Hai. Ab Main Qabr Se Uthkar Tumhare Paas Bataane Na Aaunga. Jisne Ise Suna Aur Maana Qayaamat Ke Din Uske Liye Noor-O-Nijaat Hai Aur Jisne Na Maana Uske Liye Zulmat-O-Halaakat. Yeh To Khuda-O-Rasool Jalla Jalaalahu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Wasiyyat Hai Jo Yahaan Maujood Hain Sunein Aur Maanein Aur Jo Yahaan Maujood Nahin To **Haazireeen Par Farz Hai Ke Ghaayibeen Ko Isse Aagaah Karein.** Aur Dusri Meri Wasiyyat Hai Aap Hazraat Ne Kabhi Mujhe Kisi Qism Ki Takleef Na Pahunchne Di. Mere Kaam Aap Logoñ Ne Khud Kiye. Mujhe Na Karne Diye. Allah Ta'ala Aap Sab Saahibon Ko Jazaa-E-Khair De. Mujhe Aap Saahibon Se Umeed Hai Ke Qabr Mein Bhi Apni Jaanib Se Kisi Qism Ki Takleef Ke Baa'is Na Hoñge. Main Ne Tamaam AhleSunnat Se Apne Huqooq LI-WAJHILLAAHI TA'ALA Muaaf Kardiye Hain. Aap Logoñ Se Dast Bastah Arz Hai Ke Mujhse Jo Kuch Aapke Huqooq Mein Firoguzaasht Huvi Hai Woh Sab Muaaf Kardein. Aur Haazireen Par Farz Hai Ke Jo Hazraat Yahaan Maujood Nahin Unse Meri Muaafi Karaalein".

Yeh Mubaarak Wasiyyat-E-Muqaddasah 25, Muharram-Ul-Haraam 1340H Ko Apni Duniyaavi Hayaat-E-Shareefah Mein Apne Murshid-E-Barhaq Khaatimul Akaabir Huzoor Purnoor Sayyiduna Shaah Aal-E-Rasool Ahmadi Qadri Maarehravi Radi Allahu Ta'ala Anh Ke Sabse Pichle Urs-E-Saraapa Quds Mein Irshaad Farmaayi Thi. Qul Shareef Ke Waqt Kaashaana Mubaarak Se Masturaat Ko Dusre Makaan Mein Bhijvaakar Logoñ Ko Apne Huzoor Mein Talab Farmaaya. Yeh Waz-O-Naseehat Ki Aakhri Sohbat Thi Aur Rushd-O-Irshaad Ka Pichla Daur. Jiske Poore Ek Mahine Ke Baad Juma-E-Mubaarakah 25, Safar-Ul-Muzaffar 1340H Ko Do Bajkar Adtees

(38) Minute Par Imaam-E-AhleSunnat Mujaddid-E-Aazam Radi Allahu Ta'ala Anh Ne Is Daar-E-Faani Se Daar-E-Baaqi Ki Taraf Safar Farmaaya. In Mubaarak Wasaaya Ne Majme Par Aisa Gehra Asar Daala Ke Haazireen Ki Rote Rote Hichkiyaañ Bandh Gayiñ, Log Dhaadeiñ Maar Maar Kar Ro Rahe The. Khuda-O-Rasool Jalla Jalaalahu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Muhabbat Mein Logoñ Ka Us Roz Bilak Bilak Kar Rona Umar Bhar Yaad Rahega. Phir Maktoob-E-Wasaaya Jo Wisaal Shareef Se Sirf 2, Ghanta 17, Minute Peshtar Qalam Band Karaaye Aur Aakhir Mein Hamd-O-Durood Shareef-O-Dastakhat Khud Apne Dast-E-Aqdas Se Tehreer Farmaaye. Unke Aakhir Mein Irshaad Farmaate Hain: "Hattal Imkaan Ittebaa-E-Shari'at Na Chodo. Aur **Mera Deen-O-Mazhab Jo Meri Kutub Se Zaahir Hai Is Par Mazbooti Se Qaayem Rehna Har Farz Se Ehem Farz Hai.** Allah Taufeeq De Wassalaam. 25, Safar 1340H Roz-E-Jumah Mubaarakah. 12, Bajkar 21, Minute Par Yeh Waqti Wasaaya Qalam Band Huve.

Faqeer Ahmad Raza Qadri 'Afiya Anhu Ba-Qalam-E-Khud Ba-Haalat-E-Sehet-E-Hawaas.

واللّٰہُ شہید ولہ الحمد وصلی اللہ تعالی وبارك وسلم علی شفیع المذنبین والہ الطیبین وصحبہ المکرمین وابنہ وحِزبِہ الی ابد الابدین والحمد للہ ربِّ العلمین۔

(WALLAAHU SHAHEEDUN WALAHUL HAMDU WA SALLALLAHU TA'ALA WA BAARIK WASALLIM 'ALAA SHAFEE-'IL-MUZNIBEEN WA AALIHIT-TAYYIBEEN WA SAHBIHIL MUKARRAMEEN WA IBNIHI WA HIZBIHI ILAA ABADUL AABIDEEN WAL-HAMDULILLAAHI RABBIL 'AALAMEEN.)

AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam Radi Allahu Ta'ala Anh Ki Tehreeraat-E-Mubaaraka Mein Yeh Hamd Pichli Hamd Aur Yeh Durood Aakhri Durood Aur Yeh Tehreer Bhi Aakhri Tehreer Hai Ke Phir Kuch Na Tehreer Farmaaya. Yeh Hai Hazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam Radi Allahu Ta'ala Anh Ki Tamaam Hayaat-E-Mubaaraka Jamee Wasaaya Ka Mulakh-khas. Allah Azzawajal Hazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam Radi Allahu Ta'ala Anh Ki Inhi Muqaddas Wasiyyatoñ Par Saabit-O-Mustaqeem Rehne Ki Humko, Hamaare Bhaiyo, Hamaari Behno Ko Taufeeq Bakhshe Aur Is Raaste Mein Kisiki Bhi **Shohrat-E-Ilmi Wa Shakhsiyat-E-Zaahiri Wa Nisbat-E-Nasabi Wa Wajaahat-E-Umoomi Waghaira Ke Paas Aur Lihaaz Ko Hamare Liye Sadde Raah Na Hone De** Aur Wohi Hamaara Mo'een-O-Kafeel Hai Aur Naasir-O-Wakeel;

"فلہ الحمد وعلیٰ حبیبہٖ والہٖ وصحبہٖ وابنہٖ وحزبہٖ ومجدِّد دینہٖ ومحی ملتہٖ واولیاء امتہٖ وعلماء شریعتہٖ وعلینا وعلیٰ سائر اھل سنتہٖ وجماعتہٖ اتم الصلوات وادوم التسلیمات بالتعظیم والتبجیل آمین۔"

(FALAHUL HAMDU WA 'ALAA HABEEBIHII WA AALIHII WA SAHBIHII WA IBNIHII WA HIZBIHII WA MUJADDIDU DEENIHII WA MUHIYYU MILLATIHII WA AWLIYAA-U MILLATIHII WA ULAMAA-U SHAREE'ATIHII WA 'ALAYINAA WA 'ALAA SAA-IRI AHLIS-SUNNATIHII WA JAMAA'ATIHII ITMUS-SALAVAATU WA ADOOMIT-TASLEEMAATU BIT-TA'ZEEMI WAT-TABJEEL AAMEEN.)

Alhamdulillahi Rabbil 'Aalameen! Ke Theek Dopeher Ke Aaftaab-E-Aalam-E-Taab Se Bhi Zaayid Raushan Taur Par Saabit Hogaya Ke Haq-Go Hazraat-E-Ulama-E-AhleSunnat Kasarahumullaahu Ta'ala Wa Nasrahum Ka Maslak Bilkul Haq Wa Durust Wa Sahi Aur Sulahkulli Peer Numaa Thagon Ka Har Ek Mughaalata Fazeeh-O-Qabeeh Hai. Aur Jo Log Aisa Bakte Hain Wo Is Sher Ke Misdaaq Hain Ke;

اے بسا ابلیس آدم روئے ہست؛ **پس بہردستے نباید داد دست!**

AYE BASAA IBLEES AADAM ROOYE HAST; PAS BAHAR DAST-E-NABAAYAD DAAD DAST!

Sulahkulliyon Ke Aur Dusre Makaroñ Aur Uzroñ Ka Mufassal Radd-E-Qaahir Huzoor Purnoor Imaam-E-AhleSunnat Mujaddid-E-Aazam AalaHazrat Qibla Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ki Mubaarak Kitaab Musamma Ba-Naam Taareekhi "Tamheed-E-Iman Ba-Aayaat-E-Quraan" (1326H) Mein Mulaahiza Ho. Bhole Bale Seede Saade Sunni Musalmaanoñ Par Farz-E-Ayen Hai Ke In Sab Qismoñ Ke Sulahkulliyon Se Door-O-Nufoor Rahein Taake Ba-Fazlihi Ta'ala Wa Bi-Karami Habeebihi Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Unke Deen-O-Iman Inke Hamloñ Se Bachein.

" اِنْ اُرِیْدُ اِلاّ الْاِصْلَاحَ مَا اسْتَطَعْتُ وَمَا تَوْفِیْقِیْ اِلَّا بِاللّٰہِ عَلَیْہِ تَوَکَّلْتُ وَاِلَیْہِ اُنِیْبُ۔ "

(IN UREEDA ILLAL ISLAAHA MASTATA'TU WAMAA TAUFEEQII ILLAA BILLAAHI 'ALAIHI TAWAKKALTU WA ILAIHI UNEEB.)

Darhaqeeqat Sulahkulliyat Har Bad-Mazhabi Ki Jad, Har Be-Deeni Ki Buniyad Aur Har Fitne Ka Darwaaza Hai. Iska Khulaasa Yeh Hai Ke Insaan Apne Maañ Baap, Apne Bhai Behen, Apne Beewi Bachoñ Ke Dushmanoñ Aur Unko Gaaliyaañ Dene Waalon Se Nafrat-O-Bezaari Rakhe, Unse Bughz-O-Adaavat Barte, Unki Gaaliyoñ Ke Badle Gaaliyaañ Bake Yeh Sab To Jaayez Hai. Magar Allah-O-Rasool Jallal Jalaaluhu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Raza Ke Liye Jo Shakhs Unke Dushmanon Ki Shaan Mein Gustaakhiyaañ Karne Waalon Se Ba-Hukm-E-Shari'at Alaidgi-O-Majaanibat, Bezaari-O-Nafrat, Aison Ke Saath Shara'ii Bughz-O-Adaavat Rakhe, Unki Mal'oon Gustaakhiyon Ka Radd Kare Wo Fitna Gar Hai, Jhagdaalu Hai, Bad-Go Hai, Be-Tehzeeb Hai, Uncivilized Ghair Mazhab Aur Taraqqi Naa-Yaafta Hai. Walaa Haula Walaa Quwwata Illaa Billaahil Aliyyil Azeem. Kaunse Sache Imaan Daar Ko Aisi Naa-Paak Mal'oon Sulahkulliyat Ke Kufr-O-Ilhaad Hone Mein Koi Shubah Reh Sakta Hai. والعیاذ باللہ تعالی۔

Imaan-O-Quraan To Yeh Bataata Hai Ke Jo Shakhs Tumhaara Dushman Ho, Tumhaare Maañ Baap Ka Aduw Ho, Tumhaare Kumbe Qabeele Ke Khoon Ka Pyaasa Ho, Tumhaari Jaan Ka Khwaahaañ Ho, Tumko Buraa Kehta Ho, Tumhein Gaaliyaañ Deta Ho Lekin Allah-O-Rasool Jalla Jalaaluhu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ka Dushman Wa Mukhaalif Na Ho Aur Imaan-daar Sunni Musalmaan Ho To Agarche Uski Naa-Jaayez Dushmaniyon Ka Bar Wajah Shara'ii Inteqaam Lena Jaayez Hai Phir Bhi Agar Sabr Karo Aur Usko Bakhsh Do Uski Adaavat Ke Badle Mein Tum Uske Saath Muhabbat Karo Uski Gaaliyoñ Ke Badle Mein Tum Use Duayeiñ Do To Yeh 'Indallah Bohot Bada Martaba Hai. Lekin Agar Koi Shakhs Tumhaara Kaisa Hi Mu'azzam-O-Mohtaram Ho Tumhein Kitna Hi Mehboob-O-Mukarram Ho Agarche Wo Tumhaara Molvi, Tumhaara Mufti, Tumhaara Peer, Tumhaara Waa'iz, Tumhaara Ustad Kehlaata Ho, Agarche Wo Tumhaara Leader, Tumhaara Speaker, Tumhaara Lecturer, Tumhaara Reformer Banker Platform Par Aata Ho, Agarche Wo Tumhaari Kaisi Hi Hamdardi-O-Dilsozi Wa Imdaad-O-I'aanat Ke Geet Gaata Ho. Agarche Wo Tumpar Kaise Hi Ikraam-O-Ehsaan-O-Inaam Ki Baarish Barsaata Ho, Agarche Dunyavi Rishton Ke Lihaaz Se Darhaqeeqat Bhi Wo Tumaara Rishtedaar Ya Bhai Ya Beta Ya Baap Hi Ho Lekin Allah-O-Rasool Jalla Jalaaluhu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ki Shaan Mein Tauheeneiñ Aur Gustaakhiyaan Karta Ho, Quraan-E-Azeem Ki Takzeeb, Ehkaam-E-Islaamiyah Par Tamaskhur Karta Ho Uske Saath Bughz Bar Wajah Shara'ii Rakhna, Usse Mutanaffar-O-Bezaar Rehna, Uske Kufr-O-Irtedaad Ka Parda Chaak Karna, Uske Kaafir-O-Murtad Hone Ko Alal Ailaan Musalmaanoñ Par Pesh Kardena, **Uske Ehsaan-O-Inaam Ko Darhaqeeqat Makr-O-Fareyb Ka Jaal Samajhna, Uski Muhabbat Ke Badle Mein Uske Saath Shara'ii Adaavat Rakhna Ba-Qadre Qudrat Wa Hasb-E-Istetaa'at Tum Par Farz Hai.** Yehi Ahaadees-E-Mustafaviyyah Alaa Saahibihaa Wa Aalihissalaatu Wat-Tahiyyah Ka Irshaad Hai. Yehi Sad-haa Aayaat-E-Quraaniyah Ka Sareeh Waazeh Mafaad Hai.

Aah! Ke In Zaalim Sulahkulliyon Ne Is Zaroori Deeni Quraani Hukm-E-Shara'ii Ko Bilkul Palat Diya. In Be-Imaanoñ Ne Yeh Gad Liya Ke Apne Dushmanoñ Se To Dushmani-O-Adaavat, Nafrat-O-Mujaanibat, Unpar Radd, Unki Ihaanat Sab Kuch Jaayez-O-Saheeh. Na Tehzeeb Ke Khilaaf Na Ittefaaq-O-Ittehaad Ke Mukhaalif.

Lekin Khuda-O-Rasool Jalla Jalaaluhu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ke Dushmanoñ Ke Saath Sulah-O-Ittehaad Rakhna, Unse Muhabbat-O-Ulfat Baratna Sab Kuch Farz? Aur Ghazab Baalaaye Ghazab Yeh Ke In Be-Deen Sulahkulliyon Ke Mukallibeen-O-Muballigheen Isi Naa-Paak Kufr Ko Jaa-Bajaa Naa-Waaqif Aur Jaahil Awaam-E-Muslimeen Ke Samne Hukum-E-Islaami Aur Farz-E-Quraani Bataate Phirte Hain.

"بِئْسَ لِلظّٰلِمِيْنَ بَدَلًا۔ اَلَا لَعْنَةُ اللّٰهِ عَلَى الظّٰلِمِيْنَ۔ وَسَيَعْلَمُ الَّذِيْنَ ظَلَمُوْا اَيَّ مُنْقَلَبٍ يَّنْقَلِبُوْنَ۔ وَلَا تَحْسَبَنَّ اللّٰهَ غَافِلًا عَمَّا يَعْمَلُ الظّٰلِمُوْنَ۔ اِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيْهِ الْاَبْصَارُ۔ وَالْعِيَاذُ بِاللّٰهِ الْوَاحِدِ الْقَهَّارِ الْعَزِيْزِ الْغَفَّارِ۔"

Faqeer Abul-Fatah Ubaid-Ur-Raza Muhammad Hashmat Ali Khañ

Qadri Barkati Razvi Lucknawi Ghafaralahu Wa Li Abavayihi Wa Ahlihi

Wa Ikhvaanihi Wa Ahbaabihi Rabbuhul Maulal Azeezul Qaviyyu

Mohalla Bhorekhaañ Pilibhit

[Al-Ataayar-Razviyyah Fil Fataawa Al-Hashmatiyyah; Safa-620 Taa 624]

Ghaur Farmaayein

Azeez Sunni Musalmaan Bhaiyo! In Ahaadees-E-Mubaaraka-O-Aqwaal-E-Ayimma-O-Buzurgaan-E-Deen Ko Baar Baar Padhiye Ghaur Kijiye Ke Kis Tasallub-O-Pukhtagi Ki Taleem Derahe Hain Aur Kufr-E-Kaafiri Se Nafrat-O-Bezaari Ki Kya Kya Khoobiyaañ Aur Bhalaayiyaañ Bataa Rahe Hain. Aur Bad-Mazhab Bad-Deen, Kuffaar-O-Mushrikeen-O-Murtaddeen Ke Saath Muhabbat-O-Ulfat, Yaaraana Dostaana Rakhne Ki Kaisi Kaisi Kharaabiyaañ, Buraayiyaañ Aur Uski Waeedeiñ Bayaan Farma Rahe Hain. Kaash! Us Zamaane Ke Ulama-O-Mashaayikh, Peer-O-Murshid Bhi Apne Mutavassileen-O-Mureedeen-O-Muta'allimeen-O-Mo'taqideen Ko Isi Tasallub-O-Pukhtagi Ki Taleem Dete To Musalmaan Yeh Din Kyun Dekhte? Aaj Jo Bhole Bhaale Musalmaan Bad-Mazhaboñ, Bad-Deenoñ Ke Peeche Lag Kar Gumraah Hote Aur Apni Azeez Daulat-E-Imaan Ko Tabaah Karte Hain, Iski Wajah Yehi Hai Ke Musalmaanoñ Ko Tasallub Fid-Deen Ki Taleem Nahin Di Jaati Kyunke Baaz Molviyon Ne Bad-Mazhaboñ Se Tankhaahein, Wazeefe Le Le Kar Apni Zabaanein Band Kar Li Hain. Baaz Ne Chandoñ Ki Kami Dekh Kar Bad-Mazhaboñ Ki Hamnawaayi Ki Aur Baaz Ne Apne Peeri Mureedi Ke Liye Sulahkulliyat Ko Ikhtiyaar Kiya. Aur Koi Inki Chikni Chapdi Baaton, Malma' Saazoñ Mein Phañs Kar Unki Haañ Mein Haañ Milaane Laga. Sach Farmaaya Mere Sarkaar AalaHazrat Radi Allahu Ta'ala Anhu Ne Ke Jab Seene Pe Dam Aayega Sab Malum Hojaayega. Aur Chand Haq-Pasand Wa Haq-Go Ulama-E-Kiraam Ailaan-E-Haq-O-Ibtaal-E-Baatil Farmaane Waale Reh Gaye Jo Khullam Khulla Quraan-O-Hadees Ke Muvaafiq Aur Ayimma-E-Deen Ke Irshaadaat Ke Mutaabiq Awliyaa-E-Kaamileen Maslan Huzoor Purnoor Sayyiduna Ghaus-E-Aazam Peeraan-E-Peer Dastageer Wa Hazrat Khwaja Ghareeb Nawaz Sultanul Hind Ajmeri Wa Khwaaja Bahaa-Ul-Millati Wad-Deen Naqshband Wa Hazrat Shaikh-Ush-Shuyookh Shahabuddin Radi Allahu Ta'ala Anhum Ajma'een Wa Huzoor Sayyiduna Shah Barkatullah Marehravi Radi Allahu Ta'ala Anh Wa Hazrat Mujaddid Alf-E-Saani Sirhindi Wa Hazrat Abu-Haneefatul Hind Shaikh-E-Muhaqqiq Maulana Ash-Shah Muhammad Abdul-Haq Muhaddis Dehelvi Waghairahuma Radi Allahu Ta'ala Anhuma Wa Huzoor Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ki Pairvi Aur Ittebaa Mein Izhaar-E-Haq Farmaa Rahe Hain. Aur Yehi Hain Wo Hazraat-E-Ulama-E-Kiraam Kasarahumullaahu Ta'ala Wa-Ayyadahum Jo In Tamaam Buzurgaan-E-Deen Ki Niyaabat Sahi Maanoñ Mein Kar Rahe Hain Aur Hum Ghuraba-E-AhleSunnat Wa Jamaat Ko Huzoor Purnoor Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Shaikhul Islam Wal Muslimeen AalaHazrat Azeemul Barakat Maulana

Molvi Hafiz-O-Qaari Haaji Mufti Shah Abdul-Mustafa Muhammad Ahmad Raza Khan Sahab Qibla Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ke Naayib Ban Kar Bilaa-Khauf Laumata Laayim Haq Ki Taraf Rehnumaayi Kar Rahe Hain Aur Hum Sunniyon Ki Kashti Ko Bad-Mazhabiyon Be-Deeniyon Ke Toofaan Se Bachaane Ki Koshish Kar Rahe Hai Aur Daur Wo Purfitan Ke Al-'Iyaazu Billaahi Ta'ala. Gali Gali Mein Nayi Nayi Bad-Mazhabiyaan, Kooche Kooche Mein Balke Qadam Qadam Par Nayi Nayi Be-Deeniyaan Aur Hum Ghuraba-E-AhleSunnat Daulat-E-Imaan Rakhne Waalon Ka Allah Aur Uska Pyaara Izzat Waala Mehboob Hi Hafiz-O-Nigehbaan Jalla Jalaaluhu Wa Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam. Aaj Agar Mazhabi Girohoñ Ki Taraf Nazar Kijiye To Wo Mirzaayi, Qaadiyani, Wahabi Ghair Muqallid, Wahabi Devbandi, Rafzi, Khaarji, Chakdaalvi, Neychari, Khaaksaari, Baabi, Bahaayi, Aaghakhaani Waghairahum Murtaddeen Ke Giroh Dikhaayi Denge. Kahin Naam Nihaad Dawat-E-Islami To Kahin Naam Nihaad Sunni Dawat-E-Islami Ka Fitna Hai Haq Farmaaya Mukhbir-E-Saadiq Sallallaahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Ne:

"اِتَّخَذُوْا رُؤُساً جُهَّالًا فَافْتَوْا بِغَيْرِ عِلْمٍ فَضَلُّوْا وَاَضَلُّوا۔ اَو كَمَا قَال"

Yaani Aakhir Zamaane Mein Log Jaahilon Naa-Fehmon Ko Apna Leader Aur Peshwa Qaayid Banaa Lenge Phir Unse Masle Dariyaaft Karenge. Wo Jaahil Leader Wa Qaayid Apni Leaderi Bani Rehne Ke Liye Baghair Ilm Ke Fatwe Denge To Khud Bhi Gumraah Hoñge Aur Auroñ Ko Bhi Gumraah Karenge. Aur Irshaad Farmaate Hain Sarkaar-E-Madeena Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam:

"اِذاوُسِدَ الْاَمْرُ اِلىٰ غَيْرِ اَهْلِهٖ فَانْتَظِرِ السَّاعةَ۔"

Yaani Jab Kaam Naa-Ahloñ Ke Supurd Kiya Jaaye To Qayaamat Ka Intezaar Kar.

[رَواهُ البُخارِى عَنْ ابِى هُرَيرةَ رضِى اللّٰهُ تعالىٰ عنهُ]

Phir Ghazab Baalaaye Ghazab Yeh Ke Awaam Musalmaanoñ Ko Sulahkulli Waa'iz Kahein To Aayaat-O-Ahaadees Pesh Karke Ghalat Tarjume Karenge Aur Kahin Mansookh Aayatein Aur Hadeesein Sunaa Kar AhleSunnat Ko Gumrah Karne Aur Peyt Fund Ko Pur Karne Ki Koshish Karenge.

(ولاحول ولاقوة الاّ بالله العليِّ العظيم)

SOONA JAÑGAL RAAT ANDHERI CHAAYI BADLI KAALI HAI;

SONE WAALOÑ! JAAGTE RAHIYO CHOROÑ KI RAKHVAALI HAI!

SAATHI SAATHI KEHKE PUKAARUÑ SAATHI HO TO JAWAAB AAYE;

PHIR JHUNJHLAAKAR SAR DE PATKUÑ CHAL RE MAULA WAALI HAI!

ATIYAAT-E-AALAHAZRAT RADI ALLAHU TA'ALA ANH

NISIYAAN DOOR KARNE KI DUA

Kya Farmaate Hain Ulama-E-Deen Is Masle Mein Ke Jis Shakhs Ko Deeni-O-Dunyavi Baat Yaad Na Rehti Ho Wo Kya Padhe? بينوا توجروا

AL-JAWAAB:- Supaid Cheeni Ki Tashtari Par Likhe;

بسم اللہ الرحمن الرحیم ا ھ ط م ف ش ذ

Aur Is Zara Se Paani Se Dhokar Uspar 998 Baar Aur Na Hosake To 400 Ya 100 Baar " **یاحفیظ** " Padhkar Dam Karein Aur Wo Paani Pee Le. Roz Aisa Hi Karein Aur Sote Waqt 17 Baar Sura-E-Alam Nashrah Shareef Padhkar Seene Par Dam Karliya Kare Aur Kulang (Murghaabi) Zibah Karke Zibah Ki Garmi Mein Uska Maghaz Nikaalkar 40 Baar Uspar " **یاحفیظ** " Dam Karke Khaale. Wallahu Ta'ala A'lam.

[Fatawa Razviyah Shareef; Ghair Mutarjam; Jild-12; Safa-299]

GHUSSE KA ILAAJ

Dafa-E-Ghazab Ke Liye Laahaul Shareef Ki Kasrat Kare Aur Jis Waqt Ghussa Aaye Dil Ki Taraf Mutawajja Hokar Teen Baar Laahaul Padhe, Teen Ghooñt Thanda Paani Pee Le, Khada Hai To Baith Jaaye, Baitha Hai To Leyt Jaaye, Leta Hai To Uthe Nahin.

[Aidan; Safa-298]

GHAR MEIN ITTEFAAQ PAIDA KARNE KA NUSKHA

Sab Ghar Waalon Mein Ittefaaq Ke Liye Baad Namaaz-E-Jumah Lahori Namak Par Ek Hazaar Ek Baar **یَاوَدُوْدُ** Padhein Awwal, Aakhir Das Das Baar Durood Shareef Aur Us Waqt Se Us Namak Ka Bartan Zameen Par Na Rakhein, Wo Namak Saat (7) Din Ghar Ki Haandi Mein Daalein Sab Khaayein. Maula Ta'ala Sab Mein Ittefaaq Paida Karega. Har Jumah Ko Saat (7) Din Ke Liye Padhliya Karein.

[Aidan; 298]

ADAAYEGI-E-QARZ KI DUA

"اَللّٰھُمَّ اکْفِنِیْ بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنِیْ بِفَضْلِكَ عَمَّنْ سِوَاكَ۔"

(ALLAAHUMMAK-FINII BI-HALAALIKA 'AN HARAAMIKA WA AGHNINII BI-FADLIKA 'AMMAN SIWAAK.)

Har Namaaz Ke Baad 11, 11 Baar, Subah-O-Shaam 100, 100 Rozana Awwal-O-Aakhir Durood Shareef. Isi Dua Ki Nisbat Maula Ali Karamallahu Ta'ala Wajhul Kareem Ne Farmaaya Ke Agarche Tujhpar Misl-E-Pahaad Ke Bhi Qarz Hoga To Use Adaa Karlega.

[Al-Malfooz; Hissa-Chahaarum; Safa-6]

WUS'AT-E-RIZQ KI DUA

ARZ:- Aamadni Ki Qillat Aur Ahl-O-Ayaal Ki Kasrat, Sakht Kulfat Hai.

IRSHAAD:-

"یا مُسَبِّبَ الْاَسْبَابِ"

(YAA MUSABBIBAL ASBAAB)

500 Baar, Awwal-O-Aakhir 11, 11 Baar Durood Shareef Baad Namaaz-E-Isha Qibla Ru Ba-Wuzu Nañge Sar Aisi Jagah Jahaañ Sar Aur Aasmaan Ke Darmiyaan Koi Cheez Haayil Na Ho Yahaan Tak Ke Sar Par Topi Bhi Na Ho Padha Karo.

[Al-Malfooz; Hissa-Duwwam; Safa-61]

SANAM KADOÑ KO DEKH KAR PADHNE WAALI DUA

"اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَه لَا شَرِيْكَ لَه اِلٰهاً وَّاحِدَاً لَّانَعْبُدُ اِلَّا اِيَّاه۔"

(ASH-HADU ALLAA ILAAHA ILLALLAAHU WAHDAHU LAA SHAREEKA LAHU ILAAHAÑW-WAAHIDAL-LAA NA'BUDU ILLAA IYYAAH.)

(Is Dua Se Muta'lliq) Huzoor Ghaus-E-Aazam Radi Allahu Ta'ala Anh Ne Hadees Rivaayat Farmaayi Ke Sarwar-E-Aalam Sallallahu Ta'ala Alaihi Wa Alaa Aalihi Wasallam Farmaate Hain Jo Kufr Ki Koi Baat Dekhe Ya Sune Us Waqt Yeh Dua Padhe. To Dunya Mein Jitney Mushrik Mard Aur Mushrika Auratein Hain Un Sabki Ginti Ke Baraabar Sawaab Paaye.

[Al-Malfooz Shareef; Hissa-Duwwam; Safa-105]

PARESHAANI DOOR KARNE KA MUJARRAB AMAL

Laahaul Shareef Ki Kasrat Karein Ye 69 Balaoñ Ko Dafa' Karti Hain, In Mein Sabse Aasaan Tar Pareshaani Hai Aur 60 Baar Padhkar Paani Par Dam Kar Ke Roz Pee Liya Karein Awwal Aakhir 11, 11 Martaba Durood Shareef.

[Al-Malfooz Shareef; Hissa-Awwal; Safa-63]

BARKAT-E-RIZQ KI DUA

ARZ:- Barkat-E-Rizq Ki Koi Dua Huzoor Irshaad Farmaayein, Main Aaj Kal Bohot Pareshaan Hun?

IRSHAAD:- Ek Sahaabi Khidmat-E-Aqdas Mein Haazir Huve Aur Arz Ki Dunya Ne Mujhse Peeth Pherli. Farmaaya Kya Tumhein Wo Tasbeeh Yaad Nahin Jo Tasbeeh Hai Malaayika Ki Aur Jiski Barkat Se Rozi Di Jaati Hai. Khalq-E-Dunya Aayegi Tere Paas Zaleel-O-Khwaar Hokar Tuloo'-E-Fajr Ke Saath 100 Baar Kahaa Kar

"سُبْحَانَ اللّٰهِ بِحَمْدِهٖ سُبْحَانَ اللّٰهِ الْعَظِيْمِ وَبِحَمْدِهٖ اَسْتَغْفِرُ اللّٰهَ"

(SUBHAANALLAAHI BI-HAMDIHII SUBHAANALLAAHIL 'AZEEMI WA BI-HAMDIHII ASTAGHFIRULLAAH)

Un Sahaabi Radi Allahu Ta'ala Anh Ko Saat (7) Din Guzre The Ke Khidmat-E-Aqdas Mein Haazir Hokar Arz Ki Huzoor! Dunya Mere Paas Is Kasrat Se Aayi Ke Main Hairaan Huñ Kahaan Uthaauñ, Kahaan Rakhuñ. Is Tasbeeh Ka Aap Bhi Wird Rakhein Hattal Imkaan Tuloo'-E-Subah Saadiq Ke Saath Roz Warna Subah Se Pehle. Jamaat Qaayim Hojaaye To Usmein Shareek Hokar Baad Ko Adad Poora Kijiye Aur Jis Din Qabl-E-Namaaz Bhi Na Ho Sake To Khair Tuloo'-E-Shams Se Pehle.

[Al-Malfooz Shareef; Hissa-Awwal; Safa-63,64]

BUKHAAR DOOR KARNE KA MUJARRAB AMAL

Sura-E-Mujaadila Shareef Jo At-thaayisveeñ (28th) Paare Ki Pehli Soorat Hai Baad-E-Asr Teen Martaba Padhkar Paani Par Dam Karke Pilaayiye Awwal-O-Aakhir 11, 11 Martaba Durood Shareef (3 Roz Tak).

[Al-Malfooz Shareef; Hissa-Suwwam; Safa-1]

NOTE:- In Saare Wazaayif-O-Dua Ka Faida Usi Ko Milega Jo Sunni Sahi-Ul-Aqeeda Hone Ke Saath Saath Tamaam Bad-Mazhaboñ, Bad-Deenoñ, Kaafiroñ, Murtaddoñ Wahabiyoñ, Devbandiyoñ, Tabalchiyoñ, Ghair Muqallidoñ, Raafziyoñ, Qaadiyaaniyoñ Waghairahum Se Bachta Hoga.

---: BA-FAIZ-E-ROOHAANI :---
Sarkar Mazhar-E-AalaHazrat, Sher Beshaye Ahle-Sunnat, Waaris-E-Uloom-E-AalaHazrat, Ghaizul Munafiqeen, Munaazir-E-Aazam, Abul Fatah, Ubaid-ur-Raza, Hazrat Allama-O-Maulana Al-Haaj Ash-Shah Mufti MUHAMMAD HASHMAT ALI KHAN QADRI BARKATI RAZVI
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رضی اللہ تعالی عنہما

Walad-E-Maraafiq Ghaiz-Ul-Munaafiq Azeezi Molvi Haafiz Hashmat Ali

Qadri Barkati Lucknawi

زاد اللہ تعالی من فیضہ الخفی والجلی

(At-Taari Ad-Daari Li-Hafvaat-E-Abdul Baari)

SARKAAR MAZHAR-E-AALAHAZRAT,NABIRA-E-AALAHAZRAT HUZOOR MUFASSIR-E-AAZAM-E-HIND رضی اللہ تعالی عنہما KI NAZAR MEIN

Sunni Hanafi Qadri Razvi Bhaiyo! Tum Ko Mubaarak Ho Ke Allah Tabaaraka Wa Ta'ala Ne Tumhari Deeni Rehnumaayi Aur Imaani Dastageeri Ke Liye Ek Aisi Mubaarak Hasti Ataa Farmaayi Hai Jo AalaHazrat Qibla Ka Mazhar Hai Jo AalaHazrat Qibla Ka Roohani Noor-E-Nazar Hai Deeni Qurratul-Ul-Basar Hai Wo Hazrat Sher Beshaye AhleSunnat Maulana Hashmat Ali Khan Sahab Damat Barakaatuhum Ki Zaat-E-Giraami Hai.

(Bazm-E-Sa'adaat Anjam)

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